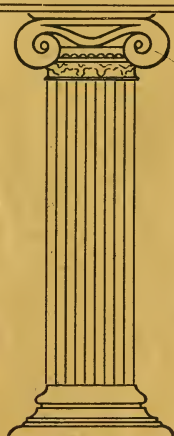
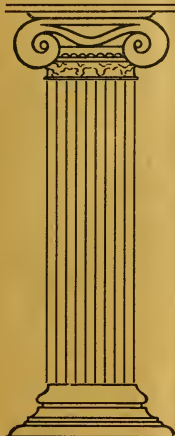


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SPEECHES OF WOODROW WILSON



Notable Public Addresses and Mes-
sages to Congress by the President

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Notable Addresses by the President on Great
Public Occasions, Including
Messages to Congress

Current History as Reflected in the Public Utterances of the
Nation's Chief Executive, Revealing His Broad Statesman-
ship, Idealism and Superb Literary Ability.

Official Text of Third U. S. Note to Germany and Germany's Reply.



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INTRODUCTION



HE public speeches of Woodrow Wilson since he became President of the United States are not many, nor are they long. Yet they have made a distinct impression on the public mind. There is a widespread idea that, at least from the standpoint of literature and lofty ideals, these speeches outrank those of any President since the days of Abraham Lincoln.

They represent a comparatively new side of Woodrow Wilson; certainly they have within the past two years revealed that side to the people of the United States for the first time. Mr. Wilson's professional training and life were never those of the orator. He was, rather, a student in seclusion. For many years a master of pure English, it was the English of the writer rather than of the speaker. Not until Mr. Wilson became a candidate for the governorship of New Jersey did the revelation come that he was a platform speaker of rare skill and felicity; that the "college professor" could strike the human note with extraordinary force and that the man of the classroom could go before the people of the country and "think on his feet."

During his term as Governor of New Jersey Mr. Wilson added greatly to his reputation as a public speaker. Even then, as now, he was not given to many speeches. But when he talked he had something to say, he knew how to say it and when to say it; he displayed a keen realization of the fact that a long speech is seldom a great speech, and he had the faculty of putting his ideas into words, phrases and sentences that have steadily given emphasis to the belief that he creates literature almost offhand.

After he became President his audience automatically increased. It included not only the people of all States, but of all political parties. Mr. Wilson, however, did not increase his output because of that fact. Rather, he curtailed it. By comparison with other Presidents of recent years, he speaks seldom and invariably more briefly. Because of this, the audience never seems to tire. It is eager to listen and to read.

President Wilson's speeches during the past two years fall into two classes—his formal addresses to Congress and his addressee to meetings of citizens. The method of preparation is different in each case. Mr. Wilson writes and reads his addresses to Congress. His other speeches are made without written preparation.

In the case of his addresses to Congress, when he revived the custom established by George Washington of reading them in person, Mr. Wilson has invariably read from manuscript. It can be said of these addresses that they do not possess the charm or spontaneity of his other speeches. But there is a sound reason for reading them. They are, in a peculiar sense,

official documents. Every word must be weighed for its effect, every idea set forth with a view to the fact that it is being submitted to another branch of the government for formal consideration. His speeches outside of Congress possess less of an official character, despite the fact that it is, of course, impossible to separate a President from his office when he opens his lips to speak.

His mind is always prepared. He has trained it to be orderly, precise and attentive to the matter in hand. It is his alert obedient servant. He does not talk on subjects of which he has no knowledge, so that always there is a solid foundation for what he says.

Usually the President makes some notes of what he proposes to say. Knowing his subject generally, he subdivides it. He gets clearly in his mind the chief points that he proposes to make and he sets down a memorandum of them. Beyond that, he depends upon himself and the occasion. The President is not a slave to his notes. Rather, he is apt to regard voluminous notes as a handicap; he is restive under the restraint they impose. He prefers to be unleashed when he talks.

Mr. Wilson thinks quickly when facing a public audience and apparently with the same ease and freedom as when sitting in his library. He does not hesitate for words.

He is exceptionally alert in accommodating himself to circumstances. An instance of this took place when he was Governor of New Jersey. He was invited to address a public meeting on the subject of conservation. Governor Wilson prepared, in notes, the outline of an address on conservation of natural resources. He arrived upon the platform of the meeting to discover that he was facing an audience met to consider the conservation of human resources. The situation did not dismay him nor embarrass him. He had some ideas upon human as well as natural resources. He proceeded to state them, after he had been set right upon his topic, with an ease and continuity that suggested to all who heard him a carefully prepared address. Yet it was prepared only in the sense that the man's mind was prepared by native ability and long training for just such a situation.

The President, like other speakers who do not prepare an exact copy in advance, runs the risk of uttering an inadvertent or unwise phrase. Yet he rarely meets with the pitfall.

A mind less accurately trained would run great risks in following the method pursued by the President in his average public speech. In his case the risk is small. And, in addition to the well trained mind, the President has always at his command a vocabulary of clear and correct English which he calls into play with a naturalness and ease that constitutes much of the charm and distinctive character of his public speeches.

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SPEECHES OF WOODROW WILSON

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

DECEMBER 2, 1913

ON THE WELFARE AND PROGRESS OF THE NATION



ENTLEMEN of the Congress:

In pursuance of my constitutional duty to "give to the Congress information of the state of the Union," I take the liberty of addressing you on several matters which ought, as it seems to me, particularly to engage the attention of your honorable bodies, as of all who study the welfare and progress of the nation.

I shall ask your indulgence if I venture to depart in some degree from the usual custom of settling before you in formal review the many matters which have engaged the attention and called for the action of the several departments of the Government or which look to them for early treatment in the future, because the list is long, very long, and would suffer in the abbreviation to which I should have to subject it. I shall submit to you the reports of the heads of the several departments, in which these subjects are set forth in careful detail and beg that they may receive the thoughtful attention of your committees and of all members of the Congress who may have the leisure to study them. Their obvious importance, as constituting the very substance of the business of the Government, makes comment and emphasis on my part unnecessary.

The country, I am thankful to say, is at peace with all the world, and many happy manifestations multiply about us of a growing cordiality and sense of community of interest among the nations, foreshadowing an age of settled peace, and good will. More and more readily each decade do the nations manifest their willingness to bind themselves by solemn treaty to the processes of peace, the processes of frankness and fair concession. So far the United States has stood at the front of such negotiations. She will, I earnestly hope and confidently believe, give fresh proof of her sincere adherence to the cause of interna-

tional friendship by ratifying the several treaties of arbitration awaiting renewal by the Senate. In addition to these, it has been the privilege of the Department of State to gain the assent, in principle, of no less than thirty-one nations, representing four-fifths of the population of the world, to the negotiation of treaties by which it shall be agreed that whenever differences of interest or of policy arise which cannot be resolved by the ordinary processes of diplomacy they shall be publicly analyzed, discussed, and reported upon by a tribunal chosen by the parties before either nation determines its course of action.

There is only one possible standard by which to determine controversies between the United States and other nations, and that is compounded of these two elements: Our own honor and our obligations to the peace of the world. A test so compounded ought easily to be made to govern both the establishment of new treaty obligations and the interpretation of those already assumed.

There is but one cloud upon our horizon. That has shown itself to the south of us, and hangs over Mexico. There can be no certain prospect of peace in America until General Huerta has surrendered his assumed authority in Mexico; until it is understood on all hands, indeed, that such pretended governments will not be countenanced or dealt with by the Government of the United States. We are the friends of constitutional government in America; we are more than its friends, we are its champions; because in no other way can our neighbors, to whom we would wish in every way to make proof of our friendship, work out their own development in peace and liberty. Mexico has no government. The attempt to maintain one at the City of Mexico has broken down, and a mere military despotism has been set up which has hardly more than the sem-

blance of national authority. It originated in the usurpation of Victoriano Huerta, who, after a brief attempt to play the part of constitutional president, has at last cast aside even the pretense of legal right and declared himself dictator. As a consequence, a condition of affairs now exists in Mexico which has made it doubtful whether even the most elementary and fundamental rights either of her own people or of the citizens of other countries resident within her territory can long be successfully safeguarded, and which threatens, if long continued, to imperil the interests of peace, order, and tolerable life in the lands immediately to the south of us. Even if the usurper had succeeded in his purposes, in despite of the constitution of the republic and the rights of its people, he would have set up nothing but a precarious and hateful power, which could have lasted but a little while, and whose eventual downfall would have left the country in a more deplorable condition than ever. But he has not succeeded. He has forfeited the respect and the moral support even of those who were at one time willing to see him succeed. Little by little he has been completely isolated. By a little every day his power and prestige are crumbling and the collapse is not far away. We shall not, I believe, be obliged to alter our policy of watchful waiting. And then, when the end comes, we shall hope to see constitutional order restored in distressed Mexico by the concert and energy of such of her leaders as prefer the liberty of their people to their own ambitions.

I turn to matters of domestic concern. You already have under consideration a bill for the reform of our system of banking and currency, for which the country waits with impatience, as for something fundamental to its whole business life and necessary to set credit free from arbitrary and artificial restraints. I need not say how earnestly I hope for its early enactment into law. I take leave to beg that the whole energy and attention of the Senate be concentrated until it till the matter is successfully disposed of. And yet I feel that the request is not needed—that the members of that great House need no urging in this service to the country.

I present to you, in addition, the urgent necessity that special provision be made also for facilitating the credits needed by the farmers of the country. The pending currency bill

does the farmers a great service. It puts them upon an equal footing with other business men and masters of enterprise, as it should; and upon its passage they will find themselves quit of many of the difficulties which now hamper them in the field of credit. The farmers, of course, ask and should be given no special privilege, such as extending to them the credit of the Government itself. What they need and should obtain is legislation which will make their own abundant and substantial credit resources available as a foundation for joint, concerted local action in their own behalf in getting the capital they must use. It is to this we should now address ourselves.

It has, singularly enough, come to pass that we have allowed the industry of our farms to lag behind the other activities of the country in its development. I need not stop to tell you know fundamental to the life of the nation is the production of its food. Our thoughts may ordinarily be concentrated upon the cities and the hives of industry, upon the cries of the crowded market place and the clamor of the factory, but it is from the quiet interspaces of the open valleys and the free hillside that we draw the sources of life and of prosperity, from the farm and the ranch, from the forest and the mine. Without these every street would be silent, every office deserted, every factory fallen into disrepair. And yet the farmer does not stand upon the same footing with the forester and the miner in the market of credit. He is the servant of the seasons. Nature determines how long he must wait for his crops, and will not be hurried in her processes. He may give his note, but the season of its maturity depends upon the season when his crop matures, lies at the gates of the market where his products are sold. And the security he gives is of a character not known in the broker's office or as familiarly as it might be on the counter of the banker.

The Agricultural Department of the Government is seeking to assist as never before to make farming an efficient business, of wide co-operative effort, in quick touch with the markets for foodstuffs. The farmers and the Government will henceforth work together as real partners in this field, where we now begin to see our way very clearly and where many intelligent plans are already being put into execution. The Treasury of the United States has, by a timely and well considered distribution of its deposits, facilitated the moving of the crops in the present season and prevented the scarcity of available funds too often experienced at such time. But we must not allow ourselves to depend upon extraordinary expedients. We must add the means by which the farmer may make his credit constantly and easily available and command when he will the capital by which to support and expand his business. We lag behind many other great countries of the modern world in attempting to do this. Systems of rural credit

have been studied and developed on the other side of the water while we left our farmers to shift for themselves in the ordinary money market. You have but to look about you in any rural district to see the result, the handicap and embarrassment which have been put upon those who produce our food.

Conscious of this backwardness and neglect on our part, the Congress recently authorized the creation of a special commission to study the various systems of rural credit which have been put into operation in Europe, and this commission is already prepared to report. Its report ought to make it easier for us to determine what methods will be best suited to our own farmers. I hope and believe that the committees of the Senate and House will address themselves to this matter with the most fruitful results, and I believe that the studies and recently formed plans of the Department of Agriculture may be made to serve them very greatly in their work of framing appropriate and adequate legislation. It would be indiscreet and presumptuous in anyone to dogmatize upon so great and many-sided a question, but I feel confident that common counsel will produce the results we must all desire.

Turn from the farm to the world of business which centers in the city and in the factory, and I think that all thoughtful observers will agree that the immediate service we owe the business communities of the country is to prevent private monopoly more effectually than it has yet been prevented. I think it will be easily agreed that we should let the Sherman anti-trust law stand, unaltered, as it is, with its debatable ground about it, but that we should as much as possible reduce the area of that debatable ground by further and more explicit legislation; and should also supplement that great act by legislation which will not only clarify it but also facilitate its administration and make it fairer to all concerned. No doubt we shall all wish, and the country will expect, this to be the central subject of our deliberations during the present session; but it is a subject so many-sided and so deserving of careful and discriminating discussion that I shall take the liberty of addressing you upon it in a special message at a later date than this. It is of capital importance that the business men of this country should be relieved of all uncertainties of law with regard to their enterprises and investments and a clear path indicated which they can travel without anxiety. It is as important that they should be relieved of embarrassment and set free to prosper as that private monopoly should be destroyed. The ways of action should be thrown wide open.

I turn to a subject which I hope can be handled promptly and without serious controversy of any kind. I mean the method of selecting nominees for the Presidency of the United States. I feel confident that I do not misinterpret the wishes or the ex-

pectations of the country when I urge the prompt enactment of legislation which will provide for primary elections throughout the country at which the voters of the several parties may choose their nominees for the Presidency without the intervention of nominating conventions. I venture the suggestion that this legislation should provide for the retention of party conventions, but only for the purpose of declaring and accepting the verdict of the primaries and formulating the platforms of the parties; and I suggest that these conventions should consist not of delegates chosen for this single purpose, but of the nominees for Congress, the nominees for vacant seats in the Senate of the United States, the Senators whose terms have not yet closed, the national committees, and the candidates for the Presidency themselves, in order that platforms may be framed by those responsible to the people for carrying them into effect.

These are all matters of vital domestic concern, and besides them, outside the charmed circle of our own national life in which our affections command us, as well as our consciences, there stand out our obligations toward our territories over sea. Here we are trustees. Porto Rico, Hawaii, the Philippines, are ours, indeed, but not ours to do what we please with. Such territories, once regarded as mere possessions, are no longer to be selfishly exploited; they are part of the domain of public conscience and of serviceable and enlightened statesmanship. We must administer them for the people who live in them and with the same sense of responsibility to them as toward our own people in our domestic affairs. No doubt we shall successfully enough bind Porto Rico and the Hawaiian Islands to ourselves by ties of justice and interest and affection, but the performance of our duty toward the Philippines is a more difficult and debatable matter. We can satisfy the obligations of generous justice toward the people of Porto Rico by giving them the ample and familiar rights and privileges accorded our own citizens in our own territories and our obligations toward the people of Hawaii by perfecting the provisions for self-government already granted them, but in the Philippines we must go further. We must hold steadily in view their ultimate independence, and we must move toward the time of that independence as steadily as the way can be cleared and the foundations thoughtfully and permanently laid.

Acting under the authority conferred upon the President by Congress, I have already accorded the people of the islands a majority in both houses of their legislative body by appointing five instead of four native citizens to the membership of the Commission. I believe that in this way we shall make proof of their capacity in counsel and their sense of responsibility in the exercise of political power, and that the success of this step will be sure to clear our view for the steps which are to fol-

low. Step by step we should extend and perfect the system of self-government in the islands, making test of them and modifying them as experience discloses their successes and their failures; that we should more and more put under the control of the native citizens of the archipelago the essential instrumentalities of their life, their local instrumentalities of government, their schools, all the common interests of the communities, and so by counsel and experience set up a government which all the world will see to be suitable to a people whose affairs are under their own control. At last, I hope and believe, we are beginning to gain the confidence of the Filipino peoples. By their counsel and experience, rather than by our own, we shall learn how best to serve them and how soon it will be possible and wise to withdraw our supervision. Let us once find the path and set out with firm and confident tread upon it and we shall not wander from it or linger upon it.

A duty faces us with regard to Alaska which seems to me very pressing and very imperative; perhaps I should say a double duty, for it concerns both the political and the material development of the Territory. The people of Alaska should be given the full Territorial form of government, and Alaska, as a storehouse, should be unlocked. One key to it is a system of railways. These the Government should itself build and administer, and the ports and terminals it should itself control in the interest of all who wish to use them for the service and development of the country and its people.

But the construction of railways is only the first step; is only thrusting in the key to the storehouse and throwing back the lock and opening the door. How the tempting resources of the country are to be exploited is another matter to which I shall take the liberty of from time to time calling your attention, for it is a policy which must be worked out by well-considered stages, not upon theory, but upon lines of practical expediency. It is part of our general problem of conservation. We have a freer hand in working out the problem in Alaska than in the States of the Union; and yet the principles and objects are the same, wherever we touch it. We must use the resources of the country, not lock them up. There need be no conflict or jealousy between State and Federal authorities, for there can be no essential difference of purpose between them. The resources in question must be used, but not destroyed or wasted; used, but not monopolized upon any narrow idea of individual rights as against the abiding interests of communities. That a policy can be worked out by conference and concession which will release these resources and yet not jeopard or dissipate them, I for one have no doubt; and it can be done on lines of regulation which need be no less acceptable to the people and governments of the States concerned than to the people and Government of the nation at large, whose heritage these resources are. We must heed our counsels to this end. A common purpose ought to make agreement easy.

Three or four matters of special importance and significance I beg that you will permit me to mention in closing.

Our Bureau of Mines ought to be equipped and empowered to render even more effectual service than it renders now in improving the conditions of mine labor and making the mines more economically productive as well as more safe. This is an all-important part of the work of conservation; and the conservation of hu-

man life and energy lies even nearer to our interest than the preservation from waste of our material resources.

We owe it, in mere justice to the railway employees of the country, to provide for them a fair and effective employers liability act; and a law that we can stand by in this matter will be no less to the advantage of those who administer the railroads of the country than to the advantage of those whom they employ. The experience of a large number of the States abundantly proves that.

We ought to devote ourselves to meeting pressing demands of plain justice like this as earnestly as to the accomplishment of political and economic reforms. Social justice comes first. Law is the machinery for its realization and is vital only as it expresses and embodies it.

An international congress for the discussion of all questions that affect safety at sea is now sitting in London at the suggestion of our own Government. So soon as the conclusions of that congress can be learned and considered we ought to address ourselves, among other things, to the prompt

alleviation of the very unsafe, unjust, and burdensome conditions which now surround the employment of sailors and render it extremely difficult to obtain the services of spirited and competent men such as every ship needs if it is to be safely handled and brought to port.

May I not express the very real pleasure I have experienced in co-operating with this Congress and sharing with it the labors of common service to which it has devoted itself so unreservedly during the past seven months of uncomplaining concentration upon the business of legislation? Surely it is a proper and pertinent part of my report on "the state of the Union" to express my admiration for the diligence, the good temper, and the full comprehension of public duty which has already been manifested by both the Houses; and I hope that it may not be deemed an impertinent intrusion of myself into the picture if I say with how much and how constant satisfaction I have availed myself of the privilege of putting my time and energy at their disposal alike in counsel and in action.

INAUGURAL ADDRESS

OF

PRESIDENT WILSON

DELIVERED AT THE CAPITOL, MARCH 4, 1913

INAUGURAL ADDRESS

THERE has been a change of government. It began two years ago, when the House of Representatives became Democratic by a decisive majority. It has now been completed. The Senate about to assemble will be Democratic. The offices of President and Vice President have been put into the hands of Democrats. What does the change mean? That is the question that is uppermost in our minds today. That is the question I am going to try to answer, in order, if I may, to interpret the occasion.

It means much more than the mere success of a party. The success of a party means little except when the Nation is using that party for a large and definite purpose. No one can mistake the purpose for which the Nation now seeks to use the Democratic Party. It seeks to use it to interpret a change in its own plans and point of view. Some old things with which we had grown familiar, and which had begun to creep into the very habit of our thought and of our lives, have altered their aspect as we have latterly looked critically upon them, with fresh, awakened eyes; have dropped their disguises and shown themselves alien and sinister. Some new things, as we look frankly upon them, willing to comprehend their real character, have come to assume the aspect of things long believed in and familiar, stuff of our own convictions. We have been refreshed by a new insight into our own life.

We see that in many things that life is very great. It is incomparably greater in its material aspects, in its body of wealth, in the diversity and sweep of

its energy, in the industries which have been conceived and built up by the genius of individual men and the limitless enterprise of groups of men. It is great, also, very great, in its moral force. Nowhere else in the world have noble men and women exhibited in more striking forms the beauty and the energy of sympathy and helpfulness and counsel in their efforts to rectify wrong, alleviate suffering, and set the weak in the way of strength and hope. We have built up, moreover, a great system of government, which has stood through a long age as in many respects a model for those who seek to set liberty upon foundations that will endure against fortuitous change, against storm and accident. Our life contains every great thing, and contains it in rich abundance.

But the evil has come with the good, and much fine gold has been corroded. With riches has come inexcusable waste. We have squandered a great part of what we might have used, and have not stopped to conserve the exceeding bounty of nature, without which our genius for enterprise would have been worthless and impotent, scorning to be careful, shamefully prodigal as well as admirably efficient. We have been proud of our industrial achievements, but we have not hitherto stopped thoughtfully enough to count this human cost, the cost of lives snuffed out, of energies overtaxed and broken, the fearful physical and spiritual cost to the men and women and children upon whom the dead weight and burden of it all has fallen pitilessly the years through. The groans and agony of it all had

not yet reached our ears, the solemn, moving undertone of our life, coming up out of the mines and factories and out of every home where the struggle had its intimate and familiar seat. With the great Government went many men, men of the type which we too long delayed to look into and scrutinize with candid, fearless eyes. The great Government we loved has too often been made use of for private and selfish purposes, and those who used it had forgotten the people.

At last a vision has been vouchsafed us of our life as a whole. We see the bad and the good, the debased and decadent with the sound and vital. With this vision we approach new affairs. Our duty is to cleanse, to restore, to restore, to correct the evil without impairing the good, to purify and humanize every process of our common life without weakening or sentimentalizing it. There has been something crude and unfeeling in our haste to succeed and be great. Our thought has been "Let every man look out for himself, let every generation look out for itself," while we reared giant machinery which made it impossible for any but those who stood at the levers of control should have a chance to look out for themselves. We had not forgotten our morals. We remembered well enough that we had set up a policy which was meant to serve the humblest as well as the most powerful, with an eye single to the standards of justice and fair play, and remembered it with pride. But we were very heedless and in a hurry to be great.

We have come now to the sober second thought. The scales of heedlessness have fallen from our eyes. We have made up our minds to square every process of our national life again with the standards we so proudly set up at the beginning and have always carried at our backs. Our work is a work of restoration.

We have itemized with some degree of particularity the things that ought to be altered and here are some of the chief items: A tariff which cuts us off from our proper part in the commerce of the world, violates the just principles of taxation, and makes the Government a facile instrument in the hands of private interests; a banking and currency system based upon the necessity of the Government to sell its bonds fifty years ago and perfectly adapted for concentrating cash and restricting credits; an industrial system which, take it on all its sides, financial as well as administrative, holds capital in leading strings, restricts the liberties of the laborer, and opportunities of labor and exploits without renewing or conserving the natural resources of the country; a body of agricultural activities never yet given the efficiency of great business undertakings; a science that violates the through the instrumentality of science taken directly to the farm, or afforded the facilities of credit best suited to its practical needs; watercourses undeveloped, waste spaces unreclaimed, forests untended, fast disappearing without plan or prospect of renewal, unregarded waste heaps at every mine. We have studied as perhaps no other nation has the most effective means of production of wealth, have not studied cost or economy as we should either as organizers of industry, as statesmen, or as individuals.

Nor have we studied and perfected the means by which Government may be put at the service of humanity. In safeguarding the health of the Nation, the health of its men and its women and its children, as well as their rights in the struggle for existence. This is no sentimental duty. The firm basis of Government is justice, not pity. These are matters of justice. There can be no equality or opportunity, the

first essential of justice in the body politic, if men and women and children be not shielded in their lives, their very vitality, from the consequences of great industrial and social processes which they can not alter, control, or simply cope with. Society must see to it that it does not itself crush or weaken or damage its own constituent parts. The first duty of law is to keep sound the society it serves. Sanitary laws, pure food laws, and laws determining conditions of labor which individuals are powerless to determine for themselves are intimate parts of the very business of justice and legal efficiency.

These are some of the things we ought to do, and not leave to the others undone, the old-fashioned, never-to-be-neglected, fundamental safeguarding of property and of individual right. This is the high enterprise of the new day. To lift everything that concerns our life as a Nation to the light that shines from the hearthfire of every man's conscience and vision of the right. It is inconceivable that we should do this as partisans; it is inconceivable we should do it in ignorance of the facts as they are or in blind haste. We shall restore, not destroy. We shall deal with our economic system as it is and as it may be modified, not as it might be if we had a clean sheet of paper to write upon; and step by step we shall make it what it should be, in the spirit of those who question their own wisdom and seek counsel

and knowledge, not shallow self-satisfaction or the excitement of excursions whither they cannot tell. Justice, and only justice, shall always be our motto.

And yet it will be no cool process of mere science. The Nation has been deeply stirred, stirred by a solemn passion, stirred by the knowledge of wrong, of ideals lost, of government too often debauched and made an instrument of evil. The feelings with which we face this new age of right and opportunity sweep across our hearstings like some air out of God's own presence, where justice and mercy are reconciled and the judge and the brother are one. We know our task to be no mere task of politics but a task which shall search us through and through, whether we be able to understand our time and the need of our people, whether we be indeed their spokesmen and interpreters, whether we have the pure heart to comprehend and the rectified will to choose our high course of action.

This is not a day of triumph; it is a day of dedication. Here muster, not the forces of the party, but the forces of humanity. Men's hearts wait upon us; men's lives hang in the balance; men's hopes call upon us to say what we will do. Who shall live up to the great trust? Who dares fail to try? I summon all honest men, all patriots, all forward-looking men, to my side. God helping me, I will not fail them, if they will but counsel and sustain me!

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE TWO HOUSES OF CONGRESS AT
THE BEGINNING OF THE FIRST SESSION OF THE 63D CONGRESS

APRIL 8, 1913

ON TARIFF ALTERATIONS



R. SPEAKER, Mr. President, Gentlemen of the Congress—I am very glad, indeed, to have this opportunity to address the two Houses directly and to verify for myself the impression that the President of the United States is a person, not a mere department of the Government hailing Congress from some isolated island of jealous power, sending messages, not speaking naturally and with his own voice—that he is a human being trying to co-operate with other human beings in a common service. After this pleasant experience I shall feel quite normal in all our dealings with one another.

I have called the Congress together in extraordinary session because a duty was laid upon the party now in power at the recent elections which it ought to perform promptly, in order that the burden carried by the people under existing law may be lightened as soon as possible and in order, also, that the business interests of the country may not be kept too long in suspense as to what the fiscal changes are to be to which they will be required to adjust themselves. It is clear to the whole country that the tariff duties must be altered. They must be changed to meet the radical

alteration in the conditions of our economic life which the country has witnessed within the last generation. While the whole face and method of our industrial and commercial life were being changed beyond recognition the tariff schedules have remained what they were before the change began, or have moved in the direction they were given when no large circumstance of our industrial development was what it is today. Our task is to square them with the actual facts. The sooner that is done the sooner we shall escape from suffering from the facts and the sooner our men of business will be free to thrive by the law of nature (the nature of free business) instead of by the law of legislation and artificial arrangement.

We have seen tariff legislation wander very far afield in our day—very far, indeed, from the field in which our prosperity might have had a normal growth and stimulation. No one who looks the facts squarely in the face or knows anything that lies beneath the surface of action can fail to perceive the principles upon which recent tariff legislation has been based. We long ago passed beyond the modest notion of "protecting" the industries of the country and moved

boldly forward to the idea that they were entitled to the direct patronage of the Government. For a long time—a time so long that the men now active in public policy hardly remember the conditions that preceded it—we have sought in our tariff schedules to give each group of manufacturers or producers what they themselves thought that they needed in order to maintain a practically exclusive market as against the rest of the world. Consciously or unconsciously, we have built up a set of privileges and exemptions from competition behind which it was easy by any, even the crudest, forms of combination to organize monopoly; until at last nothing is normal, nothing is obliged to stand the tests of efficiency and economy, in our world of big business, but everything thrives by concerted arrangement. Only new principles of action will save us from a final hard crystallization of monopoly and a complete loss of the influences that quicken enterprise and keep independent energy alive.

It is plain what those principles must be. We must abolish everything that bears even the semblance of privilege or of any kind of artificial advantage, and put our business men and producers under the stimulation of a constant necessity to be efficient, economical and enterprising; masters of competitive supremacy, better workers and merchants than any in the world. Aside from the duties laid upon articles which we do not, and probably cannot, produce, therefore, and the duties laid upon luxuries and merely for the sake of the revenues they yield, the object of the tariff duties henceforth laid must be effective competition, the whetting of American wits by contest with the wits of the rest of the world.

It would be unwise to move toward this end headlong, with reckless haste, or with strokes that cut at the very roots of what has grown up among us by long process and our own invitation. It does not alter a thing to upset it and break it and deprive it of a chance to change. It destroys it. We must make changes in our fiscal laws, in our fiscal system, whose

object is development, a more free and wholesome development, not revolution or upset or confusion. We must build up trade, especially foreign trade. We need the outlet and the enlarged field of energy more than we need it before. We must build up industry as well, and must adopt freedom in the place of artificial stimulation only so far as it will build, not pull down. In dealing with the tariff the method by which this may be done will be a matter of judgment, exercised item by item. To some not accustomed to the excitements and responsibilities of greater freedom our methods may in some respects and at some points seem heroic, but remedies may be heroic and yet be remedies. It is our business to make sure that they are genuine remedies. Our object is clear. If our motive is above just challenge and only an occasional error of judgment is chargeable against us, we shall be fortunate.

We are called upon to render the country a great service in more matters than one. Our responsibility must be met and our methods should be thorough, as though as moderate and well considered, based upon the facts as they are, and not worked out as if we were beginners. We are to deal with the facts of our own day, with the facts of no other, and to make laws which square with those facts. It is best, indeed it is necessary, to begin with the tariff. I will urge nothing upon you now at the opening of your session which can obscure the first object or divert our energies from that clearly defined duty. At a later time I may take the liberty of calling your attention to reforms which should press close upon the heels of the tariff changes, if not accompany them, of which the chief is the reform of our banking and currency laws; but just now I refrain. For the present, I put these matters on one side and think only of this one thing—the changes in our fiscal system which may best serve to open once more the free channels of prosperity to a great people whom we would serve to the utmost and throughout both rank and file.

I thank you for your courtesy.

wanted for this emancipation and for the free opportunities it will bring with it. It has been reserved for us to give it to them. Some fell in love, indeed, with the slothful security of their dependence upon the Government; some took advantage of the shelter of the nursery to set up a mimic mastery of their own within its walls. Now both the tonic and the discipline of liberty and maturity are to ensue. There will follow a period of expansion and new enterprise, freshly conceived. It is for us to determine now whether it shall be rapid and facile and of easy accomplishment. This it can not be unless the resourceful business men who are to deal with the new circumstances are to have at hand and ready for use the instrumentalities and conveniences of free enterprise which independent men need when acting on their own initiative.

It is not enough to strike the shackles from business. The duty of statesmanship is not negative merely. It is constructive also. We must show that we understand what business needs and that we know how to supply it. No man, however casual and superficial his observation of the conditions now prevailing in the country, can fail to see that one of the chief things business needs now, and will need increasingly as it gains in scope and vigor in the years immediately ahead of us, is the proper means by which readily to vitalize its credit, corporate and individual, and its originative brains. What will it profit us to be free if we are not to have the best and most accessible instrumentalities of commerce and enterprise? What will it profit us to be quit of one kind of monopoly, if we are to remain in the grip of another and more effective kind? How are we to gain and keep the confidence of the business community unless we show that we know how both to aid and to protect it? What shall we say if we make fresh enterprise necessary and also make it very difficult by leaving all the secret of the trade just as we found it? The tyrannies of business, big and little, lie within the field of credit. We know that. Shall we not act upon the knowledge? Do we not know how to act upon it? If a man can not make his assets available at pleasure, his assets of capacity and character and resource, what satisfaction is it to him to see opportunity beckoning to him on every hand, when others have the keys of credit in their pockets and treat them as all but their own private possession? It is perfectly clear that it is our duty to supply the new banking and currency system the country needs, and it will need it immediately more than it has ever needed it before.

The only question is, when shall we supply it—now, or later, after the demands shall have become reproaches that we were so dull and so slow? Shall we hasten to change the tariff laws and then be haggard about making it possible and easy for the country to take advantage of the change? There can be only one answer to that question. We must act now, at whatever sacrifice to ourselves. It is a duty which we must accept at once and to postpone. I should be recreant to my deepest convictions of public obligation did I not press it upon you with solemn and urgent insistence.

The principles upon which we should act are also clear. The country has sought and seen its path in this matter within the last few years—sees it more clearly now than it ever saw it before—much more clearly than when the last legislation was proposed on the subject was made. We must have a currency, not rigid as now, but readily, elastically responsive to sound credit, the expanding and

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

JUNE 23, 1913

ON THE BANKING AND CURRENCY SYSTEM



R. Speaker, Mr. President, Gentlemen of the Congress—It is under the compulsion of what seems to me a clear and imperative duty that I have a second time this session sought the privilege of addressing you in person. I know, of course, that the heated season of the year is upon us, that work in these chambers and in the committee rooms is likely to become a burden as the season lengthens, and that every consideration of personal convenience and personal comfort, perhaps, in the cases of some of us, considerations of personal health even, dictate an early conclusion of the deliberations of the session; but there are occasions of public

duty when these things which touch us privately seem very small; when the work to be done is pressing and fraught with big consequences and we know that we are not at liberty to weigh against it any point of personal sacrifice. We are now in the midst of such an occasion. It is absolutely imperative that we should give the business men of this country a banking and currency system by means of which they can make use of the freedom of enterprise and of individual initiative which we are about to bestow upon them.

We are about to set them free; we must not leave them without the tools of action when they are free. We are about to set them free by removing the trammels of the protective tariff. Ever since the Civil War they have

contracting credits of everyday transactions, the normal ebb and flow of personal and corporate dealings. Our banking laws must mobilize reserves; must not permit the concentration anywhere in a few hands of the monetary resources of the country or their use for speculative purposes in such volume as to hinder or impede or stand in the way of other more legitimate, more fruitful uses. And the must not permit the concentration and control of the system of banking and of issue which our new laws are to set up must be public, not private, must be vested in the Government itself, so that the banks may be the instruments, not the masters, of business and of individual enterprise and initiative.

The committees of the Congress to which legislation of this character is

referred have devoted careful and dispassionate study to the means of accomplishing these objects. They have honored me by consulting me. They are ready to suggest action. I have come to you, as the head of the Government and the responsible leader of the party in power, to urge action now, while there is time to serve the country deliberately and as we should, in a clear air of common counsel. I appeal to you with a deep conviction of duty. I believe that you share this conviction. I therefore appeal to you with confidence. I am at your service without reserve to play my part in any way you may call upon me to play it in this great enterprise of reformation which it will dignify and distinguish us to perform and discredit us to neglect.

were, a nation embattled, the leaders and the led, and may know, if you will, how little except in form its action differs in days of peace from its action in days of war.

May we break camp now and be at ease? Are the forces that fight for the nation dispersed, disbanded, gone to their homes forgetful of the common cause? Are our forces disorganized, without constituted leaders and the might of men consciously united because we contend, not with armies, but with principalities and powers and wickedness in high places? Are we content to lie still? Does our union mean sympathy, our peace contentment, our vigor right action, our maturity self-comprehension and a clear confidence in choosing what we shall do? War fitted us for action, and action never ceases.

I have been chosen the leader of the nation. I can not justify the choice by any qualities of my own, but so it has come about, and here I stand. Whom do I command? The ghostly hosts who fought upon these battlefields long ago and are gone? These gallant gentlemen stricken in years whose fighting days are over, their glory won? What are the orders for them, and who rallies them? I have in my mind another host, whom these set free of civil strife in order that they might work out in days of peace and settled order the life of a great nation. That host is the people themselves, the great and the small, without class or difference of kind or race or origin; and undivided in interest, if we have but the vision to guide and direct them and order their lives aright in what we do. Our constitutions are their articles of enlistment. The orders of the day are the laws upon our statute books. What we strive for is their freedom, their right to lift themselves from day to day and behold the things they have hoped for, and so make way for still better days for those whom they love who are to come after them. The recruits are the little children crowding in. The quartermaster's stores are in the mines and forests and fields, in the shops and factories. Every day something must be done to push the campaign forward; and it must be done by plan and with an eye to some great destiny.

How shall we hold such thoughts in our hearts and not be moved? I would not have you live even today wholly in the past, but would wish to stand with you in the light that streams upon us now out of that great day gone by. Here is the nation God has builded by our hands. What shall we do with it? Who stands ready to act again and always in the spirit of this day of reunion and hope and patriotic fervor? The day of our country's life has but broadened into morning. Do not put uniforms by. Put the harness of the present on. Lift your eyes to the great tracts of life yet to be conquered in the interest of righteous peace, of that prosperity which lies in the people's hearts and outlasts all wars and horrors of men. Come, let us be comrades and soldiers yet to serve our fellow men in quiet counsel, where the blare of trumpets is neither heard nor heeded and where the things are done which make blessed the nations of the world in peace and righteousness and love.

ADDRESS OF PRESIDENT WILSON

DELIVERED AT GETTYSBURG, PENNSYLVANIA.

JULY 4, 1913



RIENDS and fellow citizens—I need not tell you what the Battle of Gettysburg meant. These gallant men in blue and gray sit all about us here. Many of them met upon this ground in grim and deadly struggle. Upon these famous fields and hillsides their comrades died about them. In their presence it were an impertinence to discourse upon how the battle went, how it ended, what it signified! But fifty years have gone by since then, and I crave the privilege of speaking to you for a few minutes of what those fifty years have meant.

What have they meant? They have meant peace and union and vigor, and the maturity and might of a great nation. How wholesome and healing the peace has been! We have found one another again as brothers and comrades in arms, enemies no longer, generous friends rather, our battles long past, the quarrel forgotten—except that we shall not forget the splendid valor, the manly devotion of the men then arrayed against one another, now grasping hands and smiling into each other's eyes. How complete the union has become and how dear to all of us, how unquestioned, how benign and majestic, as State after State has been added to this our great family of free men! How handsome the vigor, the maturity, the might of the great nation we love with undivided hearts; how full of large and confident promise that a life will be wrought out that will crown its strength with gracious justice and with a happy welfare that will touch all alike with deep contentment! We are debtors to those fifty crowded years; they have made us heirs to a mighty heritage.

But do we deem the nation complete and finished? These venerable men crowding here to this famous field have set us a great example of devotion and utter sacrifice. They were willing to die that the people might live. But their task is done.

Their day is turned into evening. They look to us to perfect what they established. Their work is handed on to us, to be done in another way but not in another spirit. Our day is not over; it is upon us in full tide.

Have affairs paused? Does the nation stand still? Is what the fifty years have wrought since those days of battle finished, rounded out, and completed? Here is a great people, great with every force that has ever beaten in the lifeblood of mankind. And it is secure. There is no one within its borders, there is no power among the nations of the earth, to make it afraid. But has it yet squared itself with its own great standards set up at its birth, when it made that first noble, naive appeal to the moral judgment of mankind to take notice that a government had now at last been established which was to serve men, not masters? It is secure in everything except the satisfaction that its life is right, adjusted to the uttermost to the standards of righteousness and humanity. The days of sacrifice and cleansing are not closed. We have harder things to do than were done in the heroic days of war, because harder to see clearly, requiring more vision, more calm balance of judgment, a more candid searching of the very springs of right.

Look around you upon the field of Gettysburg! Picture the array, the fierce heats and agony of battle, column hurled against column, battery bellowing to battery! Valor? Yes! Greater no man shall see in war; and self-sacrifice, and loss to the uttermost; the high recklessness of exalted devotion which does not count the cost. We are made by these tragic, epic things to know what it costs to make a nation—the blood and sacrifice of multitudes of unknown men lifted to a great stature in the view of all generations by knowing no limit to their manly willingness to serve. In armies thus marshaled from the ranks of free men you will see, as it

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

AUGUST 27, 1913

MEXICAN AFFAIRS

GENTLEMEN of the Congress—It is clearly my duty to lay before you, very fully and without reservation, the facts concerning our present relations with the republic of Mexico. The deplorable posture of affairs in Mexico I need not describe, but I deem it my duty to speak very frankly of what this Government has done and should seek to do in fulfillment of its obligation to Mexico herself, as a friend and neighbor, and to American citizens whose lives and vital interests are daily affected by the distressing conditions which now obtain beyond our southern border.

Those conditions touch us very nearly. Not merely because they lie at our very doors. That, of course, makes us more vividly and more constantly conscious of them, and every instinct of neighborly interest and sympathy is aroused and quickened by them; but that is only one element in the determination of our duty. We are glad to call ourselves the friends of Mexico, and we shall, I hope, have many opportunities, in happier times, as well as in these days of trouble and confusion, to show that our friendship is genuine and disinterested, capable of sacrifice and every generous manifestation. The peace, prosperity and contentment of Mexico mean more, much more, to us than merely an enlarged field for our commerce and enterprise. They mean an enlargement of the field of self-government and the realization of the hopes and aspirations of a nation with whose best aspirations, so long suppressed and disappointed, we deeply sympathize. We shall yet prove to the Mexican people that we know how to serve them without first thinking how we shall serve ourselves.

But we are not the only friends of Mexico. The whole world desires her peace and progress; and the whole world is interested as never before. Mexico lies at last where all the world looks on. Central America is about to be touched by the great routes of the world's trade and intercourse running free from ocean to ocean at the Isthmus. The future has much in store for Mexico, as for all the States of Central America; but the best gifts can come to her only if she be ready and free to receive them and to enjoy them honorably. America in particular—America north and south and upon both continents—waits upon the development of Mexico; and that development can be sound and lasting only if it be the product of a genuine freedom, a just and ordered government founded upon law. Only so do we seem to promise even the foundations of such a peace. We have waited many months, months full of peril and

anxiety, for the conditions there to improve, and they have not improved. They have grown worse, rather. The territory in some sort controlled by the provisional authorities at Mexico City has grown smaller, not larger. The prospect of the pacification of the country, even by arms, has seemed to grow more and more remote; and its pacification by the authorities at the capital is evidently impossible by any other means than force. Difficulties more and more entangle those who claim to constitute the legitimate government of the republic. They have not made good their claim in fact. Their successes in the field have proved only temporary. War and disorder, devastation and confusion, seem to threaten to become the settled fortune of the distracted country. As friends we could wait no longer for a solution which every week seemed further away. It was our duty as least to volunteer our good offices—to offer to assist, if we might, in effecting some arrangement which would bring relief to the United States by setting up a universally acknowledged political authority there.

Accordingly, I took the liberty of sending the Hon. John Lind, formerly Governor of Minnesota, as my personal spokesman and representative, to the City of Mexico, with the following instructions:

"Press very earnestly upon the attention of those who are now exercising authority or wielding influence in Mexico the following considerations and advice:

"The government of the United States does not feel at liberty any longer to stand inactive by while it becomes daily more and more evident that no real progress is being made toward the establishment of a government at the City of Mexico which the country will obey and respect.

"The government of the United States does not stand in the same case with the other great governments of the world in respect of what is happening there, which is likely to happen in Mexico. We offer our good offices, not only because of our genuine desire to play the part of a friend, but also because we are expected by the powers of the world to act as Mexico's nearest friend.

"We wish to act in these circumstances in the spirit of the most earnest and disinterested friendship. It is our purpose in whatever we do or propose in this perplexing and distressing situation not only to pay the most scrupulous regard to the sovereignty and independence of Mexico—that we take as a matter of course to which we are bound by every obligation of right and honor—but also to give every possible evidence that we act in the interest of Mexico alone, and not in the interest of any person or body of persons who may have personal or property claims in the United States in which they have the right to prevail. We are seeking to counsel Mexico for her own good and in the interest of her own peace, and not for any other purpose whatever. The government of the United States would desire its aid credited if it had any selfish or ulterior purpose in transactions where the peace, happiness and prosperity of a

whole people are involved. It is acting in its friendship for Mexico, not as any selfish interest, dictates.

"The present situation in Mexico is incompatible with the fulfillment of international obligations on the part of Mexico, with the continued development of Mexico herself, and with the maintenance of tolerable political and economic conditions in Central America. It is upon no common occasion, therefore, that the United States offers her counsel and assistance. All America cries out for a settlement.

"A satisfactory settlement seems to us to be conditioned on—

"(a) An immediate cessation of fighting throughout Mexico, definite armistice solemnly entered into and scrupulously observed;

"(b) Security given for an early and free election in which all will agree to take part;

"(c) The consent of General Huerta to bind himself not to be a candidate for election as President of the republic at this election; and

"(d) The agreement of all parties to abide by the results of the election and co-operate in the most loyal way in organizing and supporting the new administration.

"The government of the United States will be glad to play any part in this settlement or in its carrying out which it can play honorably and consistently with international right. It pledges itself to recognize and in every way possible and proper to assist the administration chosen and set up in Mexico in the way and on the conditions suggested.

"Taking all the existing conditions into consideration, the government of the United States cannot conceive of reasons sufficient to set aside the policy or exercise the authority of Mexico in declining the offices of friendship thus offered. Can Mexico give the civilized world any purpose for rejecting our good offices? If Mexico can suggest any better way in which to show our friendship, serve the people of Mexico and meet our international obligations, we are more than willing to consider the suggestion.

"Mr. Lind executed his delicate and difficult mission with singular tact, firmness and good judgment, and made clear to the authorities at the City of Mexico not only our attitude toward his visit, but also the spirit in which it had been undertaken. But the proposals he submitted were rejected, in a note the full text of which I take the liberty of giving you.

I am led to believe that they were rejected partly because the authorities at Mexico City had been grossly misinformed and misled upon two points. They did not realize the spirit of the American people in their earnest friendliness and yet sober determination that some just solution be found for the Mexican difficulties; and they did not believe that the present administration spoke through Mr. Lind, for the people of the United States. The effect of this unfortunate misunderstanding on their part is to leave them singularly isolated and without friends who can effectually aid them. So long as the misunderstanding continues we can only await the time of their awakening to a realization of the actual facts. We cannot throw our good offices upon them. The situation must be given a little more time to work itself out in the new circumstances; and I believe that only a little while will be necessary. For the circumstances are new. The rejection of our friendship makes them new and will inevitably bring new alterations in the whole aspect of affairs. The actual situation of the authorities at Mexico City will presently be radically changed.

Meanwhile, what is it our duty to do? Clearly, everything that we do must be rooted in patience and done

with calm and disinterested deliberation. Impatience on our part would be childish, and would be fraught with every risk of wrong and folly. We can afford to exercise the self-restraint of a really great nation which realizes its own strength and soon to possess it. It was our duty to offer our active assistance. It is now our duty to show what true neutrality will do to enable the people of Mexico to set their affairs in order again and wait for a further opportunity to offer our friendly counsels. The door is not closed against the resumption, either upon the initiative of Mexico or upon our own, of the effort to bring order out of the confusion by friendly co-operative action, should fortunate occasion offer.

While we wait the contest of the rival forces will undoubtedly for a little while be sharper than ever, just because it will be plain that no change must be made of the existing situation, and that very promptly; and with the increased activity of the contending factions will come, it is to be feared, increased danger to the non-combatants in Mexico as to those actually in the field of battle. The position of outsiders is always particularly trying and full of hazard where there is civil strife and a whole country is upset. We should therefore urge all Americans to leave Mexico at once, and should assist them to get away in every way possible—not because we would mean to slacken in the least our efforts to safeguard their lives and their interests, but because it is imperative that they should take no unnecessary risks when it is physically impossible for them to leave the country. We should let everyone who assumes to order his affairs in any part of Mexico know in the most unequivocal way that we shall vigilantly watch the fortunes of those Americans who cannot get away, and shall hold those responsible for their sufferings and losses to a very strict reckoning. That can be and will be made plain beyond the possibility of a misunderstanding.

For the rest, I deem it my duty to exercise the authority conferred upon me by the law of March 14, 1915, to see to it that neither side to the struggle now going on in Mexico receive any assistance from this side of the border. I shall follow the best practice of nations in the matter of neutrality by forbidding the exportation of arms or munitions of war of any kind from the United States to any part of the Republic of Mexico—a policy suggested by several interesting precedents and certainly dictated by the most manifest considerations of practical expediency. We cannot in the circumstances be the partisans of either party to the contest that now distracts Mexico, or constitute ourselves the virtual umpire between them.

I am happy to say that several of the great governments of the world have given this Government their generous moral support in urging upon the provisional authorities at the City of Mexico the acceptance of the principles of good offices in the spirit in which they were made. We have not acted in this matter under the ordinary principles of international obligation. All the world expects us in such circumstances to act as Mexico's nearest friend and intimate adviser. This is our immemorial relation toward her. There is nowhere any serious question that we have the moral right in the case or that we are acting in the spirit of peace and order and of good government, not for the promotion of some selfish interest of our own. If further motive were necessary than our own good will toward a sister Republic and our own deep concern for the peace and order prevail in Central America, this contest of mankind to what we are at-

tempting, this attitude of the great nations of the world toward what we may attempt in dealing with this distressed people at our doors, should make us feel the more solemnly bound to go to the utmost length of patience and forbearance in this painful and anxious business. The steady pressure

of moral force will before many days break the barriers of pride and prejudice down, and we shall triumph as Mexico's friends sooner than we could triumph as her enemies—and how much more handsomely, with how much higher and nobler satisfactions of conscience and of honor!

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

AT PHILADELPHIA, PA., OCTOBER 25, 1913

ON THE OCCASION OF THE REDEDICATION OF CONGRESS HALL



YOUR Honor, Mr. Chairman, Ladies and Gentlemen—No American could stand in this place today and think of the circumstances which we are come together to celebrate without being most profoundly stirred. There has come over me since I sat down here a sense of deep solemnity, because it has seemed to me that I saw ghosts crowding—a great assemblage of spirits, no longer visible, but whose influence we still feel as we feel the molding power of history itself. The men who sat in this hall, to whom we now look back with a touch of deep sentiment, were men of flesh and blood, face to face with extremely difficult problems. The population of the United States then was hardly three times the present population of the City of Philadelphia, and yet that was a Nation as this is a Nation, and the men who spoke for it were setting their hands to a work which was to last, not only that their people might be happy, but that an example might be lifted up for the instruction of the rest of the world.

I like to read the quaint old accounts, such as Mr. Day has read to us this afternoon. Strangers came then to America to see what the young people that had sprung up here were like, and they found men in counsel who knew how to construct governments. They found men deliberating here who had none of the appearance of novices, none of the hesitation of men who did not know whether the work they were doing was going to last or not; men who addressed themselves to a problem of construction as familiarly as we attempt to carry out the traditions of a Government established these 137 years.

I feel today the compulsion of these men, the compulsion of examples which were set up in this place. And of what do their examples remind us? They remind us not merely of public service, but of public service shot through with principle and honor. They were not histrionic men. They did not say:

"Look upon us as upon those who shall hereafter be illustrious."

They said:

"Look upon us who are doing the first free word of constitutional liberty in the world, and who must do it in soberness and truth, or it will not last."

Politics, ladies and gentlemen, is made up in just about equal parts of comprehension and sympathy. No man ought to go into politics who does

not comprehend the task that he is going to attack. He may comprehend it so completely that it dawns him; the high spirits who his own spirit is stout enough and his own mind able enough to attempt its great undertakings; but unless he comprehend it, he ought not to enter it. After he has comprehended it, there should come into him those profound impulses of sympathy which connect him with the rest of mankind, for politics is a business of interpretation, and no men are fit for it who do not see and seek more than their own advantage and interest.

We have stumbled upon many unhappy circumstances in the hundred years that have gone by since the event that we are celebrating. Almost all of them have come from self-centered men, men who saw in their own interest the interest of the country, and who did not have vision enough to read it in wider terms, in the universal terms of equity and justice and the rights of mankind. I hear a great many men in our country today who commend the Declaration of Independence who in between July shiver at the plain language of our bill of rights. The Declaration of Independence was, indeed, the first audible breath of liberty, but the substance of liberty is written in such documents as the declaration of rights attached, for example, to the first Constitution of Virginia, which was a model for the similar documents read elsewhere into our great fundamental charters. That document speaks in very plain terms. The men of that generation did not hesitate to say that every people has a right to choose its own forms of government. We have since been under compulsion—and to accommodate those forms of government to its existing interests and circumstances. Not only to establish, but to alter, is the fundamental principle of self-government.

We are most anxious under compulsion to study the particular circumstances of our own day as the gentlemen were who sat in this hall and set us precedents, not of what to do, but of how to do it. Liberty inheres in the circumstances of the day. Human happiness consists of the life which human beings are leading at the time that they live. I can feed my memory as happily upon the circumstances of the Revolution as I can upon the Constitutional period as you can, but I cannot feed all my purposes with them in Washington now. Every day problems arise which wear some new phase and aspect, and I must fall back, if I would serve my conscience, upon those things which are fundamental rather than upon those things which are superficial, and ask myself this question: How are you going to assist in some small part to give the American people, and by consequence the peoples of the world, more liberty, more happiness, more substantial pros-

perity; and how are you going to make that prosperity a common heritage instead of a selfish possession? I came here today partly in order to feed my own spirit. I did not come in compliment. When I was asked to come, I knew immediately upon the utterance of the invitation that I had not come; that to be invited would be as if I refused to drink once more at the original fountains of inspiration for our own Government.

Men of this day which we now celebrate had a very great advantage over us, ladies and gentlemen, in this one particular. Life was simple in America then. All men shared the same circumstances in almost equal degree. We think of Washington, for example, as an aristocrat, as a man separated by training, separated by family and neighborhood tradition, from the ordinary people of the rank and file of the country. Have you forgotten the personal history of George Washington? Do you not know that he struggled as poor boys now struggle for a meager and imperfect education; that he worked at his surveyor's tasks in the lonely forests of Virginia; that he knew all the roughness, all the hardships, all the adventure, all the variety of the common life of that day; that if he stood a little stiffly in this place, if he looked a little aloof, it was because life had been so hard with him? All his sinews had been stiffened by the rough work of making America. He was a man of the people, whose touch had been with them since the day he saw the light first in the old Dominion of Virginia. And the men who came after him, men, some of whom had drunk deep at the sources of philosophy and of study, were, nevertheless, also men who on this day almost every man who lived in this life but the simple life of primitive neighborhoods. Our task is very much more difficult. That sympathy which alone interprets public duty is more difficult for a public man to acquire than it was then, because he lives in the midst of circumstances and conditions infinitely complex.

No man can boast that he understands America. No man can boast that he has lived the life of America, at least every man who sits in this hall on those days could boast. No man can pretend that except by common counsel he can gather into his consciousness what the varied life of this people is. The duty that we have to keep open eyes and open hearts and accessible understandings is a very much more difficult duty to perform than it was in their day. Yet how much more important that it be performed, for the fear we make infinite and irreparable errors. The City of Washington is in some respects self-contained, and it is easy there to forget what the rest of the United States is thinking about. I count it a fortunate circumstance that almost all the windows of the White House and its offices open upon unoccupied spaces that stretch to the banks of the Potomac and then out into Virginia and on to the heavens themselves, and that as we sit in this hall we can constantly forget Washington and remember the United States. Not that I would intimate that all of the United States lies south of Washington, but there is a serious thing back of my thought. If you think much about being re-elected, it is very difficult to be worth re-electing. You are so apt to forget that the comparatively small number of persons, numerous as they seem to be, who form a swarm, who come to Washington to ask for things, do not constitute an important proportion of the population of the country, that it is constantly necessary to come away from Washington and re-establish contact with the people who do not swarm there, who do not ask for anything,

but who do trust you without their personal counsel to do your duty. Unless a man gets these contacts he grows weaker and weaker. He needs them as Hercules needed the touch of mother earth. If you lift him up too high or he lifts himself too high, he loses the contact and therefore loses the inspiration.

I love to think of those plain men, however far from plain their dress sometimes was, who assembled in this hall. One is startled to think of the variety of costume and color which would now occur if we were let loose upon the fashions of that age. Men's lack of taste is largely concealed now by the limitations of fashion. Yet these men, who sometimes dressed like the peacock, were, nevertheless, of the ordinary flight of their time. They were birds of a feather; they were birds come from a very simple breeding; they were much in the open heaven. They were beginning, when there was so little to distract their attention, to show that they could live upon fundamental principles of government. We talk those principles, but we have not time to absorb them.

We have not time to let them into our blood, and thence have them translated into the plain mandates of action.

The very smallness of this room, the very simplicity of it all, all the suggestions which come from its restoration, are reassuring things—things which it becomes a man to realize. Therefore my theme here today, my only thought, is a very simple one. Do not let us go back to the annals of those sessions of Congress to find out what to do, because we live in another age and the circumstances are absolutely different; but let us be men of that kind; let us feel at every turn the compulsions of principle and of honor which they felt; let us free our vision from temporary circumstances and look abroad at the horizon and take into our lungs the great air of freedom which has blown through this country and across the seas and blessed people everywhere; and, looking east and west and north and south, let us remind ourselves that we are the custodians, in some degree, of the principles which have made men free and governments just.

ADDRESS OF PRESIDENT WILSON

DELIVERED AT SWATHMORE COLLEGE

SWARTHMORE, OCTOBER 25, 1913

YOUR Excellency, Mr. Clothier. Mr. President—That greeting sounds very familiar, and I am reminded of an anecdote told of that good artist, but better wit, Oliver Herford. On one occasion, being seated at his club at lunch, a man whose manners he did not very much relish came up to him and slapped him on the back and said, "Hello, Ollie, old boy, how are you?" He looked up at the man somewhat coldly and said, "I don't know your name and I don't know your face, but your manners are very familiar." The manners exemplified in that cheer are delightfully familiar.

I find myself unaffectedly embarrassed today. I want to say, in sincere compliment, that I do not like to attempt an extemporaneous address following so finished an orator as the one who has just taken his seat. Moreover, I am somewhat confused as to my identity. I am told by psychologists that I would not know who I am today if I did not remember who I was yesterday; but when I recollect that yesterday I was a college president, that does not assist me in establishing my identity today. On the contrary, this very presence, the character of this audience, this place with its academic memories, all combine to remind me that the greater part of my active life has been spent in companies like this, and it will be difficult for me in what follows of this address to keep out of the old ruts of admonition which I have been accustomed to follow in the role of college president.

No one can stand in the presence of a gathering like this, on a day suggesting the memories which this day suggests, without asking himself what a college is for. There have been

times when I have suspected that certain undergraduates did not know. I remember that in days of discouragement as a teacher I gratefully recalled the sympathy of a friend of mine in the Yale faculty, who said that after twenty years of teaching he had come to the conclusion that the human mind had infinite resources for resisting the introduction of knowledge. Yet I have my serious doubts as to whether the main object of a college is the introduction of knowledge. It may be the transmission of knowledge through the human system, but not much of it sticks. Its introduction is temporary; it is for the discipline of the hour. Most of what a man learns in college he assiduously forgets afterward. Not because he purposes to forget it, but because the crowding events of the days that follow seem somehow to eliminate it.

What a man ought never to forget with regard to a college is that it is a nursery of man, not much of honor. I cannot help thinking of William Penn as a sort of spiritual knight who went out upon his adventures to carry the torch that had been put in his hands, so that other men might have the path illuminated for them which led to justice and to liberty. I cannot admit that a man establishes his right to call himself a college graduate by showing me his diploma. The only way we can prove it is by showing that his eyes are lifted to some horizon which other men less instructed than he have not been privileged to see. Unless he carries freight of the spirit he has not been bred where spirits are bred.

This man Penn, representing the sweet enterprise of the quiet and powerful sect that called themselves Friends, proved his right to the title by being the friend of mankind. He crossed the seas not merely to establish estates in America, but to set up a free commonwealth in America and to show that he was of the lineage of those who had been bred in the best traditions of the human spirit. I would not be interested in celebrating the memory of William Penn if he

conquest had been merely a material one. Sometimes we have been laughed at—by foreigners in particular—for boasting of the size of the American Continent, the size of our own domain as a nation; for they have, naturally enough, suggested that we did not make it. But I claim that every race and every man is as big as the thing that he takes possession of, and that the size of America is in some sense a standard of the size and capacity of the American people. And yet the mere extent of the American conquest is not what gives America distinction in the annals of the world, but the professed purpose of the conquest which was to see to it that every foot of this land should be the home of free, self-governed people, who should have no government whatever which did not rest upon the consent of the governed. I would like to believe that all this hemisphere is devoted to the same sacred purpose and that nowhere can any government endure which is stained by blood or supported by anything but the consent of the governed. The spirit of Penn will not be stayed. You cannot set limits to such knightly adventurers. At their own day is gone their spirits stalk the world, carrying inspiration everywhere that they go and reminding men of the lineage, the fine lineage, of those who have sought justice and right. It is no small matter, therefore, for a college to have as its patron saint a man who went out upon such a conquest. What I would like to ask you young people today is: How many of you have devoted yourselves to the like adventure? How many of you will volunteer to carry these spiritual messages of liberty to the world? How many of you will forego anything except your allegiance to that which is

just and that which is right? We die but once, and we die without distinction if we are not willing to die the death of sacrifice. Do you covet honor? You will never get it by serving yourself. Do you covet distinction? You will get it only as the servant of mankind. Do not forget, then, as you walk these classic places, why you are here. You are not here merely to prepare to make a living. You are here in order to enable the world to live more amply, with greater vision, with a finer spirit of hope and achievement. You are here to enrich the world, and you impoverish yourself if you forget the errand.

It seems to me that there is no great difference between the ideals of the college and the ideals of the State. Can you not translate the one into the other? Men have not had to come to college, let me remind you, to quaff the fountains of this inspiration. You may get it more amply, with greater vision, with a finer spirit of hope and achievement. You are here to enrich the world, and you impoverish yourself if you forget the errand. It seems to me that there is no great difference between the ideals of the college and the ideals of the State. Can you not translate the one into the other? Men have not had to come to college, let me remind you, to quaff the fountains of this inspiration. You may get it more amply, with greater vision, with a finer spirit of hope and achievement. You are here to enrich the world, and you impoverish yourself if you forget the errand.

America. With that change in the outlook of the world, what happened? England, that had been at the back of Europe with an unknown sea behind her, found that all things had turned as if upon a pivot and she was at the front of Europe; and since then all the tides of energy and enterprise that have issued out of Europe have seemed to be turned westward across the Atlantic. But you will notice that the great tides of energy and enterprise north of the Equator and that in the northern half of the globe that has seemed to be filled with the media of intercourse and of sympathy and of common understanding.

Do you not see now what is about to happen? These great tides which have been running along parallels of latitude will now swing southward athwart parallels of latitude, and that opening gate at the isthmus of Panama will be swung wide and it will be seen that she has not known before, a commerce of intelligence, of thought and sympathy between North and South. The Latin-American States, which, to the disadvantage, have been off the main line of the world, will be nearer the line. I feel that these gentlemen honoring us with their presence today will find that some part, at any rate, of the center of gravity of the world has shifted. Do you realize that New York, for example, more than the western coast of South America, than she is now to the eastern coast of South America? Do you realize that a line drawn northward parallel with the greater part of the western coast of South America will run only about 150 miles west of New York? The great bulk of South America, if you will look at your globes (not at your Mercator's projection), lies eastward of the continent of North America. You will realize that when you realize that the canal will run southeast, not southwest, and that when you get into the Pacific you will be farther east than you were when you left the Gulf of Mexico. These things are significant, therefore, of this that we are closing one chapter in the history of the world and are opening another, of great, unimaginable significance.

There is one peculiarity about the history of the Latin-American States which I am sure they are keenly aware of. You hear of "concessions" to foreign capitalists in Latin-America. You do not hear of concessions to foreign capitalists in the United States. They are not granted concessions. They are invited to make investments. The work is ours, though they are welcome to invest in it. We do not ask them to supply the capital and do the work, as an invitation to American legation and States that are obliged, because their territory does not lie within the main field of modern enterprise and action, to grant concessions are in this condition, that foreign interests are invited to dominate their affairs, a condition of affairs always dangerous and apt to become intolerable. What these States are going to see, therefore, is an emancipation from the subordination, which has been inevitable to foreign capital, and an assertion of the splendid character which, in spite of these difficulties, they have again and again been able to demonstrate. The dignity, the courage, the self-possession, the self-respect of the Latin-American States, their achievements in the face of all these adverse circumstances, deserve nothing but the admiration and applause of the world. They have had secured against them, with the matter of loans than any other peoples in the world. Interest has been exacted of them that was not exacted of anybody else, because the risk was said to be greater; and the securities were taken that destroyed the risk—an admirable arrangement for those who were forcing the terms

ADDRESS OF PRESIDENT WILSON

DELIVERED BEFORE THE

SOUTHERN COMMERCIAL CONGRESS, HELD AT MOBILE, ALA.,

OCTOBER 27, 1913

YOUR Excellency, Mr. Chairman—It is with unaffected pleasure that I find myself here today. I once before had the pleasure in another Southern city of addressing the Southern Commercial Congress. I then spoke of what the future seemed to hold in store for this region, which so many of us love and toward the future of which we all look forward with so much confidence and hope. But another theme directed me here this time. I do not need to speak of the South. She has, perhaps, acquired the gift of speaking for herself. I come because I want to speak of our present and prospective relations with our neighbors to the south. I deemed it a public duty, as well as a personal pleasure, to be here to express for myself and for the Government I represent the welcome we all feel to those who represent the Latin-American States.

The future, ladies and gentlemen, is going to be very different for this hemisphere from the past. These States lying to the south of us, which have always been our neighbors, will

now be drawn closer to us by innumerable ties, and I hope, chief of all, by the tie of a common understanding of each other. Interest does not tie nations together; it sometimes separates them. But sympathy and understanding does unite them, and I believe that by the new route that is just about to be opened, while we physically cut two continents asunder, we spiritually unite them. It is a spiritual union which we seek.

I wonder if you realize, I wonder if your imaginations have been filled with the significance of the tides of commerce. Your governor alluded in very fit and striking terms to the voyage of Columbus, but Columbus took his voyage under compulsion of circumstances. Constantinople had been captured by the Turks and all the routes of trade with the East had been suddenly closed. If there was not a way across the Atlantic to open those routes again, they were closed forever, and Columbus set out not to discover America, for he did not know that it existed, but to discover the eastern shores of Asia. He set sail for Cathay and stumbled upon

I rejoice in nothing so much as in the prospect that they will now be emancipated from these conditions, and we ought to be the first to take part in assisting in that emancipation. I think some of these gentlemen have already had occasion to bear witness that the Department of the Interior has tried to serve them in that wise. In the future they will draw closer and closer to us because of circumstances of which I wish to speak with moderation and, I hope, without indiscretion.

We must prove ourselves their friends and champions upon terms of equality and honor. You can not be friends upon any other terms than upon the terms of equality. You can not be friends at all except upon the terms of honor. We must show ourselves friends by comprehending their interest whether it squares with our own interest or not. It is a very perilous thing to determine the foreign policy of a nation in the terms of material interest. It not only is unfair to those with whom you are dealing, but it is degrading as regards your own actions.

Comprehension must be the soil in which shall grow all the fruits of friendship, and there is a reason and a compulsion lying behind all this which is dearer than anything else to the thoughtful men of America. I mean the development of constitutional liberty in the world. Human rights, national integrity, and opportunity as against material interests—that, ladies and gentlemen, is the issue which we now have to face. I want to take this occasion to say that the United States will never again seek one additional foot of territory by conquest. She will devote herself to showing that she knows how to make honorable and fruitful use of the territory she has, and she will not seek to fix in the duties of friendship to see that from no quarter are material interests made superior to human liberty and national opportunity. I say this, not with a single thought that anyone will gainsay it, but merely to fix in our consciousness what our real relationship with the rest of America is. It is the relationship of a family of mankind devoted to the development of true constitutional liberty. We know that that is the soil out of which the best enterprise springs. We know that this is a cause which we are making in common with our neighbors, because we have had to make it for ourselves.

Reference has been made here today to some of the national problems which confront us as a nation. What is at the heart of all our national problems? It is that we have seen the hand of material interest sometimes about to close upon our dearest rights and possessions. We have seen material interests threaten constitutional freedom in the United States. Therefore, we will now know how to sympathize with those in the rest of America who have to contend with such powers, not only within their borders, but from outside their borders also.

I know what the response of the thought and heart of America will be to the program I have outlined, because America was created to realize a program like that. This is not America because it is rich. This is not America because it has set up for a great population great opportunities of material prosperity. America is a name which sounds in the ears of men everywhere as a synonym with individual opportunity because a synonym of individual liberty. I would rather belong to a poor nation that was free than to a rich nation that had ceased to be in love with liberty. But we shall not be poor if we love liberty, because the nation that loves liberty

truly sets every man free to do his best and by his best, and that means the release of all the splendid energies of a great people who think for themselves. A nation of employees can not be free any more than a nation of employers can be.

In emphasizing the points which must unite us in sympathy and in spiritual interest with the Latin-American peoples we are only emphasizing the points of our own life, and we should prove ourselves untrue to our own traditions if we proved ourselves untrue friends to them. Do not think, therefore, gentlemen, that the questions of the day are mere questions of policy and diplomacy. They are shot through with the principles of life. We dare not turn from the principle that morality and not ex-

pediency is the thing that must guide us and that we will never condone inquiry because it is most convenient to do so. It seems to me that this is a day of infinite hope, of confidence in a future greater than the past has been, for I am fain to believe that in spite of all the things that we wish to correct the Nineteenth Century that now lies behind us has brought us a long stage toward the time when, slowly ascending the tedious climb that leads to the final uplands, we shall get our ultimate view of the duties of mankind. We have reached a considerable part of that climb and shall presently—it may be in a generation or two—come out upon those great heights where there shines unobstructed the light of the justice of God.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

JANUARY 20, 1914

ON TRUSTS AND MONOPOLIES



GENTLEMEN of the Congress—In my report "on the state of the Union," which I had the privilege of reading to you on December 2 last, I ventured to reserve for discussion at a later date the subject of additional legislation regarding the very difficult and intricate matter of trusts and monopolies. The time now seems opportune to turn to that great question; not only because the currency legislation, which absorbed your attention and the attention of the country in December, is now disposed of, but also because opinion seems to be clearing about us with singular rapidity in this other great field of action. In the matter of the currency it cleared suddenly and very happily after the much-debated Act was passed; in respect to the monopolies which have multiplied about us and in regard to the various means by which they have been organized and maintained it seems to be coming to a clear and all but universal agreement in anticipation of our action, as if by way of preparation, making the way easier to see and easier to set out upon with confidence and without confusion of counsel.

Legislation has its atmosphere like everything else, and the atmosphere of accommodation and mutual understanding which we now breathe with so much refreshment is matter of sincere congratulation. It ought to make our task very much less difficult and embarrassing than it would have been had we been obliged to continue to act amidst the atmosphere of suspicion and antagonism which has so long made it impossible to approach such questions with dispassionate fairness. Constructive legislation, when successful, is always the embodiment of convincing experience, and the mature

public opinion which finally springs out of that experience. Legislation is a business of interpretation, not of origination; and it is now plain what the opinion is to which we must give effect in this matter. It is not recent or hasty opinion. It springs out of the experience of a whole generation. It has clarified itself by long contest, and those who for a long time battled with it and sought to change it are now frankly and honorably yielding to it and seeking to conform their actions to it.

The great business men who organized and financed monopoly and those who administered it in actual everyday transactions have year after year, until now, either denied its existence or justified it as necessary for the effective maintenance and development of the vast business processes of the country in the modern circumstances of trade and manufacture and finance; but all the while opinion has made head against them. The average business man is convinced that the ways of liberty are also the ways of peace and the ways of success as well; and at last the masters of business on the great scale have begun to yield their preference and purpose, perhaps their judgment also, in honorable surrender.

What we are purposing to do, therefore, is, happily, not to hamper or interfere with business as enlightened business men prefer to do it, or in any sense to put it under the ban. The antagonism between business and government is over. We are now about to give expression to the best business judgment of America, to what we know to be the business conscience and honor of the land. The Government and business men are ready to meet each other half way in a common effort to square business methods with both public opinion and the law. The

best informed men of the business world condemn the methods and processes and consequences of monopoly as we condemn them; and the instinctive judgment of the vast majority of business men everywhere goes with them. We shall now be their spokesmen. That is the strength of our position and the sure prophecy of what will ensue when our reasonable work is done.

When serious contest ends, when men unite in opinion and purpose, those who are to change their ways of business joining with those who ask for the change, it is possible to effect it in the way in which prudent and thoughtful and patriotic men would wish to see it brought about with as few, as slight, as easy and simple business readjustments as possible in the circumstances, nothing essential disturbed, nothing torn up by the roots, no parts rent asunder which can be left in wholesome combination. Fortunately, no measures of sweeping or novel change are necessary. It will be understood that our object is not to unsettle business or anywhere seriously to break its established courses athwart. Our object is to desire that the laws we are now about to pass to be the bulwarks and safeguards of industry against the forces that have disturbed it. What we have to do can be done in a new spirit, in thoughtful moderation, without revolution of any untoward kind.

We are all agreed that "private monopoly is indefensible and intolerable," and our programme is founded upon that conviction. It will be comprehensive but not a radical or unacceptable programme, and these are its items, the changes which opinion deliberately sanctions and for which business waits:

It waits with acquiescence, in the first place, for laws which will really prohibit and prevent such interlockings of the personnel of the directorates of great corporations—banks and railroads, industrial, commercial, and public service bodies—as in effect result in making those who borrow and those who lend practically one and the same, those who sell and those who buy but the same persons trading with one another under different names and in different combinations, and those who affect to compete in fact partners and members of one and the same field of business. Sufficient time should be allowed, of course, in which to effect these changes of organization without inconvenience or confusion.

Such a prohibition will work much more than a mere prohibition, by correcting the serious evils which have arisen because, for example, the men who have been the directing spirits of the great investment banks have usurped the place which belongs to independent industrial managers working in its own behalf. It will bring new men, new energies, a new spirit of initiative, new blood, into the management of our great business enterprises. It will open the field of industrial development and origination to scores of men who have been obliged to serve when their abilities entitled them to direct. It will immensely hearten the young men coming on and will greatly enrich the business activities of the whole country.

In the second place, business men as well as those who direct public affairs now recognize, and recognize with painful clearness, the great harm and injustice which has been done to many, if not all, of the men of the country by the way in which they have been financed and their own distinctive interests subordinated to the interests of the men who financed them and of other business enterprises which their men wished to promote. The country is ready, therefore, to accept, and accept with relief as well as approval, a law which will

confer upon the Interstate Commerce Commission the power to superintend and regulate the financial operations by which the railroads are hitherforth to be supplied with the money they need for their proper development to meet the rapidly growing requirements of the country for increased and improved facilities of transportation. We cannot postpone action in this matter without leaving the railroads exposed to many serious handicaps and hazards; and the prosperity of the railroads and the prosperity of the country are inseparably connected. Upon this question those who are chiefly responsible for the actual management and operation of the railroads have spoken very plainly and very earnestly, with a purpose we ought to be quick to accept. It will be one step, and a very important one toward the necessary separation of the business of production from the business of transportation.

The business of the country awaits also, has long awaited and has suffered because it could not obtain, further and more effective legislative action to give the policy and meaning of the existing antitrust law. Nothing hampers business like uncertainty. Nothing daunts or discourages it like the necessity to take chances, to run the risk of failings under the condemnation of the law, for it can make sure just what the law is. Surely we are sufficiently familiar with the actual processes and methods of monopoly and of the many hurtful restraints of trade to make definition possible, at any rate up to the limits of what experience has disclosed. These practices, being now abundantly disclosed, can be explicitly and item by item forbidden by statute in such terms as will practically eliminate uncertainty. The law will then, the penalty being made equally plain.

And the business men of the country desire something more than that the menace of legal process in these matters be made explicit and intelligible. They desire the advice, the definite guidance, the information which can be supplied by an administrative body, an interstate trade commission.

The opinion of the country would instantly approve of such a commission. It would not wish to see it empowered to make terms with monopoly or in any sort to control the conduct of business. The Government made itself responsible. It demands such commission only as an indispensable instrument of information and publicity, as a clearing house for the facts by which both the public and the management of great business undertakings should be guided, and as an instrumentality for doing justice to business where the processes of the courts or the natural forces of correction outside the courts are inadequate. It is just the remedy to the wrong in a way that will meet all the equities and circumstances of the case.

Producing industries, for example, which have passed the point up to which combination may be said to limit the public interest and the freedom of trade, can not always be dissected into their component units as readily as railroad companies or similar organizations can be. Their dissolution by ordinary legal process may oftentimes involve financial consequences likely to overwhelm the security market and bring upon it breakdown and confusion. There ought to be a machinery, capable of directing and shaping such corrective processes, not only in aid of the courts, but also by independent suggestion, if necessary.

Inasmuch as our object and the spirit of our action are in these matters to meet business half way in its processes of self-correction and disturb its legitimate course as little as possible, we ought to see to it, and

the judgment of practical and engaging men of affairs everywhere would applaud us if we did see to it that penalties and punishments should fall, not upon business itself to its confusion and interruption, but upon the individuals who use the instrumentalities of business to do things which public policy and public business practice condemn. Every act of business is done at the command or upon the initiative of some ascertainable person or group of persons. These should be held individually responsible and the punishment should fall upon them, not upon the business organization of which they make illegal use. It should be one of the main objects of our legislation to divest such persons of their corporate cloak and deal with them as with those who do not represent their corporations, but merely by deliberate intention break the law. Business men the country through would, I am sure, applaud as they would see the actual steps to see that the officers and directors of great business bodies were prevented from bringing them and the business of the country into disrepute and danger.

Our country will need very thoughtful and practical treatment. Enterprises, in these modern days of great individual fortunes, are oftentimes interlocked, not by binding under the control of the same directors, but by the fact that the greater part of their corporate stock is owned by a single person or group of persons who are in some way intimately related in interest. We are agreed that if that holding companies should be prohibited, but what of the controlling private ownership of individuals or actually co-operative groups of individuals? Shall the private owners of stock be asked to give themselves in effect to holding companies? We do not wish, I suppose, to forbid the purchase of stocks by any person who pleases to buy them in such quantities as he can afford. We are agreed, however, to limit the sale of stocks to bona fide purchasers. Shall we require the owners of stock, when their voting power in several companies which ought to be independent of one another would constitute actual control, to make election in which of them they will exercise their right to vote? This question I venture for your consideration.

There is another matter in which imperative considerations of justice and fair play suggest thoughtful remedial action. Not only do many of the combinations effected or sought to be effected by individuals and groups of individuals injure the public in general; they also directly and seriously injure the individuals who are put out of business in one unfair way or another by the many dislodging and dominating forces of stock which I hope that we shall agree in giving private individuals who claim to have been injured by these processes the right to found their suits for redress upon the facts and judgments of one independent suit by the Government where the Government has upon its own initiative sued the combinations complained of and won its suit, and that the statute of limitations shall not be urged against such litigants only from the date of the conclusion of the Government's action. It is not fair that the private litigant should be obliged to set up and establish against the facts which the Government has proved. He can not afford, he has not the power, to make use of such processes of inquiry as the Government has command of. Thus shall individual justice be done and the processes of business are rectified and squared with the general conscience.

I have laid the case before you, no doubt as it lies in your own mind, as it lies in the thought of the coun-

try. What must every candid man say of the suggestions I have laid before you, of the plain obligations of which I have reminded you? That these are new things for which the country is not prepared? No; but that they are old things, now familiar, and must of course be undertaken if we are to square our laws with the thought

and desire of the country. Until these things are done, conscientious business men the country over will be unsatisfied. They are in these things our mentors and colleagues. We are now about to write the additional articles of our constitution of peace, the peace that is honor and freedom and prosperity.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

APRIL 20, 1914

ON THE "FLAG INCIDENT" IN MEXICO



ENTLEMEN of the Congress:

It is my duty to call your attention to a situation which has arisen in our dealings with General Victoriano Huerta at Mexico City which calls for action, and to ask your advice and co-operation in acting upon it. On the 9th of April a paymaster of the U. S. S. Dolphin landed at the Iturbide bridge landing at Tampico with a whaleboat and boat's crew to take off certain supplies needed by his ship, and while engaged in loading the boat was arrested by an officer and squad of men of the army of General Huerta. Neither the paymaster nor anyone of the boat's crew was armed. Two of the men were in the boat when the arrest took place and were obliged to leave it and submit to be taken into custody, notwithstanding the fact that the boat carried, both at her bow and at her stern, the flag of the United States. The officer who made the arrest was proceeding up one of the streets of the town with his prisoners when met by an officer of higher authority, who ordered him to return to the landing and await orders; and within an hour and a half from the time of the arrest orders were received from the commander of the Huertista forces at Tampico for the release of the paymaster and his men.

The release was followed by apologies from the commander and later by an expression of regret by General Huerta himself. General Huerta urged that martial law obtained at the time at Tampico; that orders had been issued that no one should be allowed to land at the Iturbide bridge; and that our sailors had no right to land there. Our naval commanders at the port had not been notified of any such prohibition; and, even if they had been, the only justifiable course open to the local authorities would have been to request the paymaster and his crew to withdraw and to lodge a protest with the commanding officer of the fleet. Admiral Mayo regarded the arrest as so serious an affront that he was not satisfied with the apologies offered, but demanded that the flag of the United States be saluted with special ceremony by the military commander of the port.

The incident can not be regarded as a trivial one, especially as two of the men arrested were taken from the boat itself—that is to say, from the territory of the United States—but had it stood by itself it might have been attributed to the ignorance or arrogance of a single officer. Unfortunately, it was not an isolated case. A series of incidents have recently occurred which can not but create the impression that the representatives of General Huerta were willing to go out of their way to show disregard for the dignity and rights of this Government and felt perfectly safe in doing what they pleased, making free to show in many ways their irritation and contempt. A few days after the incident at Tampico an orderly from the U. S. S. Minnesota was arrested at Vera Cruz while ashore in uniform to obtain the ship's mail, and was for a time thrown into jail. An official dispatch from this Government to its embassy at Mexico City was withheld by the authorities of the telegraphic service until peremptorily demanded by our chargé d'affaires in person. So far as I can learn, such wrongs and annoyances have been suffered to occur only against representatives of the United States. I have heard of no complaints from other Governments of similar treatment. Subsequent explanations and formal apologies did not and could not alter the popular impression, which it is possible it had been the object of the Huertista authorities to create, that the Government of the United States was being singled out, and might be singled out with impunity, for slights and affronts in retaliation for its refusal to recognize the pretensions of General Huerta to be regarded as the constitutional provisional President of the Republic of Mexico.

The manifest danger of such a situation was that such offenses might grow from bad to worse until something happened of so gross and intolerable a sort as to lead directly and inevitably to armed conflict. It was necessary that the apologies of General Huerta and his representatives should go much further, that they should be such as to attract the attention of the whole population to

their significance, and such as to impress upon General Huerta himself the necessity of seeing to it that no further occasion for explanations and proffered regrets should arise. I, therefore, felt it my duty to sustain Admiral Mayo in the whole of his demand and to insist that the flag of the United States should be saluted in such a way as to indicate a new spirit and attitude on the part of the Huertistas.

Such a salute General Huerta has refused, and I have come to ask your approval and support in the course I now purpose to pursue.

This Government can, I earnestly hope, in no circumstances be forced into war with the people of Mexico. Mexico is torn by civil strife. If we are to accept the tests of its own constitution, it has no government. General Huerta has set his power up in the City of Mexico, such as it is, without right and by methods for which there can be no justification. Only part of the country is under his control. If armed conflict should unhappily come as a result of his attitude of personal resentment toward this Government, we should be fighting only General Huerta and those who adhere to him and give him their support, and our object would be only to restore to the people of the distracted Republic the opportunity to set up again their own laws and their own government.

But I earnestly hope that war is not now in question. I believe that I speak for the American people when I say that we do not desire to control in any degree the affairs of our sister Republic. Our feeling for the people of Mexico is one of deep and genuine friendship, and everything that we have so far done or refrained from doing has proceeded from our desire to help them, not to hinder or embarrass them. We would not wish even to exercise the good offices of friendship without their welcome and consent. The people of Mexico are entitled to settle their own domestic affairs in their own way, and we sincerely desire to respect their rights. The present situation need have none of the grave implications of interference if we deal with it promptly, firmly, and wisely.

No doubt I could do what is necessary in the circumstances to enforce respect for our Government without recourse to the Congress, and yet not exceed my constitutional powers as President; but I do not wish to act in a matter possibly of so grave consequence except in close conference and co-operation with both the Senate and House. I, therefore, come to ask your approval that I should use the armed forces of the United States in such ways and to such an extent as may be necessary to obtain from General Huerta and his adherents the fullest recognition of the rights and dignity of the United States, even amidst the distressing conditions now unhappily obtaining in Mexico.

There can in what we do be no thought of aggression or of selfish aggrandizement. We seek to maintain the dignity and authority of the United States only because we wish always to keep our great influence unimpaired for the uses of liberty, both in the United States and wherever else it may be employed, for the benefit of mankind.

ADDRESS OF PRESIDENT WILSON

AT THE

BROOKLYN NAVY YARD, BROOKLYN, N. Y.

MAY 11, 1914

SERVICES IN MEMORY OF THOSE WHO LOST THEIR LIVES AT
VERA CRUZ, MEXICO



R. SECRETARY—I know that the feelings which characterize all who stand about me and the whole nation at this hour are not feelings which can be suitably expressed in terms of attempted oratory or eloquence. They are things too deep for ordinary speech. For my own part, I have a singular mixture of feelings. The feeling that is uppermost is one of profound grief that these lads should have had to go to their death; and yet there is mixed with that grief a profound pride that they should have gone as they did, and, if I may say it out of my heart, a touch of envy of those who were permitted so quietly, so nobly, to do their duty. Have you thought of it, men? Here is the roster of the Navy—the list of the men, officers and enlisted men and marines—and suddenly there swim nineteen stars out of the list—men who have suddenly been lifted into a firmament of memory where we shall always see their names shine, not because they called upon us to admire them, but because they served us, without asking any questions and in the performance of a duty which is laid upon us as well as upon them.

Duty is not an uncommon thing, gentlemen. Men are performing it in the ordinary walks of life all around us all the time, and they are making great sacrifices to perform it. What gives men like these peculiar distinction is not merely that they did their duty, but that their duty had nothing to do with them or their own personal and peculiar interests. They did not give their lives for themselves. They gave their lives for us, because we called upon them as a nation to perform an unexpected duty. That is the way in which men grow distinguished, and that is the only way, by serving somebody else than themselves. And what greater thing could you serve than a nation such as this we love and are proud of? Are you sorry for these lads? Are you sorry for the way they will be remembered? Does it not quicken your pulses to think of the list of them? I hope to God none of you may join the list, but if you do you will join an immortal company.

So, while we are profoundly sorrowful, and while there goes out of our hearts a very deep and affectionate sympathy for the friends and relatives of these lads who for the rest of their lives shall mourn them, though with a touch of pride, we know why we do not go away from this occasion cast down, but with our heads lifted and our eyes on the future of this country, with absolute confidence of how it will be worked out. Not only upon the mere vague future of this country, but upon the immediate fu-

ture. We have gone down to Mexico to serve mankind if we can find out the way. We do not want to fight the Mexicans. We want to serve the Mexicans if we can, because we know how we would like to be free, and how we would like to be served if there were friends standing by in such case ready to serve us. A war of aggression is not a war in which it is a proud thing to die, but a war of service is a thing in which it is a proud thing to die.

Notice how truly these men were of our blood. I mean of our American blood, which is not drawn from any one country, which is not drawn from any one stock, which is not drawn from any one language of the modern world; but free men everywhere have sent their sons and their brothers and their daughters to this country in order to make that great compounded nation which consists of all the sturdy elements and of all the best elements of the whole globe. I listened again to this list of the dead with a profound interest because of the mixture of the names, for the names bear the marks of the several national stocks from which these men came. But they are not Irishmen or Germans or Frenchmen or Hebrews or Italians any more. They were not when they went to Vera Cruz; they were Americans, every one of them, and with no difference in their Americanism because of the stock from which they came. They were in a peculiar sense of our blood, and they proved it by showing that they were of our spirit—that no matter what their

derivation, no matter where their people came from, they thought and wished and did the things that were American; and the flag under which they served was a flag in which all the blood of mankind is united to make a free nation.

War, gentlemen, is only a sort of dramatic representation, a sort of dramatic symbol, of a thousand forms of duty. I never went into battle; I never was under fire; but I fancy that there are some things just as hard to do as to go under fire. I fancy that it is just as hard to do your duty when men are sneering at you as when they are shooting at you. When they shoot at you, they can only take your natural life; when they sneer at you, they can wound your living heart, and men who are brave enough, steadfast enough, steady in their principles enough, to go about their duty with regard to their fellow men, no matter whether there are hisses or cheers, men who can do what Rudyard Kipling in one of his poems wrote, "Meet with triumph and disaster and treat those two imposters just the same," are men for a nation to be proud of. Morally speaking, disaster and triumph are imposters. The cheers of the moment are not what a man ought to think about, but the verdict of his conscience and of the consciences of mankind.

When I look at you, I feel as if I also and we all were enlisted men. Not enlisted in your particular branch of the service, but enlisted to serve some, even though we may sacrifice our lives in the arduous endeavor. We are expected to put the utmost energy of every power that we have never sparing ourselves, not condescending to think of what is going to happen to ourselves, but ready, if need be, to go to the utter length of complete self-sacrifice.

As I stand and look at you today and think of these spirits that have gone from us, I know that the road is clearer for the future. These boys have shown us the way, and it is easier to walk on it because they have gone before and shown us how. May God grant to all of us that vision of patriotic service which here in solemnity and grief and pride is borne in upon our hearts and consciences!

ADDRESS OF

PRESIDENT WILSON

AT THE

UNVEILING OF THE STATUE TO THE MEMORY

OF

COMMODORE JOHN BARRY

AT WASHINGTON, D. C., SATURDAY, MAY 16, 1914



R. SECRETARY, Ladies and Gentlemen—I esteem it a privilege to be present on this interesting occasion, and I am very much tempted to anticipate some part of what the orators of the day will say about the character of the great man whose memory we celebrate. If I were to attempt an historical address, I might, however, be led too far afield. I am going to take the liberty, therefore, of drawing a few inferences from the significance of this occasion.

I think that we can never be present at a ceremony of this kind, which carries our thought back to the great Revolution, by means of which our Government was set up, without feeling that it is an occasion of reminder, of renewal, of refreshment, when we turn our thoughts again to the great issues which were presented to the little nation, which then asserted its independence to the world; to which it spoke both in eloquent representations of its cause and in the sound of arms, and ask ourselves what it

was that these men fought for. No one can turn to the career of Commodore Barry without feeling a touch of the enthusiasm with which he devoted an originating mind to the great cause which he intended to serve, and it behooves us to live in the age when no man can question the power of the nation, when no man would dare to doubt its right and its determination to act for itself, to ask what was that which led the heart of these men when they set the nation up.

For patriotism, ladies and gentlemen, is in my mind not merely a sentiment. There is a certain effervescence, I suppose, which ought to be permitted to those who follow their hearts to speak in the celebration of the glory and majesty of their country, but the country can have no glory and no majesty unless there be a deep principle and conviction back of the enthusiasm. Patriotism is a principle, not a mere sentiment. No man can be a true patriot who does not feel himself shot through and through with a deep ardor for what his country stands for, what its existence means, what its purpose is declared to be in its history and in its policy. I recall those solemn lines of the poet Tennyson on which he tries to give voice to his conception of what it allows that stir within a nation: "Some sense of duty, something of a faith, some reverence for the laws ourselves have made, some patient force to change them when we will, some civic manhood against the crowd,"—steadfastness, clearness of purpose, courage, persistency and that uprightness which comes from the clear thinking of men who wish to serve not themselves but their fellow men.

What does the United States stand for, then, that our hearts should be stirred by the memory of the men who set her Constitution up? John Barry fought, like every other man in the Revolution, in order that America might be free to make her own life without interruption or disturbance from any other quarter. You can sum the whole thing up in that, that America had a right to her own self-determined life; and what are our correlaries from that? You do not have to go back to stir your thoughts again with the issues of the Revolution. Some of the issues of the Revolution were the cause of it. There are just as vital things stirring now that concern the existence of the nation as were stirring then, and every man who is worthy stands in the presence should examine himself and see whether he has the full conception of what it means that America should live her own life. Washington saw it when he wrote his farewell address. It was not merely because of passing and transient circumstances that Washington said that we must keep free from entangling alliances. It was because he saw that no country had set its face in the wrong direction in which America had set her face. We can not form alliances with those who are not going our way; and in our might and majesty and in the confidence and defiance of our own purpose we need not and should not form alliances with any nation in the world. Those who are right, those who study their consciences in determining their policies, those who hold their honor higher than their advantage, do not need alliances. You need alliances when you are not strong, and you are weak only when you are not true to yourself. You are weak only when you are in the wrong, and you are weak only when you are afraid to do the right; you are weak only when you doubt your cause and the majesty of a nation's might asserted. There is another corollary. John Barry was an Irishman, but his heart crossed the Atlantic with him. He did not leave it in Ireland. And the test

of all of us—for all of us had our origins on the other side of the sea—is whether we will assist in enabling America to live her separate and independent life, retaining our ancient affections, indeed, but determining everything that we do by the interests that exist on this side of the sea. Some Americans need hyphens in their names, because only part of them has come over; but when the whole man has come over, heart and thought and all, the hyphen drops of its own weight out of his name. This man was not an Irish-American; he was an Irishman who became an American. I venture to say if he voted he voted with regard to the questions as they looked on this side of the water and not as they affected the other side; and that is my infallible test of a genuine American, that when he votes or when he acts or when he fights his heart and his thought are centered nowhere but in the emotions and the purposes and the policies of the United States.

This man illustrates for me all the splendid strength which we brought into this country by the magnet of freedom. Men have been drawn to this country by the same thing that has made us love this country—by the opportunity to live their own lives and to think their own thoughts and to let their whole natures expand with the expansion of a free and mighty nation. We have brought out of the stocks of all the world all the best impulses and have appropriated

them and Americanized them and translated them into the glory and majesty of a great country.

So, ladies and gentlemen, when we go out from this presence we ought to take this idea with us that we, too, are devoted to the purpose of enabling America to live her own life, to be the justest, the most progressive, the most honorable, the most enlightened nation in the world. Any man that touches our honor is our enemy. Any man who stands in the way of the kind of progress which makes for human freedom can not call himself our friend. Any man who does not feel behind him the whole push and rush and compulsion that filled men's hearts in the time of the Revolution is no American. No man who thinks first of himself and afterwards of his country can call himself an American. America must be enriched by us. We must not live upon her; she must live by means of us.

I, for one, come to this shrine to renew the impulses of American democracy. I would be ashamed of myself if I went away from this place without realizing again that every bit of selfishness must be purged from our policy, that every bit of self-seeking must be purged from our individual consciences, and that we must be great, if we would be great at all, in the light and illumination of the example of men who gave everything that they were and everything that they had to the glory and honor of America.

ADDRESS OF PRESIDENT WILSON

AT
ARLINGTON

MAY 30, 1914

LADIES and Gentlemen—I have not come here today with a prepared address. The committee in charge of the exercises of the day has graciously excused me on the grounds of public obligations from preparing such an address, but I will not deny myself the privilege of joining with you in an expression of gratitude and admiration for the men who perished for the sake of the Union. They do not need our praise. They do not need that our admiration should sustain them. There is no immortality that is safer than theirs. We come not for their sakes, but for our own, in order that we may drink at the same springs of inspiration from which they themselves drank.

A peculiar privilege came to the men who fought for the Union. There is no other civil war in history, ladies and gentlemen, the stings of which were removed before the men who did the fighting passed from the stage of life. So that we owe these men something more than a legal re-establishment of the Union. We owe them the spiritual re-establishment of the Union as well; for they not only united States, they reunited the spirits of men. That is their unique achievement, unexampled anywhere else in the annals of mankind, that the very men whom they overcame in battle

join in praise and gratitude that the Union was saved. There is something peculiarly beautiful and peculiarly touching about that. Whenever a man who is still trying to devote himself to the service of the nation comes into a presence like this, or into a place like this, his spirit must be peculiarly moved. A mandate is laid upon him which seems to speak from the very graves themselves. Those who serve this nation, whether in peace or in war, should serve it without thought of themselves. I can never speak in praise of war, ladies and gentlemen; you would not desire me to do so. But there is this peculiar distinction belonging to the soldier, that he goes into an enterprise out of which he himself cannot get anything at all. He is giving everything that he hath, even his life, in order that others may live, not in order that he himself may obtain gain and prosperity. And just so soon as the tasks of peace are performed in the same spirit of self-sacrifice and devotion, peace societies will not be necessary. The very organization and spirit of society will be a guaranty of peace.

Therefore, this peculiar thing comes about, that we can stand here and praise the memory of these soldiers in the interest of peace. They set us the example of self-sacrifice, which if followed in peace will make it unnecessary that men should follow war any more.

We are reputed to be somewhat careless in our discrimination between words in the use of the English language, and yet it is interesting to note

that there are some words about which we are very careful. We bestow the adjective "great" somewhat indiscriminately. A man who has made conquest of his fellowmen for his own gain may display such genius in war, such uncommon qualities of organization and leadership that we may call him "great," but there is a word which we reserve for men of another kind and about which we are very careful, that is the word "noble." We never call a man "noble" who serves only himself; and if you will look about through all the nations of the world upon the statues that men have erected—upon the inscribed tablets where they have wished to keep alive the memory of the citizens whom they desire most to honor—you will find that almost without exception they have erected the statue to those who had a splendid surplus of energy and devotion to spend upon their fellowmen. Nobility exists in America without patent. We have no House of Lords, but we have a house of fame to which we elevate those who are the noble men of our race, who, forgetful of themselves, study and serve the public interest, who have the courage to face any number and any kind of adversary, to speak what in their hearts they believe to be the truth.

We admire physical courage, but we admire above all things else moral courage. I believe that soldiers would bear me out in saying that both come in time of battle. I take it that the moral courage comes in going in the battle, and the physical courage in staying in. There are battles which are just as hard to go into as just as hard to stay in as the battles of arms, and if the man will by stay and think never of himself there will come a time of grateful recollection when men will speak of him not only with admiration but with that which goes deeper, with affection and with reverence.

So that this flag calls upon us daily for service, and the more quiet and self-denying the service the greater the glory of the flag. We are dedicated to freedom, and that freedom means the freedom of the human spirit. All free spirits ought to congregate on an occasion like this to do homage to the greatness of America as illustrated by the greatness of her sons.

It has been a privilege, ladies and gentlemen, to come and save these simple words, which I am sure are merely putting your thought into language. I thank you for the opportunity to lay this little wreath of mine upon the consecrated graves.

relation that your country bears to the rest of the world.

It ought to be one of your thoughts all the time that you are sample Americans—not merely sample Navy men, not merely sample soldiers, but sample Americans—and that you have the point of view of America with regard to her Navy and her Army; that she is using them as the instruments of civilization, not as the instruments of aggression. The idea of America is to serve humanity, and every time you let the Stars and Stripes free the wind you ought to realize that that is in itself a message that you are on an errand which other navies have sometimes forgotten; not an errand of conquest, but an errand of service. I always have the same thought when I look at the flag of the United States, for I know something of the history of the struggle of mankind for liberty. When I look at that flag it seems to me as if the white stripes were stripes of parchment upon which were written the rights of man, and the red stripes the streams of blood by which those rights have been made good. Then in the little blue firmament in the corner have swung out the stars of the States of the American Union. So it is, as it were, a sort of floating charter that has come down to us from Runnymede, when men said, "We will not have masters; we will be a people, and we will seek our own liberty."

You are not serving a government, gentlemen; you are serving a people. For we who for the time being constitute the Government are merely instruments for a little while in the hands of a great nation which cherishes whom it will to carry out its decrees and who invariably rejects the man who forgets the ideals which it intended him to serve. So that I hope that wherever you go you will have a generous, cordial, brotherly love of the people you come into contact with, and will come back and tell us, if you can, what service the United States can render to the remotest parts of the world; tell us where you see men suffering, tell us where you think advice will lift them up; tell us where you think that the counsel of statesmen may better the fortunes of unfortunate men; always having it in mind that you are champions of the public welfare, no matter where you are, and that it is that you are ready to fight for and not merely on the drop of a hat or upon some slight punctilio, but that you are champions of youth, men, and of the world. The great body one hundred million strong whom you represent in the United States.

What do you think is the most lasting impression that those boys down at Vera Cruz are going to leave? They have had to use some force—may God it may not be necessary for them to use any more—but do you think that the way they fought is going to be the most lasting impression? Have men not fought ever since the world began? Is there anything new in using force? The new things in the world are the things that are divorced from force. The things that show the moral compulsions of the human conscience, those are the things that we have been building up civilization, not by force. And the lasting impression that those boys are going to leave is that, that they exercise self-control; that they are ready and diligent to make the things that they were fitted to live in than they found it; that they regarded other people's rights; that they did not strut and bluster, but went quietly, like self-respecting gentlemen, about their teaching work. And the people of Vera Cruz, who feared the Americans and despised the Americans, are going to get a very different taste in their mouths about

ADDRESS OF PRESIDENT WILSON

TO

THE GRADUATING CLASS OF THE UNITED STATES NAVAL ACADEMY

ANNAPOLIS, MARYLAND, JUNE 5, 1914



R. SUPERINTENDENT,
YOUNG GENTLEMEN, LADIES
AND GENTLEMEN

—During the greater part of my life I have been associated with young men, and on occasions it seems to me without number have faced bodies of youngsters going out to take part in the activities of the world, but I have a consciousness of a different significance in this occasion from those which I have felt on other similar occasions. When I have faced the graduating classes at universities I have felt that I was facing a great conjuncture. They were going out into all sorts of pursuits and with every degree of preparation for the particular thing they were expecting to do; some without any preparation at all, for they did not know what they expected to do. But in facing you I am facing men who are trained for a special thing. You know what you are going to do, and you are under the eye of the whole nation in doing it. For you, gentlemen, are to be part of the power of the Government of the United States. There is a very deep and solemn significance in that fact, and I am sure that every one of you feels it. The moral perfectly obvious. Be ready and fit for anything that you have to do. And keep ready and fit. Do not grow slack. Do not suppose that your education is over because you have received your diplomas from the academy. Your education has just begun. More-

over, you are to have a very peculiar privilege which not many of your predecessors have had. You are yourselves going to become teachers. You are going to teach those 50,000 fellow countrymen of yours who are the enlisted men of the Navy. You are going to make them fitter and better and to serve the country. You are going to make them fitter to see what the orders mean in their outlook upon life and upon the service; and that is a great privilege, for out of you is going the energy which is going to quicken the whole body of the United States Navy.

I congratulate you upon that prospect, but I want to ask you not to look at the professional point of view, but ask it of you if you were lawyers; I would ask it of you if you were merchants; I would ask it of you whatever you expected to be. Do not get the professional point of view, but the something narrower of more unserviceable than the professional point of view, to have the attitude toward life that it centers in your profession. It does not. Your profession is only one of the many activities which are meant to keep the world straight, and to keep the energy in its blood and in its muscle. We are all of us in this world, as I understand it, to set forward the affairs of the world in that great function. The Navy goes all over the world, and I think it is to be congratulated upon having that sort of illustration of what the world is and what it contains; and inasmuch as you are going all over the world you ought to be the better able to see the

the whole thing when the boys of the Navy and the Army come away. Is that not something to be proud of, that you know how to use force like men of conscience and like gentlemen serving your fellow men and not trying to overcome them? Like that gallant gentleman who has so long borne the heats and perplexities and distresses of the situation in Vera Cruz—Admiral Fletcher. I mention him, because his service there has been longer and so much of the early perplexities fell upon him. I have been in almost daily communication with Admiral Fletcher, and I have tested his temper. I have tested his discretion. I know that he is a man with a touch of statesmanship about him, and he has grown bigger in my eye each day as I have read his dispatches, for he has sought always to serve the thing he was trying to do in the temper that we all recognize and love to believe is typically American.

I challenge you youngsters to go out with these conceptions, knowing that you are part of the Government and force of the United States and that men will judge us by you. I am not afraid of the verdict. I cannot look in your faces and doubt what it will be, but I want you to take these great en-

gines of force out onto the seas like adventurers enlisted for the elevation of the spirit of the human race. For that is the only distinction that America has. Other nations have been strong; other nations have piled wealth as high as the sky, but they have come into disgrace, because they used their force and their wealth for the oppression of mankind and their own aggrandizement; and America will not bring glory to herself, but disgrace, by following the beaten paths of history. We must strike out upon new paths, and we must count upon you gentlemen to be the explorers who will carry this spirit and spread this message all over the seas and in every port of the civilized world.

You see, therefore, why I said that when I faced you I felt there was a special significance. I am not present on an occasion when you are about to scatter on various errands. You are all going on the same errand, and I like to feel bound with you in one common organization for the glory of America. And her glory goes deeper than the sound of guns and the clash of sabers; it goes down to the very foundations of those things that have made the spirit of men free and happy and content.

they live their own life, and they will not have that life disturbed and discolored by fraternal misunderstandings. I know that a reuniting of spirits like this can take place more quickly in our time than in any other because men are now united by an easier transmission of those influences which make up the foundations of peace and of mutual understanding, but no process can work these effects unless there is a conducting medium. The conducting medium in this instance is the united heart of a great people. I am not going to detain you by trying to repeat any of the eloquent thoughts which have moved us this afternoon, for I rejoice in the simplicity of the task which is assigned to me. My privilege is this, ladies and gentlemen: To declare this chapter in the history of the United States closed and ended, and I bid you turn with me with your faces to the future, quickened by the memories of the past, but with nothing to do with the contests of the past, knowing, as we have shed our blood upon opposite sides, we now face and admire one another. I do not know how many years ago it was that the Century Dictionary was published, but I remember one day in the Century Cyclopaedia of Names I had occasion to turn to the name of Robert E. Lee, and I found him there in that book published in New York City simply described as a great American general. The generosity of our judgments did not begin today. The generosity of our judgment was made up soon after this great struggle was over. Men came and sat together again in the Congress and united in all the efforts of peace and of government, and our solemn duty is to see that each one of us is in his own consciousness and in his own conduct a replica of this great reunited people. It is our duty and our privilege to be like the country we represent and, speaking no word of malice, no word of criticism even, stand shoulder to shoulder to lift the burdens of mankind in the future and show the paths of freedom to all the world.

ADDRESS OF

PRESIDENT WILSON

ACCEPTING THE MONUMENT IN MEMORY OF THE CONFEDERATE DEAD AT ARLINGTON NATIONAL CEMETERY

JUNE 4, 1914



R. CHAIRMAN, Mrs. McLaurin Stevens, Ladies and Gentlemen:—I assure you that I am profoundly aware of the solemn significance of the thing that has now taken place. The Daughters of the Confederacy have presented a memorial of their dead to the Government of the United States. I hope that you have noted the history of the conception of this idea. It was suggested by a President of the United States who had himself been a distinguished officer in the Union Army. It was authorized by an act of Congress of the United States. The cornerstone of the monument was laid by a President of the United States elevated to his position by the votes of the party which had chiefly prided itself upon sustaining the war for the Union, and who, while Secretary of War, had himself given authority to erect it. And now, it has fallen to my lot to accept in the name of the great Government, which I am privileged for the time to represent, this emblem of a reunited people. I am not so much happy as proud to participate in this capacity on such an occasion—proud that I should represent such a people. Am I mistaken, ladies and gentlemen, in supposing that nothing of this sort could have occurred in anything but a democracy? The people of a democracy are not

related to their rulers as subjects are related to a government. They are themselves the sovereign authority, and as they are neighbors of each other, quickened by the same influences and moved by the same motives, they can understand each other. They are shot through with some of the deepest and profoundest instincts of human sympathy. They choose their governments; they select their rulers;

ADDRESS OF

PRESIDENT WILSON

AT INDEPENDENCE HALL

PHILADELPHIA, PA., JULY 4, 1914

JULY 4th ANNIVERSARY



R. CHAIRMAN and Fellow Citizens:—We are assembled to celebrate the 138th anniversary of the birth of the United States. I suppose that we can more vividly realize the circumstances of that birth standing on this historic spot than it would be possible to realize them anywhere else. The Declaration of Independence was written in Philadelphia; it was adopted in this historic building by which we stand. I have just had the

privilege of sitting in the chair of the great man who presided over the deliberations of those who gave the declaration to the world. My hand rests at this moment upon the table upon which the declaration was signed. We can feel that we are almost in the visible and tangible presence of a great historic transaction.

Have you ever read the Declaration of Independence or attended with close comprehension to this real character of it when you have heard it

read? If you have, you will know that it is not a Fourth of July oration. The Declaration of Independence was a document preliminary to war. It was a vital piece of practical business, not a piece of rhetoric; and if you will pass beyond those preliminary passages which we are accustomed to quote about the rights of men and read into the heart of the document you will see that it is very express and detailed, that it consists of a series of definite specifications concerning actual public business of the day. Not the business of our day, for the matter with which it deals is past, but the business of the first revolution by which the nation was set up, the business of 1776. Its general statements, its general declarations can not mean anything to us unless we append to it a similar specific body of particulars as to what we consider the essential business of our own day.

Liberty does not consist, my fellow citizens, in mere general declarations of the rights of man. It consists in the translation of those declarations into definite action. Therefore, standing here where the declaration was adopted, reading its business-like sentences, we ought to ask ourselves what there is in it for us. There is nothing in it for us unless we can translate it into the terms of our own conditions and of our own lives. We must reduce it to what the lawyers call a bill of particulars. It contains a bill of particulars, but the bill of particulars of 1776. If we keep it alive, we must fill it with a bill of particulars of the year 1914.

The task to which we have constantly to readress ourselves is the task of proving that we are worthy of the men who drew this great declaration and know what they would have done in our circumstances. Patriotism consists in some very practical things—practical in that they belong to the life of every day, that they have no extraordinary distinction about them, that they are connected with commonplace duty. The way to be patriotic in America is not only to love America, but to love the duty that lies nearest to our hand and know that in performing it we are serving our country. There are some gentlemen in Washington, for example, at this very moment who are showing themselves very patriotic in a way which does not attract wide attention, but seems to belong to mere everyday obligations. The members of the House and Senate who stay in hot Washington to maintain a quorum of the Houses and transact the important business of the nation are doing an act of patriotism. I honor them for it, and I am glad to stay there, and stick by them until the work is done.

If is patriotic, also, to learn what the facts of our national life are and to face them with candor. I have heard a great many facts stated about the present business condition of this country, for example, a great many allegations of fact, at all rates, but the allegations do not tally with one another. And yet I know that truth always matches with truth; and when I find some insisting that everything is going wrong and others insisting that everything is going right, and when I know from a wide observation of the general circumstances of the country, taken as a whole, that things are going extremely well, I wonder what those who are crying out that

things are wrong are trying to do. Are they trying to serve the country, or are they trying to serve something smaller than the country? Are they trying to put hope into the hearts of the men who work and toil every day, or are they trying to plant discouragement and despair in those hearts? And why do they cry that everything is wrong and yet do nothing to set it right? If they love America and anything is wrong among us, it is their business to put their hand with ours to the task of setting it right. When the facts are known and acknowledged, the duty of all patriotic men is to accept them in candor and to address themselves hopefully and confidently to the common counsel which is necessary to act upon them wisely and in universal concert.

I have had some experiences in the last fourteen months which have not been entirely reassuring. It was universally admitted, for example, my fellow citizens, that the banking system of this country needed reorganization. We set the best minds to work, or tried first the task of discovering the best method of reorganization. But we met with hardly anything but criticism from the bankers of the country; we met with hardly anything when it came from the majority of those at least who spoke at all concerning the matter. And yet so soon as that act was passed there was a universal chorus of applause, and the very men who had opposed the measure when it was uttered, the very men it was wrong the day before it was passed, why was it right the day after it was passed? Where had been the candor of criticism not only, but the common counsel, which makes legislative action vigorous and safe and successful?

It is not patriotic to concert measures against one another; it is patriotic to concert measures for one another.

In one sense the Declaration of Independence has lost its significance. It has lost its significance as a declaration of national independence. Nobody outside of America believed when it was uttered that we could make good our independence; now nobody anywhere would dare to doubt that we are independent and can maintain our independence. As a declaration of independence it is therefore a mere historic document. Our independence is a fact so stupendous that it can be measured only by the size and energy and variety and wealth and power of one of the greatest nations of the world. It is one thing to be independent and it is another thing to know what to do with your independence. It is one thing to come to your majority and another thing to know what to do with your majority, your life, your energies; and one of the most serious questions for sober-minded men to address themselves to in the United States is this: What are we going to do with the influence and power of this great nation? Are we going to play the old role of using that power for our aggrandizement and material benefit only? You know what that may mean. It means that we shall use it to make the peoples of other nations suffer in the way in which we said it was intolerable to suffer when we uttered our Declaration of Independence.

The Department of State at Washington is constantly called upon to back up the commercial enterprises and the industrial enterprises of the United States in foreign countries, and it at one time went so far as to designate that all its diplomacy came to be designated as "dollar diplomacy." It was called upon to support every man who wanted to earn anything anywhere if he was an American. If the man ought to be supported, there is no man who is more

interested than I am in carrying the enterprise of American business men to every quarter of the globe. I was interested in it long before I was suspected of being a politician. I have been preaching that since they are the great thing that say in the future for the United States, to show her wit and skill and enterprise and influence in every country in the world. But observe the limit to all that which is laid upon us perhaps more than upon any other nation in the world. We set this nation up, at any rate we professed to set it up, to vindicate the rights of men. We did not name any differences between race and another. We did not set up any barriers against any particular people. We opened our gates to all the world and said, "Let all men who wish to be free come to us and they will be welcome." We said, "This independence of ours is not a selfish thing for our own exclusive private use. It is for everybody to whom we can find the means of extending it." We can not with our oath take in our own hands what we can not share with the rest of the world. We can not set that great ideal set before us when we were a young people and numbered only a scant 3,000,000, take upon ourselves, now that we are 100,000,000 strong, any other conception of duty than the one entertained. If American enterprise in foreign countries, particularly in those foreign countries which are not strong enough to resist us, takes the shape of imposing upon and exploiting the mass government of other countries, it ought to be checked and not encouraged. I am willing to get anything for an American that money and enterprise can obtain except the suppression of the rights of other men. It will not help any man buy a power which he ought not to exercise over his fellow beings.

You know, my fellow countrymen, what a big question there is in Mexico. Eighty-five per cent. of the Mexican people have never been allowed to have any genuine participation in their own government or to exercise any substantial rights with regard to the very land they live upon. All the rights that men most desire have been exercised by the other 15 per cent. Do you suppose that that circumstance is not sometimes in my thought? I know that the American people have a heart that will beat just as strong for those millions in Mexico as it will beat, or has beaten, for any other millions elsewhere in the world, and that when once they conceive what is at stake in Mexico they will know what ought to be done in Mexico. I hear a great deal said about the loss of property in Mexico and the loss of lives of foreigners, and I deplore these things with all my heart. Undoubtedly, upon the conclusion of the present disturbed conditions in Mexico those who have been unjustly deprived of their property or in any wise unjustly put upon ought to be compensated. Men's individual rights have no doubt been invaded, and the invasion of those rights has been attended by many deplorable circumstances which ought some time, in the proper way, to be accounted for. But back of it all is the struggle of a people to come into its own, and while we look upon the incidents in the foreground, let us not forget the great tragic reality in the background which towers above the whole picture.

A patriotic American is a man who is not niggardly and selfish in the things that he enjoys that make for human liberty and the rights of men. He wants to share them with the whole world, and he is never so proud of the great flag under which he lives as when it comes to mean to other people as well as to himself a standard of liberty. If there would be ashamed of this flag if it ever did anything outside America

that we would not permit it to do inside of America.

The world is becoming more complicated every day, my fellow citizens. No man ought to be foolish enough to think that he understands it all. And, therefore, I am glad that there are some simple things in the world. One of the simple things is principle. Honesty is a perfectly simple thing. It is hard for me to believe that in most circumstances when a man has a choice of ways he does not know which is the right way and which is the wrong way. No man who has chosen the wrong way ought even to come into Independence Square, a holy ground which he ought not to tread upon. He ought not to come where immortal voices have uttered the great sentences of such a document as this Declaration of Independence upon which rests the liberty of a whole nation.

And so I say that it is patriotic sometimes to prefer the honor of the country to its material interest. Would you rather be deemed by all the nations of the world incapable of keeping your treaty obligations in order that you might have free tolls for American ships? The treaty under which we gave up that right may have been a mistaken treaty, but there was no mistake about its meaning.

When I have made a promise as a man I try to keep it, and I know of no other rule permissible to a nation. The most distinguished nation in the world is the nation that can and will keep its promises even to its own hurt. And I want to say parenthetically that I do not think anybody was hurt. I can not be enthusiastic for subsidies to a monopoly, but let those who are enthusiastic for subsidies ask themselves whether they prefer subsidies to unsullied honor.

The most patriotic man, ladies and gentlemen, is sometimes the man who goes in the direction that he thinks right even when he sees half the world against him. It is the dictate of patriotism to sacrifice yourself if you think that that is the path of honor and of duty. Do not blame others. They do not agree with you. Do not die with bitterness in your heart because you did not convince the rest of the world, but die happy because you believe that you tried to serve your country by not selling your soul. There were grim days in the days of 1776. Those gentlemen did not attach their names to the Declaration of Independence on this table expecting a holiday on the next day, and that on July 4 was not itself a holiday. They attached their signatures to that significant document knowing that if they failed it was certain that every one of them would hang for the failure. They were committing treason in the eyes of the liberty of 3,000,000 people in America. All the rest of the world was against them and smiled with cynical incredulity at the audacious undertaking. Do you think that if they could see this great Nation now they would regret anything that they then did to draw the gaze of a hostile world upon them? Every idea must be started by somebody, and it is a lonely thing to start anything. Yet if it is in your soul to start it if you have a man's blood in you and if you love the country that you profess to be working for.

I am sometimes very much interested when I see gentlemen supposing that popularity is the way to success in America. The way to success in this great country, with its fair judgments, is to show that you are not afraid of anybody except God and his final verdict. If I did not believe that, I would not believe in democracy. If I did not believe that, I would not believe that people can govern themselves. If I did not believe that the moral judgment would be the last

judgment, the final judgment, in the minds of men as well as the tribunal of God, I could not believe in popular government. But I do believe these things, and, therefore, I earnestly believe in the democracy not only of America but of every awakened people that wishes and intends to govern and control its own affairs.

It is very inspiring, my friends, to come to this that may be called the original fountain of independence and liberty in America and here drink draughts of patriotic feeling which seem to renew the very blood in one's veins. Down in Washington sometimes when the days are hot and the business presses intolerably and there are so many things to do that it does not seem possible to do anything in the way it ought to be done, it is always possible to lift one's thought above the task of the moment and, as it were, to realize that great thing of which we are all parts, the great body of American feeling and American principle. No man could do the work that has to be done in Washington if he allowed himself to be separated from that body of principle. He must make himself feel that he is a part of the people of the United States, that he is trying to think not only for them, but with them, and then he can not feel lonely. He not only can not feel

lonely but he can not feel afraid of anything.

My dream is that as the years go on and the world knows more and more of America it will also drink at these fountains of youth and renewal; that it also will turn to America for those moral inspirations which lie at the basis of all freedom; that the world will never fear America unless it feels that it is engaged in some enterprise which is inconsistent with the rights of humanity; and that America will come into the full light of the day when all shall know that she puts human rights above all other rights and that her flag is the flag not only of America but of humanity.

What other great people has devoted itself to this exalted ideal? To what other nation in the world can all eyes look for an instant sympathy that thrills the whole body politic when men anywhere are fighting for their rights? I do not know that there will ever be a declaration of independence and of grievances for mankind, but I believe that if any such document is ever drawn it will be drawn in the spirit of the American Declaration of Independence, and that America has lifted high the light which will shine unto all generations and guide the feet of mankind to the goal of justice and liberty and peace.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

DELIVERED AT A JOINT SESSION OF THE
TWO HOUSES OF CONGRESS

SEPTEMBER 4, 1914

WAR EMERGENCY TAX



GENTLEMEN of the Congress—
I come to you today to discharge a duty which I wish with all my heart I might have been spared; but it is a very clear duty, and therefore I perform it without hesitation or apology. I come to ask very earnestly that additional revenue be provided for the Government.

During the month of August there was, as compared with the corresponding month of last year, a falling off of \$10,629,538 in the revenues collected from customs. A continuation of this decrease in the same proportion throughout the current fiscal year would probably mean a loss of customs revenues of from sixty to one hundred millions. I need not tell you to what this falling off is due. It is due, in chief part not to the reductions recently made in the customs duties, but to the great decrease in imports; and that is due to the extraordinary extent of the industrial area affected by the present war in Europe. Conditions have arisen which no man foresaw; they affect the whole world of commerce and economic production; and they must be faced and dealt with.

It would be very unwise to postpone dealing with them. Delay in such a matter and in the particular circumstances in which we now find ourselves as a nation might involve consequences of the most embarrass-

ing and deplorable sort, for which I, for one, would not care to be responsible. It would be very dangerous in the present circumstances to create a moment's doubt as to the strength and sufficiency of the Treasury of the United States, its ability to assist, to steady, and sustain the financial operations of the country's business. If the Treasury is known, or even thought, to be weak, where will be our peace of mind? The whole industrial activity of the country would be chilled and demoralized. Just now the peculiarly difficult financial problems of the moment are being successfully dealt with, with great self-possession and good sense and very sound judgment; but they are only in process of being worked out. If the process of solution is to be completed, no one must be given cause to doubt the solidity and adequacy of the Treasury of the Government which stands behind the whole method by which our difficulties are being met and handled.

The Treasury itself could get along for a considerable period, no doubt, without immediate resort to new sources of taxation. But at what cost to the business of the community? Approximately \$75,000,000, a large part of the present Treasury balance, is now on deposit with national banks distributed throughout the country. It is deposited, of course, on call. I need not point out to you what the probable consequences of inexperience and distress and confusion would be if the diminishing income of the Treasury should make it necessary rapidly to withdraw these deposits. And yet without additional revenue the plainly might become necessary, and the time when it be-

came necessary could not be controlled or determined by the convenience of the business of the country. It would have to be determined by the operations and necessities of the Treasury itself. Such risks are not necessary and ought not to be run. We cannot too scrupulously or carefully safeguard a financial situation which is at best, while war continues in Europe, difficult and abnormal. Hesitation and delay are the worst forms of bad policy under such conditions.

And we ought not to borrow. We ought to resort to taxation, however we may regret the necessity of putting additional temporary burdens on our people. To sell bonds would be to make a most untimely and unjustifiable demand on the money market; untimely, because this is manifestly not the time to withdraw working capital from other uses to pay the Government's bills; unjustifiable, because unnecessary. The country is able to pay any just and reasonable taxes without distress. And to every other form of borrowing, whether for long periods or for short, there is the same objection. These are not the circumstances, this is at this particular moment and in this particular exigency not the market, to borrow large sums of money. What we are seeking is to ease and assist every financial transaction, not to add a single additional embarrassment to the situation. The people of this country are both intelligent and profoundly patriotic. They are ready to meet the present conditions in the right way and to support the Government with gener-

ous self-denial. They know and understand, and will be intolerant only of those who dodge responsibility or are not frank with them.

The occasion is not of our own making. We had no part in making it. But it is here. It affects us as directly and palpably almost as if we were participants in the circumstances which gave rise to it. We must accept the inevitable with calm judgment and unruffled spirits, like men accustomed to deal with the unexpected habituated to take care of themselves, masters of their own affairs and their own fortunes. We shall pay the bill though we did not deliberately incur it.

In order to meet every demand upon the Treasury without delay or peradventure and in order to keep the Treasury strong, unquestionably strong, and strong throughout the present anxieties, I respectfully urge that an additional revenue of \$100,000,000 be raised through internal taxes devised in your wisdom to meet the emergency. The only suggestion I take the liberty of making is that such sources of revenue be chosen as will begin to yield at once and yield with a certain and constant flow.

We cannot close without expressing the confidence with which I approach a Congress, with regard to this or any other matter, which has shown so untiring a devotion to public duty, which has responded to the needs of the Nation throughout a long season despite inevitable fatigue and personal sacrifice, and so large a proportion of whose members have devoted their whole time and energy to the business of the country.

tive competition bring prices to their normal level again; but it is clear enough already that the reduction of the tariff, the simplification of its schedules so as to cut away the jungle in which secret agencies had so long lurked, the correction of its inequalities, and its thorough recasting with the single honest object of revenue, were an indispensable first step to re-establishing competition.

The present Congress has taken that step with courage, sincerity and effectiveness. The lobby by which some of the worst features of the old tariff had been maintained was driven away by the mere pitiless turning on of the light. The principle was adopted that each duty levied was to be tested by the inquiry whether it was put at such a figure and levied in such a manner as to provoke competition. The soil in which combinations had grown was removed lest some of the seeds of monopoly might be found to remain in it. The thing had needed to be done for a long time, but nobody had ventured before to undertake it in systematic fashion.

The panic that the friends of privilege had predicted did not follow. Business has already adjusted itself to the new conditions with singular ease and elasticity, because the new conditions are in fact more normal than the old. The revenue lost by the import duties was replaced by an income tax which in part shifted the burden of taxation from the shoulders of every consumer in the country, great or small, to shoulders more certainly able to bear it.

We had time to learn from the actual administration of the law that the revenues from the double change would not have been abundant had it not been for the breaking out of the war in Europe, which affects almost every route of trade and every market in the world outside of the United States. Until the war ends and until its effects upon manufacturers and commerce have been corrected, we shall have to impose additional taxes to make up for the loss of such part of our import duties as the war cuts off by cutting off the imports themselves—a veritable war tax, though we are not at war; for war, and only war, is the cause of it.

It is fortunate that the reduction of the duties came first. The import duties collected under the old tariff constituted a much larger proportion of the whole revenue of the Government than do the duties under the new. A still larger proportion of the revenue would have been cut off by the war had the old taxes stood, and a larger war tax would have been necessary as a consequence. No miscalculation, no lack of foresight, has created the necessity for the taxes, but only a great catastrophe world-wide in its operation and effects.

With similar purpose and in a like temper the Congress has sought, in the Trade Commission bill and in the Clayton bill, to make men in a small way of business as free to succeed as men in a big way, and to kill monopoly in the seed. Before these bills were passed the law was already clear

LETTER OF PRESIDENT WILSON

TO THE

Hon. OSCAR UNDERWOOD

OF HOUSE OF REPRESENTATIVES REVIEWING LEGISLATION

OCTOBER 17, 1914

The White House,
Washington, October 17, 1914.



Y Dear Mr. Underwood—I cannot let this session of Congress close without expressing my warm admiration for the fidelity and intelligence with which the programme outlined in April and December of last year has been carried out, and my feeling that the people of the country have been served by the members of this Congress as they have seldom, if ever, been served before. The programme was a great one, and it is a matter of deep satisfaction to think of the way in which it has been handled.

It had several distinct parts and many items, but, after all, a single purpose—namely, to destroy private control and set business free. That purpose was manifest enough in the case of the tariff and in the legislation affecting trusts; but, though perhaps less evident upon the surface there, it lay at the very heart of the currency bill, too. May I not add, even though it lies outside the field of legislation, that that, and that chiefly, has been the object of the

foreign policy of the Government during the last eighteen months?

Private control has shown its sinister face on every hand in America, had shown it for a long time, and sometimes very brazenly, in the trusts and in a virtual domination of credit by small groups of men. The safest hiding place and covert of such control was in the tariff. There it for a long time hid very shrewdly. The tariff was a very complicated matter; none but experts thoroughly understood its schedules. Many of the schedules were framed to afford particular advantages to special groups of manufacturers and investors. That was the soil in which trade combinations and combinations of manufacturers most readily grew, and most rankly. High prices did not spring directly out of the tariff. They sprang out of the suppression of domestic, no less than of foreign, competition by means of combinations and trade agreements which could be much more easily contrived and maintained under the protection of a high tariff than without it. The European war came before the withdrawal of this much-coveted opportunity for monopoly could show its full effects and ac-

enough that monopolies once formed were illegal and could be dissolved by direct process of law and those who had created them punished as for crime. But there was no law to check the process by which monopoly was built up until the tree was full grown and its fruit developed, or, at any rate, until the full opportunity for monopoly had been created. With this new legislation there is clear and sufficient law to check and destroy the noxious growth in its infancy. Monopolies are built up by unfair methods of competition, and the new Trade Commission has power to forbid and prevent unfair competition, whether upon a big scale or upon a little; whether just begun or grown old and formidable. Monopoly is created also by putting the same men in charge of a variety of business enterprises, whether apparently related or unrelated to one another, by means of interlocking directorates. That the Clayton bill now in large measure prevents. Each enterprise must depend upon its own initiative and effectiveness for success, and upon the intelligence and business energy of the men who officer it. And so all along the line: Monopoly is to be cut off at the roots.

Incidentally, justice has been done the laborer. His labor is no longer to be treated as if it were merely an inanimate object of commerce disconnected from the fortunes and happiness of a living human being, to be dealt with as an object of sale and barter. But that, great as it is, is hardly more than the natural and inevitable corollary of a law whose object is individual freedom and initiative as against any kind of private domination.

The accomplishment of this legislation seems to me a singularly significant thing. If our party were to be called upon to name the particular point of principle in which it differs from its opponents most sharply and in which it feels itself most definitely sustained by experience, we should no doubt say that it was this: That we would have no dealings with monopoly, but reject it altogether; while our opponents were ready to adopt it into the realm of law, and seek merely to regulate it and moderate it in its operation. It is our purpose to destroy monopoly and maintain competition as the only effectual instrument of business liberty.

We have seen the nature and the power of monopoly exhibited. We know that it is more apt to control government, dictate legislation, and dominate executives and courts. We feel that our people are safe only in the fields of free individual endeavor where American genius and initiative are not gulped by a few men as in recent years, but made rich by the activities of a multitude, as in days now almost forgotten. We will not consent that an ungovernable giant should be reared to full stature in the very household of the Government itself.

In like manner by the currency bill we have created a democracy of credit such as has never existed in this country before. For a generation or more

we have known and admitted that we had the worst banking and currency system in the world, because the volume of our currency was wholly inelastic; that is, because there was more than enough at certain seasons to meet the demands of commerce and credit, and at other times far too little; that we could not lessen the volume when he needed less nor increase it when we needed more. Everybody talked about the absurd system and its quite unnecessary embarrassments, sure to produce periodic panics; and everybody said that it ought to be changed and changed very radically; but nobody took effective steps to change it until the present Congress addressed itself to the task with genuine resolution and an intelligence which expressed itself in definite action. And now the thing is done.

Let bankers explain the technical features of the new system. Suffice it here to say that it provides a currency which expands as it is needed, and contracts when it is not needed; a currency which comes into existence in response to the call of every man who can show a going business and a concrete basis of extended credit in him, however obscure or prominent he may be, however big or little his business transactions.

More than that, the power to direct this system of credits is put into the hands of a public board of disinterested officers of the Government itself who can make no money out of anything they do in connection with it. No group of bankers anywhere can get control; no one part of the country can concentrate the advantages and extend the influence of the system upon itself for its own selfish advantage. The board can oblige the banks of one region to go to the assistance of the banks of another. The whole resources of the country are mobilized, set to work where they are most needed. I think we are justified in speaking of this as a democracy of credit. Credit is at the disposal of every man who can show energy and assets. Each region of the country is set to study its own needs and opportunities and the whole country stands by to assist. It is self-government as well as democracy.

I understand why it was not possible at this session to legislate for the development of a system for handling rural, or rather, agricultural credits; but the Federal Reserve Act itself facilitates and enlarges agricultural credit in an extraordinary degree. The farmer is as much a partner in the new democracy of credit as the merchant or manufacturer. Indeed, special and very liberal provision is made for his need, as will speedily appear when the system has been a little while in operation. His assets are as available as any other man's, and for credits of a longer term.

There have been many other measures passed of extraordinary importance for the session have been singularly rich in thoughtful and constructive legislation; but I have mentioned the chief acts for which this Congress will be remembered as very notable, indeed. I did not mean when I began to attempt to make this letter so long and even to mention the other legislation that it is worthy of high praise would extend it to an inordinate length. My purpose in writing was merely to express my own admiration for the industry and the leadership, as well as the wisdom and constructive skill, which has accomplished all these things.

I wish I could speak by name of the

many men who have so honorably shared in these distinguished labors. I doubt if there has ever been a finer exhibition of teamwork or of unhesitating devotion to the fulfillment of party pledges—and yet the best of it is that the great measures passed have shown, I venture to say, no partisan bias, but only a spirit of serious statesmanship. I am proud to have been associated with such men working in such spirit through so many months of unremitted labor at trying tasks of counsel. It has been a privilege to have a share in such labors. I wish I could express to every one of the members who have thus cooperated together my personal appreciation of what he has helped to do. This letter may, I hope, serve in some sort as a substitute for that.

I look forward, with confidence to the elections. The voters of the United States have never failed to reward real service. They have never failed to sustain a Congress and administration that were seeking, as this Congress and, I believe, this administration, have sought to sustain, a permanent and disinterested benefit in the shape of reformed and rectified laws. They know that, extraordinary as the record is which I have recited, our task is not done; that a great work of constructive development remains to be accomplished, in building up our merchant marine, for instance, and in the completion of a great programme for the conservation of our natural resources and the development of the water power of the country—a programme which has at this session already been carried several steps toward consummation. They know, too, that without a Congress in close sympathy with the administration a whole series of peace and reform and disinterested service to the world, of which they have approved, can not be brought to its full realization. I would like to go into the district of every member of Congress who has sustained and supported the plans of the party and speak out my advocacy of his claim for reelection. But, of course, I can not do that; and with so clear a record no member of Congress needs a spokesman. What he has done speaks for itself. If it be a mere question of political fortunes, I believe the immediate future of the party to be as certain as the past is secure.

The Democratic Party is now in fact the only instrument ready to the country's hand by which anything can be accomplished. It is united, as the Republican Party is not; it is strong and full of the zest of sober achievement, and has been rendered more so by carrying out a great constructive programme such as no other party has attempted; it is absolutely free from the entangling alliances which made the Republican Party, even before its rupture, utterly unserviceable as an instrument of reform; its thought, its ambition, its plans are of the vital present and the hopeful future. A practical Nation is not likely to reject such a team, full of the spirit of public service, and thus substitute the midst of great tasks, either a party upon which a deep demoralization has fallen or a party which has not grown to the stature that would warrant its assuming the responsibility of running the state. Every thoughtful man must see that a change of parties made just now would set the clock back, not forward. I have a very complete and very confident belief in the practical sagacity of the American people.

With sincere regard and admiration,

Faithfully, yours,

WOODROW WILSON.

Hon. Oscar Underwood, House of Representatives, Washington, D. C.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

BEFORE THE
AMERICAN BAR ASSOCIATION

CONTINENTAL HALL, OCTOBER 20, 1914



R. PRESIDENT, Gentlemen of the American Bar Association—I am very deeply gratified by the greeting that your president has given me and by your response to it. My only strength lies in your confidence.

We stand now in a peculiar case. Our first thought, I suppose, as lawyers, is of international law, of those bonds of right and principle which draw the nations together and hold the community of the world to some standards of action. We know that we see in international law, as it were, the moral processes by which law itself came into existence. I know that as a lawyer I have myself at times felt that there was no real comparison between the law of a nation and the law of nations, because the latter lacked the sanction that gave the former strength and validity. And yet, if you look into the matter more closely, you will find that the two have the same foundations and that those foundations are more evident and conspicuous in our day than they have ever been before.

The opinion of the world is the mistress of the world; and the processes of international law are the slow processes by which opinion works its will. What impresses me is the constant thought that that is the tribunal at the bar of which we all sit. I would call your attention, incidentally, to the circumstances that it does not observe the ordinary rules of evidence; which has sometimes suggested to me that the ordinary rules of evidence had shown some signs of growing antique. Everything, rumor included, is heard in this court, and the standard of judgment is not so much the character of the testimony as the character of the witness. The motives are disclosed, the purposes are conjectured, and that opinion is finally accepted which seems to be, not the best founded in law, perhaps, but the best founded in integrity of character and of morals. That is the process which is slowly working its will upon the world; and what we should be watchful of is not so much jealous interests as sound principles of action. The disinterested course is always the biggest course to pursue not only, but it is in the long run the most profitable course to pursue. If you can establish your character you can establish your credit.

What I wanted to suggest to this association in bidding them very hearty welcome to the city, is whether we sufficiently apply these same ideas to the body of the testimony as which we seek to administer. Citations seem to play so much larger a role now than principle. There was a time when the thoughtful eye of the judge rested upon the changes of social circumstances and almost palpably saw the law arise out of human life. Have we got to a time when the only way

to change law is by statute? The changing of law by statute seems to me like mending a garment with a patch; whereas, law should grow by the life that is in it, not by the life that is outside of it.

I once said to a lawyer with whom I was discussing some question of precedent, and in whose presence I was venturing to doubt the rational validity, at any rate, of the particular precedents he cited, "After all, isn't our object justice?" And he said, "God forbid! We should be very much confused if we made that our standard. Our standard is to find out what the rule has been and how the rule that has been applies to the case that is." I should hate to think that the law was based entirely upon "has been's." I should hate to think that the law did not derive its impulse from looking forward rather than from looking backward, or, rather, that it did not derive its instruction from looking about and seeing what the circumstances of man actually are and what the impulses of justice necessarily are.

Understand me, gentlemen, I am not venturing in this presence to impeach the law. For the present, by the force of circumstances, I am in part the embodiment of the law and it would be very awkward to disavow myself. But I do wish to make this

intimation, that in this time of world change, in this time when we are going to find out just how in what particulars, and to what extent the real facts of human life and the real moral judgments of mankind prevail, it is worth while looking inside our municipal law and seeing whether the judgments of the law are made square with the moral judgments of mankind. For I believe that we are custodians, not of commands, but of a spirit. We are custodians of the spirit of righteousness, of the spirit of equal-handed justice, of the spirit of hope which believes in the perfectibility of the law with the perfectibility of human life itself.

Public life, like private life, would be very dull and dry if it were not for this belief in the essential beauty of the human spirit and the belief that the human spirit could be translated into action and into ordinance. Not entire. You can not go any faster than you can advance the average moral judgments of the mass, but you can go at least as fast as that, and you can see to it that you do not lag behind the average moral judgments of the mass. I have in my life dealt with all sorts and conditions of men, and I have found that the flame of moral judgment burns just as bright in the man of humble life and limited experience as in the scholar and the man of affairs. And I would like his voice always to be heard, not as a witness, not as speaking in his own case, but as if he were speaking in the name of men in general, in our courts of justice, as well as the voice of the lawyers, remembering what the law has been. My hope is that, being stirred to the depths by the extraordinary circumstances of the time in which we live, we may recover from those depths something of a renewal of that vision of the law with which men may be supposed to have started out in the old days of the oracles, who communed with the intimations of divinity.

ADDRESS OF PRESIDENT WILSON AT Y. M. C. A. CELEBRATION PITTSBURG, PA., OCTOBER 24, 1914



R. PRESIDENT, Mr. Porter, Ladies and Gentlemen—I feel almost as if I were a truant, being away from Washington today, but I thought that perhaps if I were absent the Congress would have the more leisure to adjourn. I do not ordinarily open my office at Washington on Saturday. Being a schoolmaster, I am accustomed to a Saturday holiday, and I thought I could not better spend a holiday than by showing at least something of the true direction of my affections; for by long association with the men who have worked for this organization I can say that it has enlisted my deep affection.

I am interested in it for various reasons. First of all, because it is an association of young men. I have had a good deal to do with young men in my time, and I have formed an impression of them which I believe to be contrary to the general impression. They are generally thought to be arch radicals. As a matter of fact, they are

the most conservative people I have ever dealt with. Go to a college community and try to change the least custom of that little world and find how the conservatives will rush at you. Moreover, young men are embarrassed by having inherited their fathers' opinions. I have often said that the use of a university is to make young gentlemen as unlike their fathers as possible. I do not say that with the least disrespect for the fathers; but every man who is old enough to have a son in college is old enough to have become very seriously immersed in some particular business and is almost certain to have caught the point of view of that particular business. And it is very useful to his son to be taken out of that narrow circle, conducted to some high place where he may see the general map of the world and of the interests of mankind, and there shown how big the world is and how much of it his father may happen to have forgotten. It would be worth while for men, middle-aged and old, to detach themselves more frequently from the things that command their daily attention and to think of the sweeping tides of humanity.

Therefore I am interested in this as-

sociation, because it is intended to bring young men together before any crust has formed over them, before they have been hardened to any particular occupation, before they have caught an inveterate point of view; while they still have a searchlight that they can swing and see what it reveals of all the circumstances of the hidden world.

I am the more interested in it because it is an association of young men who are Christians. I wonder if we attach sufficient importance to Christianity as a mere instrumentality in the life of mankind. For one, I am not fond of thinking of Christianity as the means of saving individual souls. I have always been very impatient of processes and institutions which said that their purpose was to put every man in the way of developing his character. My advice is: Do not think about your character. If you will think about what you ought to do for other people, your character will take care of itself. Character is a by-product, and any man who devotes himself to its cultivation in his own case will become a selfish prig. The only way your powers can become great is by putting them outside the circle of your narrow, special, selfish interests. And that is the reason of Christianity. Christ came into the world to save men, not to save himself, and no man is a true Christian who does not think constantly of how he can lift his brother, how he can assist his friend, how he can enlighten mankind, how he can make virtue the rule of conduct in the circle of his own lives. An association merely of young men might be an association that had its energies put forth in every direction, but an association of Christian young men is an association meant to lift its shoulders under the world and lift it, so that other men may feel that they have companions in bearing the weight and heat of the day; that other men may know that there are some who care for them, who would go into places of difficulty and danger to rescue them, who regard themselves as their brother's keeper.

And, then, I am glad that it is an association. Every word of its title means an element of strength, and young men are strong. Christian young men are the strongest kind of young men, and when they associate themselves together they have the incomparable strength of organization. The Young Men's Christian Association once excited, perhaps it is not too much to say, the hostility of the organized churches of the Christian world, because the movement looked as if it were a nonsectarian, as if it were outside the ecclesiastical framework; but perhaps it was an effort to draw young men away from the churches and to substitute this organization for the great bodies of Christian people who were themselves in the Christian denominations. But after a while it appeared that it was a great instrumentality that belonged to all the churches; that it was a common instrument for seeding the light of Christianity into the world, and the most practical form, drawing young men who were strangers into places where they could have companionship that stimulated them and suggestions that kept them straight and occupied that saved them from that vicious practice; and then, by surrounding themselves with an atmosphere of purity and of simplicity of life, catch something of a glimpse of the great ideal which Christ lifted when He was elevated upon the cross.

I remember hearing a very wise man say once, a man grown old in the service of a great church, that he had never taught his son religion dogmatically at any time; that he and the boy's mother had agreed that if the atmosphere of that home did not make

a Christian of the boy, nothing that they could say would make a Christian of him. They knew that Christianity was catching, and if they did not have it, it would be communicated. If they did have it, it would penetrate while the boy slept, almost; while he was unconscious of the swarming influence that were about him, while he reckoned nothing of instruction, but merely breathed into his lungs the wholesome air of a Christian home. That is the principle of the Young Men's Christian Association—to create a place where the atmosphere makes great ideals contagious. That is the reason that I said, though I had forgotten that I said it, what is quoted on the outer page of the programme—thou can test a modern community by the degree of its interest in its Young Men's Christian Association. You can test whether it knows what road it wants to travel or not. You can test whether it is deeply interested in the things that are good, in the prosperity of its rising generation. I know of no test that can be more conclusively put to a community than that.

I want to suggest to the young men of this association that it is the duty of young men not only to combine for the things that are good, but to combine in a militant spirit. There is a fine passage in one of Milton's prose writings which I am sorry to say I cannot quote, but the meaning of which I can give you, and it is worth hearing. He says that he has patience with a cloistered virtue that does not go out and seek its adversary. Ah, how tired I am of the men who are merely on the defensive, who are content to include the little family circle and ward off the influences of the world from that loved and hallowed group! How tired I am of the men whose virtue is selfish because it is merely self-protective! I wish that men by the hundred thousand might volunteer to go out and seek the adversary and subdue him!

I have had the fortune to take part in affairs of a considerable variety of sorts, and I have tried to hate as few men as possible, but there is an exquisite combination of contempt and hate that I have for a particular kind of person, and that is the moral coward. I wish we could give all our cowards a perpetual vacation. Let them go off and sit on the side lines and see us play the game; and put them off the field if they interfere with the game. They do nothing but harm, and they do it by that most subtle and fatal thing of all, that of taking the momentum of the spirit and the forward dash out of things. A man who is virtuous and a coward has no marketable virtue about him. The virtue, I repeat, which is merely self-defensive is no serviceable even. I suggest to himself. For how a man can swallow and taste bad when he is a coward and thinking only of himself I cannot imagine.

Be militant! Be an organization that is going to do things! If you can get men to give you a countenance and acceptable leadership follow them; but if you cannot, organize separately and dispense with them. There are only two sorts of men worth associating with when something is to be done. There are young men and men who never grow old. Now, if you find men who have grown old, about whom the crust has hardened, whose ninges are stiff, whose minds wobble, have their eye over their shoulder thinking of things as they were done, do not have anything to do with them. It would not be Christian to exclude them from your organization, but merely use them to the point where the old and older men who will lead you acceptably and keep you in countenance, I

am bound as an older man to advise you to follow them. But suit yourselves. Do not follow people that stand still. Just remind them that this is not a static proposition; it is a movement, and if they cannot get a move on them they are not serviceable.

Life, gentlemen—the life of society, the life of the world—has constantly to be fed from the bottom. It has to be fed by those great sources of strength which are constantly rising in new traditions. Red blood has to be pumped into New fiber has to be supplied. That is the reason I have always said that I believed in popular institutions. If you can guess beforehand whom your rulers are going to be, you can guess with a very great certainty that most of them will not be fit to rule. The beauty of popular institutions is that you do not know where the man is going to come from, and you do not care so he is the right man. Therefore you must expect that he will come from the avenue or from the alley. You do not know whether he will come from the city or the farm. You do not know whether you will wear linen or that name before or rot. Therefore you must look at any point your supply of new strength. You do not say it has got to come through the blood of a particular family or through the processes of a particular tradition. You do not expect the native impulse and genius of the man himself. The humblest hovel, therefore, may produce your greatest man. A very humble hovel men. That is the process of life, this constant surging up of the new strength of unnamed, unrecognized, uncatalogued men who are just getting into the running, who are just coming from the masses of the unrecognized multitude, and you do not know when you will see above the level masses of the crowd some great stature lifted head and shoulders above the rest, shouldering its way, not violently but gently, to the front and saying, "Here am I, Lord, my Lord." And his voice will be your voice, his thought will be your thought, and you will follow him as if you were following the best things in yourselves.

When I think of any association of Christian young men I wonder that it has not already turned the world upside down. I wonder, not that it has done so much, for it has done a great deal, but that it has done so little; and that it can do more. It does not realize its own strength. I can only imagine that it has not yet got its pace. I wish I could believe, and I do believe, that at 70 it is just getting into its majority, and that from this time on dream and reality are more than George Williams ever dreamed will be realized in the great accumulating momentum of Christian men throughout the world. For, gentlemen, this is an age in which the principles of men who utter public opinion dominate the world. It makes no difference what is done for the time being. After the struggle is over the jury will sit, and nobody can corrupt the jury.

At one time I tried to write history. I did not know enough to write it, but I knew from experience how hard it was to find an Alstorian out, and I used to have this comfortable thought as I saw men struggling in the arena. I used to think to myself, "This is all very well and very interesting. You probably assess yourself in such and such a way. Those who are your opponents are your opponents so. Those who are your opponents urge a different verdict. But it does not make very much difference, because after you are dead and gone some other man will stand in a secluded room and think mankind for the rest of time just what to think about

you, and his verdict, not the verdict of your partisans and not the verdict of your opponents, will be the verdict of posterity." I say that I used to say that to myself. It very largely was not so. And yet it was true in this sense: If the historian really speaks the judgment of the succeeding generation, then he really speaks the judgment also of the generations that succeed it, and his assessment, made without the passion of the time, made without partisan feeling in the matter—in other circumstances, when the air is cool—is the judgment of mankind upon your actions.

Now, is it not very important that we who shall constitute a portion of the jury should get our best judgments to work and base them upon Christian forbearance and Christian principles, upon the idea that it is impossible by sophistication to establish that a thing that is wrong is right? And yet, while we are going to judge with the absolute standard of righteousness, we are going to judge with Christian feeling. We are going to be like sort ourselves, suffering the same temptations, having the same weaknesses, knowing the same passions; and while we do not condemn we are going to seek to say and to live the truth. What I am hoping for is that these seventy years have just been a running start, and that now there will be a great rush of Christian principle upon the strongholds of evil and of wrong in the world. Those strongholds are not as strong as they look. Almost every vicious man is afraid of society, and if you once open the door where he is, he will run. All you have to do is to fight, not with cannon, but with light.

May I illustrate it in this way? The Government of the United States has just succeeded in concluding a large number of treaties with the leading nations of the world. The sun and the moon are such that this light will ever any trouble arises the light shall shine on it for a year before anything is done; and my prediction is that after the light has shone on it for a year it will not be necessary to do anything; that after we know what happened, then we will know who was right and who was wrong. I believe that light is the greatest sanitary influence in the world. That, I suppose, is scientific commonplace, but if you want to make a place wholesome the best instrument you can use is the sun; to let his rays in, let him search out all the miasma that may lurk there. So with moral light: It is the most wholesome and the wisest, as well as the most revealing, thing in the world, provided it be genuine moral light; not the light of inquisitiveness, not the light of the man who likes to turn up ugly things, not the light of the man who disturbs if it is corrupt for the mere sake of the sensation that he creates by disturbing it, but the moral light, the light of the man who discloses it in order that all the deepest influences of the world may get in and make it better.

That, in my judgment, is what the Young Men's Christian Association can do. It can point out to its members the things that are wrong. It can guide the feet of those who are going astray; and when its members have realized the power of the Christian principle, then they will not be men if they do not unite to see that the rest of the world experiences the same emancipation and reaches the same happiness of release.

I believe in the Young Men's Christian Association because I believe in the progress of moral ideas in the world, and I do not know that I am sure of anything else. When you are after something and have formulated it and have done the very best thing you know how to do, you have got to

be sure for the time being that that is the thing to do. But you are a fool if in the back of your head you do not know it is possible that you are mistaken. All that you can claim is that that is the thing as you see it now and that you cannot stand still; that you must push forward the things that are right. It may turn out that you made mistakes, but what you do know is your direction, and you are sure you are moving in that way. I was once a college reformer, until discouraged, and I remember a classmate of mine saying, "Why, man, can't you let anything alone?" I said, "I let everything alone that you can show me is not itself moving in the wrong direction, but I am not going to let those things alone that I see are going downhill"; and I borrowed this illustration from an ingenious writer. He says, "If you have a post that is painted white and want to keep it white, you cannot let it alone; and if anybody says to you, 'Why don't you let that post alone,' you will say, 'Because I want it to stay white, and therefore I have got to paint it at least every second year.'" There isn't anything in this world that will not change if you absolutely let it alone, and therefore you have constantly to be attending to it to see that it is being taken care of in the right way and that, if it is part of the motive force of the world, it is moving in the right direction.

That means that eternal vigilance is the price, not only of liberty, but of a great many other things. It is the price of everything that is good. It is the price of one's own soul. It is the price of the souls of the people you love; and when it comes down to the final reckoning you have a standard that is immutable. What shall a man give in exchange for his own soul? Will he sell that? Will he consent to see another man sell his soul? Will he consent to see the conditions of his community such that men's souls are debauched and trodden under foot in the mire? What shall he give in ex-

change for his own soul, or any other man's soul? And since the world, the world of affairs, the world of society, is nothing less and nothing more than all of us put together, it is a great enterprise for the salvation of the soul in this world as well as in the next. There is a text in Scripture that has always interested me profoundly. It says godliness is profitable in this life as well as in the life that is to come; and if you do not start it in this life, it will not reach the life that is to come. Your measurements, your directions, your whole momentum, have to be established before you reach the next world. This world is intended as the place in which we shall show that we know how to grow in the stature of manliness and of righteousness.

I have come here to bid Godspeed to the great work of the Young Men's Christian Association. I love to think of the gathering force of such things as this in the generations to come. If a man had to measure the accomplishments of society, the progress of reform, the speed of the world's betterment, by the few little things that happened in his own life, by the trifling things that he can contribute to accomplish, he would indeed feel that the cost was much greater than the result. But no man can look at the past or the history of this world without seeing a vision of the future of the history of this world; and when you think of the accumulated moral forces that have made one age better than another age in the progress of mankind, then you can open your eyes to the vision. You can see that age by age, though with a blind struggle in the dust of the road, though often mistaking the path and losing its way in the mire, mankind has yet—sometimes with bloody hands and battered knees—nevertheless struggling step after step up the slow stages to the day when he shall live in the full light which shines upon the uplands, where all the light that illumines mankind shines direct from the face of God.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES AT INDIANAPOLIS, IND.

JANUARY 8, 1915

GOVERNOR RALSTON, Ladies and Gentlemen—You have given me a most royal welcome, for which I thank you from the bottom of my heart. It is rather lonely living in Washington. I have been confined for two years at hard labor, and even now I feel that I am simply out on parole. You notice that one of the most distinguished members of the United States Senate is here to see that I go back. And yet, with sincere apologies to the Senate and House of Representatives, I want to say that I draw more inspiration from you than I do from them. They, like myself, are only servants of the people of the United States. Our sinews consist in your sympathy and support, and our renewal comes from contact with you and with the strong movements of public opinion in the country.

That is the reason why I for one would prefer that our thoughts should not too often cross the ocean, but

should center themselves upon the policies and duties of the United States. If we think rightly of the United States, when the time comes we shall know how this country can serve the world. I will borrow a very interesting phrase from a distinguished gentleman of my acquaintance and beg that you will "keep your moral powder dry."

But I have come here on Jackson Day. If there are Republicans present, I hope they will feel the compelling influence of such a day. There was nothing mild about Andrew Jackson; that is the reason I spoke of the "compelling influence" of the day. Andrew Jackson was a forthright man who believed everything he did believe in fighting earnest. And really, ladies and gentlemen, in public life that is the only sort of man worth thinking about for a moment. If I was not ready to fight for everything I believe in, I would think it my duty to go back and take a back seat. I

like, therefore, to breathe the air of Jackson Day. I like to be reminded of the old militant hosts of Democracy which I believe have come to life again in our time. The United States had almost forgotten that it must keep its fighting ardor in behalf of mankind when Andrew Jackson became President, and that whenever the United States forgets its ardor for mankind it is necessary that a Democrat should be elected President.

The trouble with the Republican party is that it has not had a new idea for thirty years. I am not speaking as a politician; I am speaking as an historian. I have looked for new ideas in the records and I have not found any proceeding from the Republican ranks. They have had no leaders from time to time who suggested new ideas, but they never did anything to carry them out. I suppose there was no harm in their talking, provided they could not do anything. Therefore, there is no necessity to say that we had talked about things long enough which it was necessary to do, and the time had come to do them, it was indispensable that a Democrat should be elected President.

I would not speak with disrespect of the Republican party. I always speak with great respect of the past. The past was necessary to the present, and was a sure prediction of the future. The Republican party is still a covert and refuge for those who are afraid, for those who want to consult their grandfathers about everything. You will notice that most of the advice taken by the Republican party is taken from gentlemen old enough to be grandfathers, and that when a claim that reaction has taken place, they react to the re-election of the oldest members of their party. They will not trust the youngsters. They are afraid the youngsters may have something to say for their selves.

You will see, therefore, that I have come to you in the spirit of Jackson Day. I got very tired staying in Washington and saying sweet things. I wanted to come out and get contact with you a little more and say what I really thought.

My friends, what I particularly want you to observe is this, that politics in this country does not depend any longer upon the regular members of either party. There are not enough regular Republicans in this country to take and hold national power; and I must immediately add there are not enough regular Democrats in this country to do it, either. This country is guided and ruled by the independent voters, the independent voter; and I have come to ask you how we can best prove to the independent voter that the instrument he needs is the Democratic party, and that it would be hopeless for any party to attempt to use the Republican party. I do not have to prove it—I admit it.

What seems to me perfectly evident is this: That if you made a rough reckoning, you would find that there are only about one-third of the Republican party is progressive; and you would also have to admit that about two-thirds of the Democratic party is progressive. Therefore, the independent progressive voters find a great deal more company in the Democratic ranks than in the Republican ranks. I say a great deal more, because there are Democrats who are sitting on the backching shawl; there are Democrats who are holding back; there are Democrats who are nervous. I dare say they were born with that temperament. And I respect the conservative temper. I claim to be an animated conservative myself, because being a conservative I understand to mean being a man not only

who preserves what is best in the Nation but who sees that in order to preserve it you dare not stand still but must move forward. The virtue of America is not static; it is dynamic. All the forces of America are forces in action or else they are forces of inertia.

What I want to point out to you—and I believe that this is what the whole country is beginning to perceive—is this, that there is a larger body of men in the regular ranks of the Democratic party who believe in the progressive policies of our day and mean to see them carried forward and perpetuated than there is in the ranks of the Republican party. How can it be otherwise, gentlemen? The Democratic party, and only the Democratic party, has carried out the policies which the progressive people of this country have desired. There is not a single great act of this present great Congress which has not been carried out in obedience to the public opinion of America; and the public opinion of America is not going to permit any body of men to go backward with regard to these great matters.

Let me instance a single thing: I want to ask the business men here present if this is not the first January in their recollection that did not bring a money stringency for the time being, because of the necessity of paying out great sums of money by way of dividend and the other settlements which come at the first of the year? I have asked the bankers if that happened this year, and they say, "No; it did not happen; it could not happen under the Federal Reserve act." Yet I think that the business men of this country; and is there anybody here who will doubt that the other policies that have given guaranty to this country that there will be free competition in the policies which this country has decided to allow to be reversed? I have taken a long time, ladies and gentlemen, to select the Federal Trade Commission, because I wanted to choose men and be sure that I had chosen men who would be really serviceable to the business men of this country, great as well as small, the rank and the file. These things have been done and will never be undone. They were talked about and talked about with filly until a Democratic Congress attempted and achieved them.

But the Democratic party is not to suppose that it is done with the business. The Democratic party is still on trial. The Democratic party still has to prove to the independent voters of the country not only that it believes in these things, but that it will continue to work along these lines and that it will not allow any enemy of these things to break its ranks. This country is not going to let any party that cannot do continuous and consistent teamwork. If any group of men should dare to break the solidarity of the Democratic team for any purpose or from any motive, their place will be most undeniably torturous and a responsibility which will bring deep bitterness to them. The only party that is serviceable to a nation is a party that can hold absolutely together and march with the discipline and with the zest of a conquering host.

I am not saying these things because I doubt that the Democratic party will be able to do this, but because I have no doubt that the first time being of that party I can promise the country that it will do these things. I know my colleagues at Washington; I know their spirit and their purpose; and I know that they have the same emotion for the same high emotion of public service, that I hope I have.

I want at this juncture to pay my tribute of respect and of affectionate admiration for the two great Democratic Senators from the State of Indiana. I have never had to lie awake nights wondering what they were going to do. And the country is not going to trouble itself with wondering what men are going to do. If they have to do that, they will choose other men. Teamwork all the time is what they are going to demand of us, and that of the individual as well as our collective responsibility. That is what Jackson stands for. If a man will not play with the team, then he does not belong to the team. You see, I have taken a large part of my life in college and I know what a team means when I see it; and I know what the captain of a team must have if he is going to win. So it is no idle figure of speech with me.

Now, what is their duty? You say, "Hasten this Congress carried out a great programme?" Yes, it has carried out a great programme. It has had the most remarkable record that any Congress since the Civil War has had; and I say since the Civil War because I have not had time to think about those before the Civil War. But we are living at an extraordinary moment. The world has never been in the condition that it is in now, my friends. I said the world is on fire. Only America among the great powers of the world is free to govern her own life; and all the world is looking to America to serve its economic need. And while this is happening what is going on?

Do you know, gentlemen, that the ocean freight rates have gone up in some instances to ten times their ordinary figure? and that the farmers of the United States, those who raise grain and those who raise cotton—these two great staples of our country—sary to the world as well as to ourselves—cannot get their due profit out of the great prices that they are willing to pay for these things on the other side of the sea, because the whole profit is eaten up by an extortionate charge for ocean carriage? In the midst of this the Democrats propose a temporary measure of relief in a shipping bill. The merchants and the carriers of our country must have ships to carry their goods. Just at the present moment there is no other way of getting them than through the instrumentality that is suggested in the shipping bill. I hear that in Washington on all hands that the Republicans in the United States Senate mean to talk enough to make the passage of that bill impossible. These self-styled friends of business, these men who say the Democratic party does not know what to do for business, are saying that the Democrats shall do nothing for business. I challenge them to show their right to the way in the recovery of the American product to the rest of the world! Who commissioned them—a minority, a lessening minority? (For they will be in greater minority in the next Senate than in this.) Now, what is the peculiarity of that great body that it has rules of procedure which make it possible for a minority to defy the Nation; and these gentlemen are now seeking to defeat the Nation and prevent the release of American products to the suffering world which needs them more than it ever needed them before. Their credentials as friends of business and of the American merchant are badly discredited if they succeed. If I were speaking from a selfish, partisan point of view, I could wish nothing better than that they should show their true colors as partisans and succeed. But I am not so much content as that. Some of them are misguided; some of them are blind; some

of them are ignorant. I would rather pray for them than abuse them. The great voice of America ought to make them understand what they are said to be attempting now really means. I have to say "are said to be attempting," because they do not come and tell me that they are attempting them. I do not tell them that they are said to press my opinion of them in parliamentary language, but I would express it, I hope, no less plainly because couched in the terms of courtesy. This country is bursting its jacket, and they are so quick to it that the jacket is not only kept tight but is riveted with steel.

The Democratic party does know how to serve business in this country, and its future programme is a programme of service. We have cleared the decks. We have laid the lines now upon which business that was to do the country harm shall be stopped and an economic control which was intolerable shall be broken up. We have emancipated America, but America must do something with her freedom. There are great bills pending in the United States Senate just now that have been passed by the House of Representatives, which are intended as constructive measures in the businessness—one great measure which will make available the enormous water powers of this country for the industry of it; another bill which will un-dermine the resources of the public domain which the Republicans, during to save, locked up so that nobody could use them.

The reason I say the Republicans have not had a new idea in thirty years is that they have not seen how to do anything except sit on the lid. If you can release the steam so that it will drive great industries, it is not necessary to sit on the lid. What are you trying to do in the great conservation bill is to carry out the conservation time in the history of the United States a system by which the great resources of this country can be used instead of being set aside so that no man can get them. I shall watch with a great deal of interest what the self-styled friends of business try to do to those bills. Do not misunderstand me. There are some men on that side of the Chamber who understand the value of these things and are standing valiantly by them, but they are a small minority. The majority that is standing by them is on our side of the Chamber, and they are friends of America.

But there are other things which we have to do. Sometimes when I look abroad, my friends, and see the great mass of struggling humanity on this continent, it goes very much to my heart to see how many men are at a disadvantage and are without guides and helpers. Don't you think it would be a pretty good idea for the Democratic party to undertake a systematic method of helping the workmen of America? There is one very simple way in which they can help the workmen. If you were simply to establish a great Federal employment bureau it would do a vast deal. By the time the agents had spread over this country men could be sent to those parts of the country, to those undertakings, to those tasks where they could find profitable employment. The labor of this country needs to be guided for the opportunity it offers. We proved it the other day. We were told that in two States of the Union 30,000 men were needed to gather the crops. We suggested to a certain State that meeting the Department of Labor should have printed information about this in such a form that it could be posted up in the post offices all over the United States, and that the Department of Labor should get in touch with the visitors of the United States, so that notice could go out from them, and their co-operation obtained. What was the result? Those

30,000 men were found and were sent to the places where they got profitable employment. I do not know any one thing that has happened in my administration that made me feel happier than that—that the job and the man had been brought together. It will not cost a great deal of money and it will do a great deal of service if the United States were to undertake to do such things systematically and all the year round; and I for my part hope that it will do that. If I were writing an additional plank for a Democratic platform I would put that in.

There is another thing that needs very much to be done. I am not one of those who doubt either the industry or the learning or the integrity of the courts of the United States, but I do know that they have a very antiquated way of doing business. I do know that the United States in its judicial procedure is many decades behind every other civilized government in the world, and I say that it is an immediate and an imperative call upon us to rectify that, because the speediness of justice, the inexpensiveness of justice, the ready access to justice, is the great benefit to the people. It is very hard to get justice, because of the cost of the very process itself, then there is no justice at all. So I say this is another direction in which we ought to be very quick to see the signs of the need and to help those who need to be helped.

Then there is something else. The Democrats have heard the Republicans talking about the scientific way in which to handle a tariff, though the Republicans have never given us a hint of a knowledge of how to handle it scientifically. If it is scientific to put additional profits into the hands of those who are already getting the share of the profits, that is not scientific. It has been exceedingly scientific. It has been the science of selfishness; it has been the science of privilege. That kind of science I do not care to know anything about except enough to stop it. But if it is scientific treatment of the tariff they mean adjustment to the actual trade conditions of America and the world, then I am with them; and I want to call their attention—for though they voted for it they apparently did not notice it—that the bill which creates the new Trade Commission does that very thing. We were at pains to see that it was put in there. The commission is authorized and empowered to inquire into and report to Congress not only upon all the conditions of trade in this country, but upon the conditions of trade, the cost of manufacture, the cost of transportation—all the things that enter into the making of the tariff—in foreign countries and in all those questions of foreign combinations which affect international trade between Europe and the United States. It has the full powers which would enable Congress in the scientific treatment of questions of international trade. Being by profession a schoolmaster, I am glad to point that out to the class of uninstructed Republicans, but I must not always taught in the primary grade.

At every turn the things that the progressive Republicans have proposed that were practicable, the Democrats either have done or are immediately proposing to do. I do not our bill of particulars to satisfy the independent voters of the country, I would like to have one produced. There are things that the Progressive program has claimed which the great constitutional lawyers, happened to know cannot be done by the Congress of the United States. That is a detail which they seem to have overlooked. But so far as they can be done by the United States, I for one speak for one Democrat, am heartily in favor of their being done. Because Democrats do not congregate merely

Washington. They congregate also in the State capitals, and they congregate there in very influential numbers and with very influential organizations.

Just before I came away from Washington I was going over some of the figures of the last elections, the elections of November last. The official returns have not all come in yet. I do not know why they are so slow in getting to us, but so far as they have come in they have given me this useful information, that taking the States where no party was elected, and where Senators were elected, and where the Democratic reckoning States where the election of Governors, and where Governors were not elected, taking the returns for the State legislatures or for the congressional delegates, the Democrats reckoning States by State, would, if it had been a presidential year, have had a majority of about eighty in the Electoral College. Fortunately or unfortunately, this is not a presidential year, so this thing is significant to me for this reason, that great many people have been speaking of the Democratic party as a minority party. Well, if it is, it is not so much of a minority party as the Republican, and as between the two parties, yet, we can claim to belong to the larger minority. The moral of that is merely what I have already been pointing out to you, that neither party in its regular membership has a majority. I do not want to make the independent voter too proud of himself, but I have got to admit that he is our boss; and I am bound to admit that the things that he wants are, so far as I have seen them mentioned, things that I want.

I am not an independent voter, but I hope I can claim to be an independent person, and I want to say this distinctly: I do not love any party any longer than I love my country, and I want to say this distinctly: I love the immediate and praising needs of America. I have been bred in the Democratic party; I love the Democratic party; but I love America a great deal more than I love the Democratic party, and I love the Democratic party thinks that it is an end in itself then I rise up and dissent. It is a means to an end, and its power depends, and ought to depend, upon its showing that it knows what America needs and is ready to give it what it needs. That is the reason I say to the independent voter you have got us in the palm of your hand. I do not happen to be one of your number, but I recognize you as a boss, and I read the election returns; and I have this ambition, my Democratic friends—I can avow it on Jackson Day—I want to make every independent voter in this country a Democrat. It is a little commonplace, but it is true, because, though he holds the balance of power, he is not the majority, and I want him to come in where it is warm. I want him to come in where there is a lot of good society, good companionship, where there are great emotions. That is what I miss in the Republican party; they do not seem to have any great emotions. They seem to think a lot of things, odd things, but they do not seem to have any enthusiasm about anything.

There is one thing I have got a great enthusiasm about, I might almost say a reckless enthusiasm, and that is human liberty. The Governor has just now spoken about Mexico, talking in Mexico. I want to say a word about Mexico, or not so much about Mexico as about our attitude towards Mexico. I hold it as a fundamental principle, and so do you, that every nation has the right to determine its own form of government; and until this recent revolution in Mexico, until the end of the Diaz reign, 80 per cent. of the people of Mexico were not free to determine the form of government which they desired, or that their government should be. Now, I am for the 80 per cent. It is none of my business, and

It is none of your business how long they take in determining. It is none of my business, and it is none of yours, how they go about the business. The country is theirs. The Government is theirs. The liberty, if they can get it, and Godspeed them in getting it, is theirs. And so far as my influence goes, while I am President nobody shall interfere with them.

That is what I mean by a great emotion, the great emotion of sympathy. Do you suppose that the American people are ever going to count a small amount of material benefit and advantage to people doing business in Mexico against the liberties and the permanent happiness of the Mexican people? Have not European nations taken as long as they wanted and split as much blood as they pleased in settling their affairs, and shall we deny that to Mexico because she is weak? No, I say! I am proud to belong to a strong nation that says, "This country which we could crush shall have just as much freedom in her own affairs as we have." If I am strong I am ashamed to bully the weak. In proportion to my strength is my pride in withholding that strength from the oppression of another people. And I know when I speak these things, not merely from the generous response with which they have just met from you, but from my long-time knowledge of the American people that that is the sentiment of this great people. With all due respect to editors of great newspapers, I have to say to them that I seldom take my opinion of the American people from their editorials. When some great dailies not very far from where I am temporarily residing thundered with rising scorn at watchful waiting, my confidence was not for a moment shaken. I knew what were the temper and principles of the American people. If I did not at least think I knew, I would emigrate, because I would not be satisfied to stay where I am. There may come a time when the American people will have to judge whether I know what I am talking about or not, but at least for two years more I am free to think that I do, with a great comfort in immunity in the time being.

It is, by the way, a very comforting thought that the next Congress of the United States is going to be very safely Democratic and that, therefore, we can all together feel as much confidence as Jackson did that we know what we are about. You know Jackson used to think that everybody who disagreed with him was an enemy of the country. I have never got quite that far in my thought, but I have learned to think that if they did not know what they were talking about, knowing that my fellow Democrats expected me to live up to the full stature of Jacksonian Democracy.

I feel, my friends, in a very confident mood today. I feel confident that we know the spirit of the American people, that we do know the programme of betterment which it will be necessary for us to undertake, that we do have a very reasonable confidence in the support of the American people. I have been talking with business men recently about the present state of mind of American business. There is nothing the matter with American business. There is nothing the matter with American business except a state of mind. I understand that your Chamber of Commerce here in Indianapolis is working now upon the motto, "If you are going to buy it, buy it now." That is a perfectly safe maxim to act on. It is just as safe to buy it now as it ever will be, and if you start the buying there will be no end to it, and you will be a seller as well as a buyer. I am just as sure of that as I can be, because I have taken counsel with the men who know. I

never was in business and, therefore, I have none of the prejudices of business. I have looked on and tried to see what the interests of the country were in business; I have taken counsel with men who did know, and their counsel is uniform, that all that is needed in America now is to believe in the future; and I can assure you as one of those who speak for the Democratic party that it is perfectly safe to believe in the future. We are so much the friends of business that we were for a little time the enemies of those who were trying to control business. I say "for a little time" because we are now reconciled to them. They had graciously admitted that we had a right to do what we did do, and they have very handsomely said that they were going to play the game.

I believe—I always have believed—that American business men were absolutely sound at heart, but men immersed in business do a lot of things that opportunity offers which in other circumstances they would not do; and I have thought all along that all that was necessary to do was to call their attention sharply to the kind of reforms in business which were needed and that they would acquiesce. Why, I believe they have heartily acquiesced. There is all the more reason, therefore, that, great and small, we should be confident in the future.

And what a future it is, my friends! Look abroad upon the troubled world! Among all the great powers of the

world only America saving her power for her own people! Only America using her great character and her great strength in the interests of peace and of prosperity! Do you not think it likely that the world will some time turn to America and say, "You were right and we were wrong. You kept your head when we lost ours. You tried to keep the scale from tipping, and we threw the whole weight of arms in one side of the scale. Now, in your self-possession, in your coolness, in your strength, may we not turn to you for counsel and for assistance?" Think of the deep-wrought destruction of economic resources, of life, and of hope that is taking place in some parts of the world, and think of the reservoir of hope, the reservoir of energy, the reservoir of sustenance that there is in this great land of plenty! May we not look forward to the time when we shall be called blessed among the nations, because we succored the nations of the world in their time of distress and of despair? I for one pray God that that solemn hour may come, and I know the solidity of character and I know the exaltation of hope, I know the big principle with which the American people will respond to the call of the world for this service. I thank God that those who believe in America, who try to serve her people, are likely to be also what America herself from the first hoped and meant to be—the servant of mankind.

MESSAGE OF THE PRESIDENT OF THE UNITED STATES

RETURNING TO THE
HOUSE OF REPRESENTATIVES, WITHOUT APPROVAL

H. R. 6060

AN ACT TO REGULATE THE IMMIGRATION OF ALIENS TO
AND THE RESIDENCE OF ALIENS IN
THE UNITED STATES

JANUARY 28, 1915

TO the House of Representatives
—It is with unaffected regret that I find myself constrained by clear conviction

to return this bill (H. R. 6060, "An act to regulate the immigration of aliens to and the residence of aliens in the United States") without my signature. Not only do I feel it to be a very serious matter to exercise the power of veto in any case, because it involves opposing the single judgment of the President to the judgment of a majority of both the Houses of the Congress, a step which no man who realizes his own liability to error can take without great hesitation, but also because this particular bill is in so many important respects admirable, well conceived, and desirable. Its enactment into law would undoubtedly enhance the efficiency and improve the methods of handling the important branch of the public service to which it relates. But candor and a sense of duty with regard to the responsibility so clearly imposed upon me by the Constitution in matters of legislation leave me no choice but to dissent.

In two particulars of vital consequence this bill embodies a radical departure from the traditional and

long-established policy of this country, a policy in which our people have conceived the very character of their Government to be expressed, the very mission and spirit of the nation in respect of its relations to the peoples of the world outside their borders. It seeks to all but close entirely the gates of asylum which have always been open to those who could find nowhere else the right and opportunity of constitutional agitation for what they conceived to be the natural and inalienable rights of men; and it excludes those to whom the opportunities of elementary education have been denied, without regard to their character, their purposes, or their natural capacity.

Restrictions like these, adopted earlier in our history as a nation, would very materially have altered the course and cooled the humane ardors of our politics. The right of political asylum has brought to this country many a man of noble character and elevated purpose who was marked as an outlaw in his own less fortunate land, and who has yet become an ornament to our citizenship and to our public councils. The children and the compatriots of these illustrious Americans must stand amazed to see the representatives of

their nation now resolved, in the fullness of our national strength and at the maturity of our great institutions, to risk turning such men back from our shores without test of quality or purpose. It is difficult for me to believe that the full effect of this feature of the bill was realized when it was framed and adopted, and it is impossible for me to assent to it in the form in which it is here cast.

The literacy test and the tests and restrictions which accompany it constitute an even more radical change in the policy of the nation. Hitherto we have generously kept our doors open to all who were not unfitted by reason of disease or incapacity for self-support or such personal records and antecedents as were likely to make them a menace to our peace and order or to the wholesome and essential relationships of life. In this bill it is proposed to turn away from tests of character and of quality and impose tests which exclude and restrict; for the new tests here embodied are not tests of quality or of character or of personal fitness, but tests of opportunity. Those who come seeking opportunity are not to be admitted unless they have already had one of the chief of the opportunities they seek, the opportunity of education. The object of such provisions is restriction, not selection.

If the people of this country have

made up their minds to limit the number of immigrants by arbitrary tests and so reverse the policy of all the generations of Americans that have gone before them, it is their right to do so. I am their servant and have no license to stand in their way. But I do not believe that they have. I respectfully submit that no one can quote their mandate to that effect. Has any political party ever avowed a policy of restriction in this fundamental matter, gone to the country on it, and been commissioned to control its legislation? Does this bill rest upon the consensus and universal assent and desire of the American people? I doubt it. It is because I doubt it that I make bold to dissent from it. I am willing to abide by the verdict, but not until it has been reached. Let the platforms of parties speak out upon this policy and the people pronounce their wish. The matter is too fundamental to be settled otherwise.

I have no pride of opinion in this question. I am not foolish enough to profess to know the wishes and ideals of America better than the body of her chosen representatives know them. I only want instruction direct from those whose fortunes, with ours and all men's, are involved.

WOODROW WILSON.

The White House, January 28, 1915.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

AT THE

MID-YEAR CONFERENCE OF THE AMERICAN ELECTRIC RAILWAY ASSOCIATION

WASHINGTON, D. C., JANUARY 29, 1915



R. PRESIDENT, Ladies and Gentlemen—It is a real pleasure to me to be here and to look this company in the face.

I know how important the interests that you represent are. I know that they represent some of the chief channels through which the vigor and activity of the nation flow. I am also very glad, indeed, to have you come and look at some portion, at any rate, of the Government of the United States. Many things are reported and supposed about that Government, and it is thoroughly worth your while to come and see for yourselves.

I have always maintained that the only way in which men could understand one another was by meeting one another. If I believed all that I read in the newspapers, I would not understand anybody. I have met many men whose horns dropped away the moment I was permitted to examine their heads. For, after all, in a vast country like this the most difficult thing is a common understanding. We are constantly forming get-together associations, and I sometimes think that we make the mistake of confining those associations in their membership to those who are interested only in some one particular group of the various industries of the country. The important

of the country to understand one another; and the most important thing of all is for us to comprehend our life as a nation and understand each other as fellow citizens.

It seems to me that I can say with a good deal of confidence that we are upon the eve of a new era of enterprise and of prosperity. Enterprise has been checked in this country for almost twenty years, because men were moving amongst a maze of interrogation points. They did not know what was going to happen to them. All sorts of regulations were proposed, and it was a matter of uncertainty what sort of regulation was going to be adopted. All sorts of charges were made against business, as if business were at default, when most men knew that the great majority of business men were honest, were public-spirited, were intending the right thing, and the many were made afraid because the few did not do what was right.

The most necessary thing, therefore, was for us to agree, as we did by slow stages agree, upon the main particulars of what ought not to be done and then to put our laws in such shape as to correspond with that general judgment. That, I say, was a necessary preliminary not only to a common understanding, but also to a universal co-operation. The great forces of a country like this can not pull separately; they have got to pull together.

And except upon a basis of common understanding as to the law and as to the proprieties of conduct, it is impossible to pull together. I, for one, have never doubted that all Americans were of one principle. I have never doubted that all America believed in doing what was fair and honorable and of good report. But the method, the method of control by law against the small minority that was recalcitrant against these principles, was a thing that it was difficult to determine upon; and it was a very great burden, let me say, to fall upon a particular administration of this Government to have to undertake practically the whole business of final definition. That is what has been attempted by the Congress now about to come to a close. It has attempted the definitions for which the country had been getting ready, or trying to get ready, for half a generation. It will require a period of rest to determine whether they have successfully defined them or not; but no one needs to doubt that to do it, it was necessary to define them and remove the uncertainties, and that, the uncertainties being removed, common understandings are possible and a universal co-operation.

You, gentlemen, representing these arteries of which I have spoken, that serve to release the forces of communities and serve, also, to bind community with community, are surely in a better position than the men perhaps of any other profession to understand how communities constitute units—how even a nation constitutes a unit; and that what is detrimental and hurtful to a part you, above all men, ought to know is detrimental to all. You cannot demoralize some of the forces of a community without being in danger of demoralizing all the forces of a community. Your interest is not in the congestion of life, but in the release of life. Your interest is not in isolation, but in union, by the parts of this great country, so that every energy in those parts will flow freely and with full force from county to county throughout the whole nation.

What I have come to speak of this afternoon is this unity of our interest, and I want to make some—I will not say "predictions," but to use a less dangerous though bigger word—prognostications. I understand that there is among the medical profession diagnosis and prognosis. I dare say the prognosis is more difficult than the diagnosis, since it has to come first; and not being a physician, I have all the greater courage in the prognosis. I have noticed all my life that I could speak with the confidence of a doctor; those things that I did not understand; but there are some things that a man is bound to try to think out whether he fully comprehends them or not. The thought of no single man can comprehend the life of a great Nation like this, and yet men in public life upon whom the burden of guidance is laid must attempt to comprehend as much of it as they can. Their strength will lie in common counsel; their strength will lie in the taking of counsel and in the informed persons as possible in each department with which they have to deal; but some time or other the point will come when they have to make a decision based upon a prognosis. We have had to do that in matters of law, the definitions of law which have been attempted by this Congress, and now it is necessary for us, in order to go forward with the confident spirit with which I think we can go forward, to look ahead and see the things that are likely to happen.

In the first place, I feel that the mists and miasma airs of suspicion that have filled the business world have now been blown away. I believe that we have passed the era of sus-

picion and have come into the era of confidence. Knowing the elements we have to deal with, we can deal with them; and with that confidence of knowledge we can have confidence of enterprise. That enterprise is going to mean this: Nobody is henceforth going to be afraid of or suspicious of any business merely because it is big. If my judgment is correct, nobody has any suspicion of any business merely because it is big; but there have been suspicious whenever they thought that the bigness was being used to take an unfair advantage. We all have to admit that it is easier for a big fellow to take advantage of you than for a little fellow to take advantage of you; therefore, we instinctively watch the big fellow with a little closer scrutiny than we watch the little fellow. But, bond having been given for the big fellow, they can sleep at night. Bond having been given that he will keep the faith, we do not have to spend our time and waste our energy watching him. The conditions of confidence being established, nobody need think that if he goes to the city and sees a fellow going to throw a stone at him, simply because he is a favorite target—always provided there is fair dealing and real service.

Because the characteristic of modern business, gentlemen, is this: The number of cases in which men do business on their own individual, private capital is relatively small in our day. Almost all the greater enterprises are done on what is, so far as the managers of that business are concerned, other people's money. That is what a joint stock company means. It means, "Won't you lend us your resources to conduct this business and trust us, a little group of managers, to see that you get honest and proper return for your money?" and no man who manages a joint stock company can know for many days together, without fresh inquiry, who his partners are, because the stock is constantly changing hands, and the partners are seldom the same people for long periods together. Which amounts to saying that, inasmuch as you are using the money of everybody who chooses to come in, your responsibility is to everybody who has come in or who may come in. This is simply another way of saying that your business is, so far forth, a public business, and you owe it to the public to take them into your confidence in regard to the way in which it is conducted.

In the era of the private business in the sense of business conducted with the money of the partners—I mean of the managing partners—is practically passed, not only in this country, but almost everywhere. Therefore, almost all business has this direct responsibility to the public in general: We owe a constant report to the public, whose money we are constantly asking for in order to conduct the business itself. Therefore, we have got to trade not only on our efficiency, but on the service that we render, but on the confidence that we cultivate. There is a new atmosphere for business. The oxygen that the lungs of modern business takes in is the oxygen of the public confidence, and if you don't get that, your business is essentially paralyzed and asphyxiated.

I take it that we are in a position now to come to a common understanding, knowing that only a common understanding will be the basis of any business, and that what we want for business hereafter is the same kind of liberty that we want for the individual. The liberty of the individual is limited with the greatest sharpness where his business comes into collision with the interests of the community he lives in. My liberty consists in a sort of parole. Society says to me, "You may do what you please until you do something that

is in violation of the common understanding, of the public interest; then your parole is forfeited. We will take you into custody. We will limit your activities. We will penalize you if you use this thing that you call your liberty against our interest." Business does not want, and ought not to ask for, more liberty than the individual has; and I have always in my own thought summed up individual liberty, and liberty, and every other kind of liberty, in the phrase that is common in the sporting world, "A free field and no favor."

There have been times—I will not specify them, but there have been times—when the field looked free, but when there were favors received from the managers of the course; when there were advantages given; inside tracks accorded; practices which would block the other runners; rules which would exclude the amateur, and wanted to get in. That may be a free field, but there is favor, there is partiality, there is preference, there is covert advantage taken of some of the runners, which it looks very well from the grand stand for the men whom you can find who were not allowed to get in to the track and test their powers against the other men who were racing for the honors of the day.

I think it is a serviceable figure. It means this: That you are not going to be barred from the contest because you are big and strong, and you are not going to be penalized because you are big and strong, but you are going to be made to observe the rules of the track and not get in anybody's way except as you can keep ahead of him by having more vigor and skill than standing, that we are all on a level, and that we are not going to ask for, and only, but we are not going to condescend to take, advantage of anything that does not belong to us, then the field will be clear so that it will seem as if the sun had never shined as it does that day. It is the spirit of true sportsmanship that ought to get into everything, and men who, when they get beaten that way, squeal do not deserve our pity.

Some men are going to get beaten because they have not the brains; they have not the initiative; they have not the skill; they have not the knowledge; they have not the same capacity that other men have. They will have to be employed by others, and have to be used where they can be used. We do not need to conceal from ourselves that there are varieties of capacity in the world. Some men have heads, but they are not particularly furnished. I overheard two men talking one day about a third man, and one of them referred to his head, "Head?" the other said, "Head? That isn't a head; that's just a bag that the mighty put there to keep him from raveling out." We have to admit that there are such persons. Now, liberty does not consist in framing laws to put such men at the front and keep them there, but they are allowed to keep pace with the rest; the law would hold the whole process of civilization back. But it does consist in saying no matter how featherweight the other man is you must not arbitrate against him; that there must be an absolutely free field and no favor to anybody.

There are, therefore, I suppose, certain rules of the game. I will mention a few, and I need not say more of them. I have already mentioned one of them by way of illustration. First of all is the rule of publicity; not doing anything under cover; letting the public know what you are doing and judge of it as they like. The second rule is, that many businesses in this country that have fallen under suspicion because they were so secretive, when there was

nothing to secrete that was dishonorable. The minute I keep everything in my pocket and will not show anybody what is there they conjecture what may be in my pocket; whereas, if I turn my pockets inside out, their conjecture is, at any rate, dissipated. There is no use inviting suspicion by secretiveness. If a business is being honorably done and successfully done, you ought to be pleased to turn it inside out and let the people whom you are inviting to invest in it see exactly how it is done and with what results. Publicity, which is required in sport, is required in business. Let's see how you are running the game.

Then, in the second place, is giving a full equivalent for the money you receive, the full equivalent in service; not trying to skimp in the service in order to increase profits above a reasonable return, but trying to make the profits proportioned to the satisfaction of the people that you serve. There isn't any more solid foundation for business than that. If you thoroughly satisfy the people by giving them what they are welcome to their money. They are not going to grudge it, because they will feel that they are getting a quid pro quo; they are getting something which was promised them when the money was asked of them.

Then, in the third place, this game requires something more than ordinary sport. It requires a certain kind of conscience in business, a certain feeling that we are after all in this world because we are expected to make good according to the standards of the people we live with. That, after all, gentlemen, is the chief complaint that is laid on all of us. I am not aware of being afraid of it. I do not feel uneasy when I pass a penitentiary; but I would feel extremely uneasy if I knew I had done something which some fine, honorable friend of mine would be ashamed of it passed before him. I would look at it as before his eyes to see if he suspected anything, and I would feel unhappy until I had made a clean breast of it with him. That is what we are afraid of, and that is what we ought to be afraid of. We are sustained by the moral judgment of honorable men; and there isn't anything else in this world that I know of that is worth while. How honors must hurt a man if he feels that they have been given dishonorably! Then they are an arrow in his heart, not a quickening or a tonic to his spirit in any respect. If he feels that he has cheated the people who trust him, and that in the matter of fortunes he piles up, they never can contribute to his peace of mind for a moment. So I say that conscience in business is the motive spring of the whole thing, the pride of doing the thing as it ought to be done.

I ask every man in this room who employs other men if he would not pay the best salary he has if he could be assured that the man he employed was of the sort that you know that is the sort of men that you want. Men who will take a pride in doing the thing right and have a clean conscience toward you who employ them. Now, all of us are employees of the public. I need not say the business of what our business is or how small it is, we are, so far as we get money for it, employees of the public; and our clear, clean consciences toward our employers are the basis of our success and it goes without saying, the basis of our happiness.

Then the fourth rule, as it seems to me, is the rule of having the spirit of service. I know a lot of cant is talked about that, and I get very weary of it, as I dare say you do; but when I talk about the spirit of service I am not meaning a sentiment. I am not meaning a state of mind. I am meaning something very concrete, that you want to see to it that the thing that you do for the public and get money

for is the best thing of the kind that can be done. That is what I mean by the spirit of service. I have known many a man who gave up profit for mental satisfaction. I know men in this city—there are men in the scientific bureaus of this Government whom I could cite—who could make very big salaries, but who prefer the satisfaction of doing things that will serve the whole community, and doing them just as well as they possibly can be done. I, for one, am proud of the scientific bureaus of this Government. There are men in them, the most self-sacrificing spirit and of the highest scientific efficiency, who do things on a petty salary which some other men would not do at all; for if you have to pay a man a salary to produce the best product of his brain then he scales the product down to the salary. Here are men who scale the product up to the highest standards of scientific ideals! They have hitched their wagons to a star, and the star is apt to lift their names above the names of the rest of us. So I say that if your earning capacity is the capacity to earn public confidence you can go about your business like freemen. Nobody is going to molest you and everybody is going to say, "If you earn big profits; if you have treated the people from whom you are making your profits as they ought to be treated; if you treat the employees whom you use in earning those profits as they ought to be treated; if your methods of competition are clean and above reproach; why, then, you can pile those profits as high as the Rockies and nobody will be jealous of you. Everybody you will have earned them in a sense that is the handsomest sense of all.

It is in this spirit that we all ought to regard the laws, that we all ought to co-operate in the enforcement of the laws. The Government is not merely an attempt to express the conscience of everybody, the average conscience of the Nation, in the rules that everybody is commanded to obey. That is all they are, if the Government is going faster than the public conscience it will presently have to pull up. If it is not going as fast as the public conscience it will presently have to be whipped up. Because the public conscience is going to say, "We want our laws to express our character;" and our character must have this kind of solidity underneath it; the moral judgment of right and wrong.

The only reason we quarrel with reformers sometimes is going to say, "We suppose that they are, a little more enlightened than the rest of us, and they want us all of a sudden to be just as enlightened as they are, and we cannot stand the pace." It is all that makes us uneasy about reformers. If we could get our second wind, if we could keep up the pace as long as they do, we might be able to run as fast as they do, but we are not so heavily encumbered with the past as they are. We cannot go as fast, and we like companionship. We want to wait for the rest of them. We do not want to be in a lonely advance climbing some heights of perfection where there is no good inn to stop at over night.

That, gentlemen, is the homely and, I dare say, obvious lesson which I have meant to give utterance to this afternoon. I think that I understand what you are after. I hope that you understand what we are after. All I ask is that if anything is being done that ought not to be done the fault in it should be conclusively pointed out and the way to correct the mistake explicitly shown. There is an old rule that ought to obtain in politics as in everything else, and it is expressed in a very homely way. It is the rule of "Put up or shut up." Somebody says, "I wish me to consider you witty I must

really trouble you to make a joke." If you wish me to consider you wise I must really trouble you to show the concrete proof; to show how the thing can be done; to show how it can be better done. Because nobody is fool enough to suppose that the way he has determined that the thing ought to be done is necessarily the best way to do it. But it is the best way to do it until you show a better way. That is a perfectly obvious rule. So, again, I say it is the rule of "Put up or shut up." And I do not mean that in any sort of disrespect. The market for ideas is a highly competitive market, and the rules of competition are necessarily fair. There is only one test for an idea and that is, "Is it good?" You may for the time being dress it with such rhetoric that it will look good, and the best thing that characterizes countries like our own is that every man who has an idea is constantly in-

vited to the platform. There is nothing better for an idea by way of test than exposure to the atmosphere. If you let enough people hear it stated often enough it will certainly seek its proper level.

That is the reason I believe in free speech. I have been subjected to free speech myself, and it is hard to endure sometimes, because the office of the President seems to be the clearing house for original ideas. I am brought more original ideas per diem. I dare say, than any other person in the country, and, therefore, pay the penalty of freedom of speech. Perhaps my mind does not register original ideas readily enough, because some of them do not register at all. I am perfectly willing to admit that that is the fault of the register, not the fault of the idea. All I have to say to you is that if you have ideas the register is entirely at your service.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

BEFORE

THE UNITED STATES CHAMBER OF COMMERCE

WASHINGTON, D. C., FEBRUARY 3, 1915



R. PRESIDENT, Ladies and Gentlemen—I feel that it is hardly fair to you for me to come in in this casual fashion among a body of men who have been seriously discussing great questions, and it is hardly fair to me, because I come in cold, not having had the advantage of sharing the atmosphere of your deliberations and catching the feeling of your conference. Moreover, I hardly know just how to express my interest in the things you are undertaking. When a man stands outside an organization and speaks to it he is too apt to have the tone of outside commendation, as who should say, "I would desire to pat you on the back and say, 'Good boys; you are doing well!'" I would a great deal rather have you receive me as if for the time being I were one of your own number.

Because the longer I occupy the office that I now occupy the more I regret any lines of separation; the more I deplore any feeling that one set of men has one set of interests and another set of men another set of interests; the more I feel the solidarity of the Nation—the impossibility of separating one interest from another without misconceiving it; the necessity that we should all understand one another in order that we may understand ourselves.

There is an illustration which I have used a great many times. I will use it again, because it is the most serviceable to my own mind. We often speak of a man who cannot find his way in some jungle or some desert as having "lost himself." Did you ever reflect that that is the only thing he has not lost? He is there. He has lost the rest of the world. He has no fixed point by which to steer. He does not know which is north, which is south,

which is east, which is west; and if he did know, he is so confused that he would not know in which of those directions his goal lay. Therefore, following his heart, he walks in a great circle from right to left and comes back to where he started—to himself again. To my mind that is a picture of the world. If you have lost sight of other interests and do not know the relation of your own interests to those other interests, then you do not understand your own interests, and have lost yourself. What you want is orientation, relationship to the points of the compass; relationship to the other people in the world; vital connections which you have for the time being severed.

I am particularly glad to express my admiration for the kind of organization which you have drawn together. I have attended banquets of chambers of commerce in various parts of the country and have got the impression at each of those banquets that there was only one city in the country. It has seemed to me that those associations were meant in order to destroy men's perspective, in order to destroy their sense of relative proportions. Worst of all, if I may be permitted to say so, they were intended to boost something in particular. Boosting is a very unhandsome thing. Advancing enterprise is a very handsome thing, but to exaggerate local merits in order to create disproportion in the general development is not a particularly handsome thing or a particularly intelligent thing. A city cannot grow on the face of a great State like a mushroom on that one spot. Its roots are throughout the State, and unless the State it is in, or the region it draws from, can itself thrive and pulse with life as a whole, the city can have no healthy growth. You forget the wide

rootages of everything when you boost some particular region. There are dangers which probably you all understand in the mere practice of advertisement. When a man begins to advertise himself there are certain points that are somewhat exaggerated, and I have noticed that men who exaggerate most, most quickly lose any proper conception of what their own proportions are. Therefore, these local centers of enthusiasm may be local centers of mistake if they are not very wisely guided and if they do not themselves realize their relations to the other centers of enthusiasm and of advancement.

The advantage about a Chamber of Commerce of the United States is that there is only one way to boost the United States, and that is by seeing to it that the conditions under which business is done throughout the whole country are the best possible conditions. There cannot be any disproportion about that. If you draw your sap and your vitality from all quarters, then the more sap and vitality there is in you the more there is in the commonwealth as a whole, and every time you lift at all you lift the whole level of manufacturing and mercantile enterprise. Moreover, the advantage is that you cannot boost the United States in that way without understanding the United States. You learn a great deal. I agreed with a colleague of mine in the Cabinet the other day to let us have never attended in our lives before a school to compare with that we were now attending for the purpose of gaining a liberal education.

Of course, I learn a great many things that are not so, and that is the interesting thing about that. Things that are not so do not match. If you hear enough of them, you see there is no pattern whatever; it is a crazy quilt. Whereas, the truth always matches, piece by piece, with other parts of the truth. No man can lie consistently, and he cannot lie about everything if he talks to you long. I would guarantee that if enough liars talked to you, you would get the truth; because the more they lied the more they would match one another, and the parts that they did invent would not match one another. Talk long enough, therefore, and see the connections clearly enough, and you can patch together the cases that whole. It is somewhat that experience about Mexico, and that was about the only way in which I learned anything that was true about it. For there had been vivid imaginations and many special interests with depicted parts of the truth which they wished me to believe them to be.

Seriously, the task of this body is to match all the facts of business throughout the country and to see the vast and consistent pattern of it. That is the reason I think you are to be congratulated upon the fact that you cannot do this thing without common counsel. There isn't any man who knows enough to comprehend the United States. It is a co-operative effort, necessarily. You cannot perform the functions of this Chamber of Commerce without drawing in not only a vast number of men, but men, and a number of men, from every region and section of the country. The more this association falls to the hands, if it ever should, of men from a single section or men with a single set of interests most at heart, it will go to seed and die. Its strength must come from the utmost parts of the land, and must be compounded of brains and comprehensions of every sort. It is a very noble and handsome picture for the imagination, and I

today what relation you could bear to the Government of the United States and what relation the Government could bear to you?

There are two aspects and activities of the Government with which you will naturally come into most direct contact. The first is the Government's power of inquiry, systematic and disinterested, into industry, and its power of scientific assistance. You get an illustration of the latter, for example, in the Department of Agriculture. Has it occurred to you, I wonder, that we are just upon the eve of a time when our Department of Agriculture will be of infinite importance to the whole world? There is a shortage of food in the world now. That shortage will be much more serious a few months from now than it is now. It is necessary that we should plant a great deal more; it is necessary that our lands should yield more per acre than they do now; it is necessary that there should not be a plow or a spade idle in this country if the world is to be fed. And the methods of our farmers must feed upon the scientific information to be derived from the State departments of agriculture, and from that taproot of all, the United States Department of Agriculture. The object and use of that department is to inform men of the latest developments and disclosures of science with regard to all the processes by which soils can be put to their proper use and their fertility made the greatest. Similarly with the Bureau of Standards. It is ready to supply those things by which you can set norms, you can set bases, for all the scientific processes of business.

I have great admiration for the scientific parts of the Government of the United States, and it has amazed me that so few men have discovered them. Here in these departments are quiet men, trained to the highest degree of skill, serving for a salary or remuneration along lines that are infinitely useful to mankind; and yet in some cases they waited to be discovered until this Chamber of Commerce was the United States was established. Coming to this city, officers of that association found that there were here things that were infinitely useful to them and with which the whole United States ought to be put into communication.

The Government of the United States is very properly a great instrumentality of inquiry and information. One thing we are just beginning to do that we ought to have done long ago: we ought long ago to have had a Bureau of Foreign and Domestic Commerce. We ought long ago to have sent the best eyes of the Government out into the world to see where the opportunities and openings of American commerce and American genius were to be found—men who were not sent out as the commercial agents of any particular set of business men in the United States, but who were sent out as the eyes of the community. I have been reading congressional reports for twenty years. In what I came to regard as an evil day the Congressman from my district began to send me the consular reports, and that has made me a student of them. They are very interesting, but they are a good deal like what the old lady said of the dictionary, that it was very interesting but a little disconnected. You get a picture of the world as if a spotlight were being thrown over the surface of it. Here you see a glimpse of this, and here you see a glimpse of that, and through the medium of some consuls you do not see anything at all. Because the consuls have their eyes and their ears to know what he is looking for. A literary friend of mine said that he used to believe in the maxim that "everything comes to the man who

waits," but he discovered after awhile by practical experience that it needed an additional clause, "provided he knows what he is waiting for. Unless you know what you are looking for and have trained eyes to see it when it comes your way, it may pass you unnoticed. We are just beginning to do, systematically and scientifically, what we have begun to do to have done, to employ the Government of the United States to survey the world in order that American commerce might be guided.

But there are other ways of using the Government of the United States, ways that have long been tried, though not always with conspicuous success or fortunate results. You can use the Government of the United States by influencing its legislation. That has been a very active industry, but it has not always been managed in the interest of the whole people. It is very instructive and useful for the Government of the United States to have a means by which you are ready to supply for getting the sort of consensus of opinion which proceeds from no particular quarter and originates with no particular interest. Information is the very foundation of all right action in legislation.

I remember once, a good many years ago, I was attending one of the local chambers of commerce of the United States at a time when everybody was complaining that Congress was interfering with business. I never had heard that complaint recently and supposed that it was original with the men who made it, you have not lived as long as I have. It has been going on ever since I can remember. The complaint is a very vicious one, but men who were interested in large corporate development. I took the liberty to say to that body of men, whom I did not know, that I took it for granted that there were a great many large business vice-presidents here. It was likely that the more prominent of those lawyers were the intimate advisers of the corporations of that region. I said that I had met a great many lawyers from whom the complaint had come most vigorously, not only that there was too much legislation with regard to corporations, but that it was ignorant legislation, I said, "Now, the responsibility is with you. If the legislation is mistaken, you are on the inside and know the mistakes are being made. You know not only the innocent and right things that your corporations are doing, but you know the other things, too. Knowing how the things are done, you can be expert advisors as to how the things can be prevented. If, therefore, this thing is handled ignorantly, there is nobody to blame but yourselves." If we on the outside cannot understand the inside and cannot get advice from the inside, then we will have to do it with the flat hand and not with the touch of skill and discrimination. Isn't that true? Men on the inside of business know how business is conducted and they cannot complain if men on the outside make mistakes about business if they do not come from the inside and give the kind of advice which is necessary.

The trouble has been that when they came out to give advice, the thing is changing very rapidly—they came with all their bristles out; they came on the defensive; they came to see, not what they could accomplish, but what they could prevent. They did not come to guide, they came to block. That is of no use whatever to the general body politic. What has got to pervade us like a great motive power is that we cannot, and must not, separate our interests from one another, but must pool our interests. A man who is trying to fight for his single hand is fighting against the community and not fighting with it. There

are a great many dreadful things about war, as nobody needs to be told in this day of distress and of terror, but there is one thing about war which has a very splendid side, and that is the consciousness that a whole nation gets that they must all act as a unit for a common end. And that peace will be as handsome as war there will be no war. When men, I mean, engage in the pursuits of peace in the same spirit of self-sacrifice and of conscientious service of the community with which, at any rate, the common soldier engages in war, then shall there be war no more. You have moved the vanguard for the United States in the purpose of this association just a little nearer that ideal. That is the reason I am here, because I believe it.

There is a specific matter about which, for one, want your advice. Let me say, if I may say it without disrespect, that I do not think you are prepared to give it right away. You will have to make some rather extended inquiries before you are ready to give it. What I am thinking of is competition in foreign markets as between the merchants of different nations.

I speak of the subject with a certain degree of hesitation because the thing further from my thought is taking advantage of nations now disabled from playing their full part in that competition, and seeking a sudden selfish advantage because they are for the time being disabled. I say that for we ought to eliminate all that thought from our minds and consider this matter as if we and the other nations now at war were in the normal circumstances of commerce.

There is a normal circumstance of commerce in which we are apparently at a disadvantage. Our anti-trust laws are thought by some to make it illegal for merchants in the United States to form combinations for the purpose of strengthening themselves in taking advantage of the opportunities of the foreign trade. That is a very serious matter for this reason: There are some corporations, and some firms for all I know, whose business is great enough and whose resources are abundant enough to enable them to establish selling agencies in foreign countries; to enable them to extend the long credits which in some cases are necessary in order to keep the trade they desire; to enable them, in other words, to organize their business in foreign territory in a way which the smaller business cannot afford to do. His business has not grown big enough to permit him to establish selling agencies. The export commission merchant, perhaps, taxes him a little too highly to make that an available competitive means of conducting and extending his business.

The question arises, therefore, how are the smaller merchants, how are the younger and weaker corporations going to get a foothold in the export combinations which are permitted and even encouraged by foreign governments in this field of competition? There are governments which, as you know, distinctly encourage the formation of great combinations in the particular field of commerce in order to maintain selling agencies and to extend long credits, and to use and maintain the machinery which is necessary for the extension of business; and American merchants feel that they are at a very considerable disadvantage in contending against that. The matter has been many times brought to my attention, and I have each time suspended judgment. I want to be shown this: I want to be shown how such a combination can be made and conducted in a way which will not close it against the use of everybody who wants to use it. A combination has a tendency to exclude new members. When a group of men get con-

trol of a good thing, they do not see any particular point in letting other people into the good thing. What I would like very much to be shown, therefore, is method of co-operation which is not a method of competition. Not that the two words are mutually exclusive, but we have come to have a special meaning attached to the word "combination." Most of our combinations have a safety lock, and you have to know the combination to get in. I want to know how co-operative methods can be adopted for the benefit of everybody who wants to use them, and I say frankly if I can be shown that, I am for them. If I cannot not be shown that, I am against them. I hasten to add that I hopefully expect I can be shown that.

You, as I have just now intimated, probably can not show it to me off-hand, but by the methods which you have the means of using you certainly ought to be able to throw some light on the subject. Because the minute you ask the small merchant, the small banker, the country man, how he looks upon these things and how he thinks they ought to be arranged in order that he can use them, if he is like some of the men in country districts whom I know, he will turn out to have had a good deal of thought upon that subject and to be able to make some very interesting suggestions whose intelligence and comprehensiveness will surprise some of the gentlemen who think that only the cities understand the business of the country. As a matter of fact, you do not have time to think in a city. It takes time to think. You can get what you call opinions and get them very quickly, but you do not always know where the germ came from. And you have no scientific laboratory method by which to determine whether it is a good germ or a bad germ.

So as to this question in this country, and some of the thinking done is very solid thinking indeed, the thinking of the sort of men that we all love best, who think for themselves, who do not see things as they are told to see them, but look at them and see them independently; who, if they are told they are white when they are black, plainly say that they are black—men with eyes and with a courage back of those eyes to tell what they see. The country is full of those men, some of them singularly reticent sometimes, singularly silent, but the country is full of them. And what I rejoice in is that you have called them into the ranks. For your methods are bound to be democratic with you. I do not mean democratic with big "D," though I have a private conviction that you cannot be democratic with a small "d" long without becoming democratic with a big "D." Still that is just between ourselves. The point is when we have a common opinion, when we have this common counsel, then the legislative processes of this Government will be infinitely illuminated.

I used to wonder when I was Governor of one of the States of the great country where all the bills came from. Some of them had a very private complexion. I found upon inquiry—it was easy to find—that practically nine-tenths of the bills that were introduced had been handed to some constituent or theirs, had been drawn up by some lawyer whom they might or might not know, and were intended to do something that would be beneficial to that constituent. I do not mean, necessarily, beneficial in a way that would be hurtful to the rest; they may have been perfectly honest, but they came out of cubby-holes all over the State. They did not come out of the public places where men had got together and com-

pared views. They were not the products of common counsel, but the products of private counsel, a very necessary process if there is no other, but a process which it would be very happy thing to dispense with if we could get another. And the only other process is the process of common counsel.

Some of the happiest experiences of my life have been like this. We had once when I was president of the University of Wisconsin the whole course of study. Courses of study are chronically in need of revision. A committee of, I believe, fourteen men was directed by the faculty of the university to report a revised curriculum. Naturally, the men who had the most ideas on the subject were picked out and, naturally, each man came with a very definite notion of the kind of revision he wanted, and one of the first discoveries we made was that two of us wanted exactly the same revision. I went in there with all my war paint on to get the revision I wanted, and I dare say, though it was perhaps more skillfully concealed, the other men had their war paint on, too. We discussed the matter for six months. The result was a report which no one of us had conceived or foreseen, but with which we were all absolutely satisfied. There was not a man who had not learned in that committee more than he had ever known before about the subject, and who had not willingly revised his prepossessions; who was not proud to be a participant in a genuine piece of common counsel. I have had several experiences of that sort, and it has led me, whenever I am asked to hold my particular opinion provisionally, as my contribution to go into the final result, but not to dominate the final result.

That is the ideal of a government like ours, and a governing thing is that if you only talk about an idea that will not work long enough, everybody will see perfectly plainly that it will not work; whereas, if you do not talk about it, and do not have a great many people talk about it, there is danger of having the people who handle it think that it will work. Many minds are necessary to compound a workable method of life in a various and populous country; and as I think about the whole thing and the purposes of government, so difficult and complex purposes which we must conceive and carry out, not only does it minister to my own modesty, I hope, of opinion, but it also fills me with a very great enthusiasm. It is a splendid thing to be part of a great wide awake nation. It is a splendid thing to know that your own strength is infinitely multiplied by the strength of other men who love the country as you do. It is a splendid thing to feel that the whole of the great wide awake country can be united in common purposes, and that by frankly looking one another in the face and taking counsel with one another, prejudices will drop away, handsome understandings will arise, a universal spirit of service will be engendered, and that with this increased sense of community of purpose will come a vastly enhanced individual power of achievement; for we will be lifted by the noble mass of which we constitute a part.

Have you never heard a great chorus of trained voices lift the voice of the prima donna as if it soared with easy grace above the whole melodious sound? It does not seem to come from the single throat of the prima donna. It seems as if it were the perfect accent and crown of the great chorus. So it ought to be with the statesman. So it ought to be with every man who tries to guide the course of a great nation. He should lift his voice as if it were lifted upon the chorus and that it is only the crown of the common theme.

ADDRESS OF THE PRESIDENT OF THE UNITED STATES

AT THE
ASSOCIATED PRESS LUNCHEON

NEW YORK, N. Y., APRIL 20, 1915



R. PRESIDENT, Gentlemen of the Associated Press, Ladies and Gentlemen—I am deeply gratified by the generous reception you have accorded

me. It makes me look back with a touch of regret to former occasions when I have stood in this place and enjoyed a greater liberty than is granted me today. There have been times when I stood in this spot and said what I really thought, and I can not help praying that those days of indulgence may be accorded me again. I have come here today, of course, somewhat restrained by a sense of responsibility which I cannot escape. For I take the Associated Press very seriously. I know the enormous part that you play in the affairs not only of this country, but of the world. You deal in the raw material of opinion and, if my convictions have any validity, opinion ultimately governs the world.

It is, therefore, of very serious things that I think as I face this body of men. I do not think of you, however, as members of the Associated Press. I do not think of you as men of different parties or of different racial derivations or of different religious denominations. I want to talk to you as my fellow citizens of the United States, for there are serious things which as fellow citizens we ought to consider. The times behind us, gentlemen, have been difficult enough; the times before us are likely to be more difficult still, because, whatever may be said about the present condition of the world's affairs, it is clear that they are drawing rapidly to a climax, and at the climax the test will come, not only for the nations engaged in the present colossal struggle—it will come to them, of course—but the test will come for us particularly.

Do you realize that, roughly speaking, we are the only great Nation at present disengaged? I am not speaking, of course, with disparagement of the greatness of those nations in Europe which are not parties to the present war, but I am thinking of their close neighborhood to it. I am thinking how their lives much more than ours touch the very heart and stuff of the business, whereas we have rolling between us those bitter days across the water 3,000 miles of cool and silent ocean. Our atmosphere is not yet charged with those disturbing elements which must permeate every nation of Europe. Therefore, is it not likely that the nations of the world will some day turn to us for the cooler assessment of the elements engendered?

ous a thought as that we should sit in judgment upon them—no nation is fit to sit in judgment upon any other nation—but that we shall some day have to assist in reconstructing the processes of peace. Our resources are untouched; we are more and more becoming by the force of circumstances the mediating Nation of the world in respect of its finance. We must make up our minds what are the best things to do and what are the best ways to do them. We must put our money, our energy, our enthusiasm, our sympathy into these things, and we must have our judgments prepared and our spirits chastened against the coming of that day.

So that I am not speaking in a selfish spirit when I say that our whole duty, for the present at any rate, is summed up in this motto, "America first." Let us think of America before we think of Europe, in order that America may be fit to be Europe's friend when the day of tested friendship comes. The test of friendship is not now sympathy with the one side or the other, but getting ready to help both sides when the struggle is over. The basis of neutrality, gentlemen, is not indifference; it is not self-interest. The basis of neutrality is sympathy for mankind. It is fairness, it is good-will, at bottom. It is impartiality of spirit and of judgment. I wish that all of our fellow citizens could realize that. There is in some quarters a disposition to create distempers in this body politic. Men are even uttering slanders against the United States, as if to excite her. Men are saying that if we should go to war upon either side there would be a divided America—an abominable libel of ignorance! America is not all of it vocal just now. It is vocal in spots, but I, for one, have a complete and abiding faith in that great body of Americans who are not standing up and shouting and expressing their opinions just now, but are waiting to find out and support the duty of America. I am just as sure of their solidity and of their loyalty and of their unanimity, if we act justly, as I am that the history of this country has at every crisis and turning point illustrated this great lesson.

We are the mediating nation of the world. I do not mean that we undertake not to mind our own business and mediate where other people are quarreling. I mean the word in a broader sense. We are compounded of the nations of the world; we mediate their blood, we mediate their traditions, we mediate their sentiments, their tastes, their passions; we are ourselves compounded of those things. We are, therefore, able to understand all na-

tions; we are able to understand them in the compound, not separately, as partisans, but unitedly as knowing and comprehending and embodying them all. It is in that sense that I mean that America is a mediating nation. The opinion of America, the action of America, is ready to turn, and free to turn, in any direction. Did you ever reflect upon how almost every other nation has through long centuries been headed in one direction? That is not true of the United States. The United States has no racial momentum. It has no history back of it which makes it run all its energies and all its ambitions in one particular direction. And America is particularly free in this, that she has no hampering ambitions as a world power. We do not want a foot of anybody's territory. If we have been obliged by circumstances, or have considered ourselves to be obliged by circumstances, in the past, to take territory which we would not have thought of taking, I believe I am right in saying that we have considered it our duty to administer that territory, not for ourselves, but for the people living in it, and to put this burden upon our consciences—not to think that this thing is ours for our use, but to regard ourselves as trustees of the great business for those to whom it does really belong, trustees ready to hand it over to the cestui que trust at any time when the business seems to make that possible and feasible. That is what I mean by saying we have no hampering ambitions. We do not want anything that does not belong to us. Is not a nation in that position free to serve other nations, and is not a nation like that ready to form some part of the assessing opinion of the world?

My interest in the neutrality of the United States is not the petty desire to keep out of trouble. To judge by my experience, I have never been able to keep out of trouble. I have never looked for it, but I have always found it. I do not want to walk around trouble. If any man wants a scrap that is an interesting scrap and worth while, I am his man. I warn him that he is not going to draw me into the scrap for his advertisement, but if he is looking for trouble that is the trouble of men in general and I can help him a little, why, then, I am in for it. But I am interested in neutrality because there is something so much greater to do than fight; there is a distinction waiting for this nation that no nation has ever yet got. That is the distinction of absolute self-control and self-mastery. Whom do you admire most among your friends? The irritable man? The man out of whom you can get a "rise" without trying? The man who will fight at the drop of the hat, whether he knows what the hat is dropped for or not? Don't you admire and don't you fear, if you have to contest with him, the self-mastered man who watches you with calm eye and comes in only when you have carried the thing so far that you must be disposed of? That is the man you respect. That is the man who, you know, has at bottom a much more fundamental and terrible courage than the irritable, fighting man. Now,

covet for America this splendid courage of reserve moral force, and I wanted to point out to you gentlemen simply this:

This is news and news. There is what is called news from Turtle Bay that turns out to be falsehood, at any rate in what it is said to signify, but which, if you could get the nation to believe it true, might disturb our equilibrium and our self-possession. We ought not to deal in stuff of that kind. We ought not to permit that sort of thing to use up the electrical energy of the wires, because its energy is malign, its energy is not of the truth, its energy is of mischief. It is possible to sift truth. I have known some things to go out on the wires as true when there was only one man or one group of men who could have told the originators of that report whether it was true or not, and they were not asked whether it was true or not for fear it might not be true. That sort of report ought not to go out over the wires. There is generally, if not always, somebody who knows whether the thing is so or not, and in these days, above all days, we ought to take particular pains to resort to the one small group of men, or to the one man if there be but one, who knows whether those things are true or not. The world ought to know the truth; the world ought not at this period of unstable equilibrium to be disturbed by rumor, ought not to be disturbed by imaginative combinations of circumstances, or, rather, by circumstances stated in combination which do not belong in combination. You gentlemen, and gentlemen engaged like you, are holding the balances in your hand. This unstable equilibrium rests upon scales that are in your hands. For the food of opinion, as I began by saying, is the news of the day. I have known many a man to go off at a tangent on information that was not reliable. In-

deed, that describes the majority of men. The world is held stable by the man who waits for the next day to find out whether the report was true or not.

We cannot afford, therefore, to let the rumors of irresponsible persons and origins get into the atmosphere of the United States. We are trustees for what I venture to say is the greatest heritage that any nation ever had, the love of justice and righteousness and human liberty. For, fundamentally, those are the things to which America is addicted and to which she is devoted. There are groups of selfish men in the United States, there are coteries, where sinister things are purposed, but the great heart of the American people is just as sound and true as it ever was. And it is a single heart; it is the heart of America. It is not a heart made up of sections selected out of other countries.

What I try to remind myself of every day when I am almost overcome by perplexities, what I try to remember, is what the people at home are thinking about. I try to put myself in the place of the man who does not know all the things that I know and ask myself what he would like the policy of this country to be. Not the talkative man, not the partisan man, not the man who remembers first that he is a Republican or a Democrat, or that his parents were German or English, but the man who remembers first that the whole destiny of modern affairs centers largely upon his being an American first of all. If I permitted myself to be a partisan in this present struggle, I would be unworthy to represent you. If I permitted myself to forget the people who are not partisans, I would be unworthy to be your spokesman. I am not sure that I am worthy to represent you, but I do claim this degree of worthiness—that before everything else I love America.

the speech there is but one longing and utterance of the human heart, and that is for liberty and justice." And while you bring all countries with you, you come with a purpose of leaving all other countries behind you—bringing what is best of their spirit, but not looking over your shoulders and seeking to perpetuate what you intended to leave behind in them. I certainly would not be one even to suggest that a man cease to love the home of his birth and the nation of his origin—these things are very sacred and ought not to be put out of our hearts—but it is one thing to love the place where you were born and it is another thing to dedicate yourself to the place to which you go. You cannot dedicate yourself to America unless you become in every respect and with every purpose of your will thorough Americans. You cannot become thorough Americans if you think of yourselves in groups. America does not consist of groups. A man who thinks of himself as belonging to a particular national group in America has not yet become an American, and the man who goes among you to trade upon your nationality is no worthy son to live under the Stars and Stripes.

My urgent advice to you would be, not only always to think first of America, but always, also, to think first of humanity. You do not love humanity if you seek to divide humanity into jealous camps. Humanity can be welded together only by love, by sympathy, by justice, not by jealousy and hatred. I am sorry for the man who seeks to make personal capital out of the passions of his fellowmen. He has lost the touch and ideal of America, for America was created to unite mankind by those passions which lift and not by the passions which separate and debase. We came to America, either ourselves or in the persons of our ancestors, to better the ideals of men, to make them see finer things than they had seen before, to get rid of the things that divide and to make sure of the things that unite. It was but an historical accident no doubt that this great country was called the "United States"; yet I am very thankful that it has that word "United" in its title, and the man who seeks to divide man from man, group from group, interest from interest in this great Union is striking at its very heart.

It is a very interesting circumstance to me, in thinking of those of you who have just sworn allegiance to this great Government, that you were drawn across the ocean by some beckoning finger of hope, by some belief, by some vision of a new kind of justice, by some expectation of a better kind of life. No doubt you have been disappointed in some of us. Some of us are very disappointing. No doubt you have found that justice in the United States goes only with a pure heart and a right purpose as it does everywhere else in the world. No doubt what you found here did not seem touched for you, after all, with the complete beauty of the ideal which you had conceived

ADDRESS OF THE

PRESIDENT OF THE UNITED STATES

AT CONVENTION HALL, PHILADELPHIA, PA.

MAY 10, 1915



R. Mayor, Fellow Citizens—It warms my heart that you should give me such a reception; but it is not of myself that I wish to think tonight, but of those who have just become citizens of the United States.

This is the only country in the world which experiences this constant and repeated rebirth. Other countries depend upon the multiplication of their own native people. This country is constantly drinking strength out of new sources by the voluntary association with it of great bodies of strong men and forward-looking women out of other lands. And so by the gift of the free will of independent people it is being constantly renewed from generation to generation by the same process by which it was originally created. It is as if humanity had determined to see to it that this great nation, founded for the benefit of hu-

manity, should not lack for the allegiance of the people of the world.

You have just taken an oath of allegiance to the United States. Of allegiance to whom? Of allegiance to no one, unless it be God—certainly not of allegiance to those who temporarily represent this great government. You have taken oath of allegiance to a great ideal, to a great body of principles, to a great hope of the human race. You have said, "We are going to America not only to earn a living, not only to seek the things which it was more difficult to obtain where we were born, but to help forward the great enterprises of the human spirit—to let men know that everywhere in the world there are men who will cross strange oceans and go where a speech is spoken which is alien to them if they can but satisfy their quest for what their spirits crave; knowing that whatever

beforehand. But remember this: If we had grown at all poor in the ideal, you brought some of it with you. A man does not go out to seek the thing that is not in him. A man does not hope for the thing that he does not believe in, and if some of us have forgotten what America believed in, you, at any rate, imported in your own hearts a renewal of the belief. That is the reason that I, for one, make you welcome. If I have in any degree forgotten what America was intended for, I will thank God if you will remind me. I was born in America. You dreamed dreams of what America was to be, and I hope you brought the dreams with you. No man that does not see visions will ever realize any high hope or undertake any high enterprise. Just because you brought dreams with you, America is more likely to realize dreams such as you brought. You are enriching us if you came expecting us to be better than we are.

See, my friends, what that means. It means that Americans must have a consciousness different from the consciousness of every other nation in the world. I am not saying this with even the slightest thought of criticism of other nations. You know how it is with a family. A family gets centered on itself if it is not careful and is less interested in the neighbors than it is in its own members. So a nation that is not constantly renewed out of new sources is apt to have the narrowness and prejudice of a family; whereas, America must have this consciousness, that on all sides it touches elbows and touches hearts with all the nations of mankind. The example of America must be a special example. The example of America must be the example not merely of

peace because it will not fight, but of peace because peace is the healing and elevating influence of the world and strife is not. There is such a thing as a man being too proud to fight. There is such a thing as a nation being so right that it does not need to convince others by force that it is right.

You have come into this great Nation voluntarily seeking something that we have to give, and all that we have to give is this. We can not exempt you from anywhere in the world. We can not exempt you from the strife and the heartbreaking burden of the struggle of the day—that is common to mankind everywhere; we can not exempt you from the loads that you must carry. We can only make them light by the spirit in which they are carried. That is the spirit of hope, it is the spirit of liberty, it is the spirit of justice.

When I was asked, therefore, by the Mayor and the committee that accompanied him to come up from Washington to meet this great company of newly admitted citizens, I could not decline the invitation. I ought not to be away from Washington, and yet I feel that it has renewed my spirit as an American to be here. In Washington men tell you so many things every day that are not so, and I like to come and stand in the presence of a great body of my fellow-citizens, whether they have been my fellow-citizens a long time or a short time, and drink, as it were, out of the common fountains with them and go back feeling what you have so generously given me—the sense of your support and of the living vitality in your hearts of the great ideals which have made America the hope of the world.

act and speak in the true spirit of neutrality, which is the spirit of impartiality and fairness and friendliness to all concerned. The spirit of the Nation in this critical matter will be determined largely by what individuals and society and those gathered in public meetings do and say, upon what newspapers and magazines contain, upon what ministers utter in their pulpits, and men proclaim as their opinions on the street.

The people of the United States are drawn from many nations, and chiefly from the nations now at war. It is natural and inevitable that there should be the utmost variety of sympathy and desire among them with regard to the issues and circumstances of the conflict. Some will wish one nation, others another, to succeed in the momentous struggle. It will be easy to excite passion and difficult to allay it. Those responsible for exciting it will assume a heavy responsibility, responsibility for no less a thing than that the people of the United States, whose love of their country and whose loyalty to its Government should unite them as Americans all, bound in honor and affection to think first of her and her interests, may be divided in camps of hostile opinion, hot against each other, involved in the war itself in impulse and opinion if not in action.

Such divisions among us would be fatal to our peace of mind and might seriously stand in the way of the proper performance of our duty as the one great nation at peace, the one people holding itself ready to play a part of impartial mediation and speak the counsels of peace and accommodation, not as a partisan, but as a friend.

I venture, therefore, my fellow countrymen, to speak a solemn word of warning to you against that deepest, most subtle, most essential breach of neutrality which may spring out of partisanship, out of passionately taking sides. The United States must be neutral in fact as well as in name during these days that are to try men's souls. We must be impartial in thought as well as in action, must put a curb upon our sentiments as well as upon every transaction that might be construed as a preference of one party to the struggle before another.

My thought is of America. I am speaking, I feel sure, the earnest wish and purpose of every thoughtful American that this great country of ours, which is, of course, the first in our thoughts and in our hearts, should show herself in this time of peculiar trial a Nation fit beyond others to exhibit the fine poise of undisturbed judgment, the dignity of self control, the efficiency of dispassionate action; a Nation that neither sits in judgment upon others nor is disturbed in her own counsels and which keeps herself fit and free to do what is honest and disinterested and truly serviceable for the peace of the world.

Shall we not resolve to put upon ourselves the restraints which will bring to our people the happiness and the great and lasting influence for peace we covet for them?

AMERICAN NEUTRALITY

AN APPEAL

BY THE

PRESIDENT OF THE UNITED STATES

TO THE

CITIZENS OF THE REPUBLIC, REQUESTING THEIR ASSISTANCE

IN MAINTAINING A STATE OF NEUTRALITY DURING

THE PRESENT EUROPEAN WAR.

STATEMENT OF THE PRESIDENT



Y Fellow Countrymen—I suppose that every thoughtful man in America has asked himself, during these last troubled weeks, what influence the European war may exert upon the United States, and I take the liberty of addressing a few words to you in order to point out that it is entirely within our own choice what its effects upon us will be and to urge very earnestly upon you the sort of speech and conduct which will best safeguard the nation against distress and disaster.

The effect of the war upon the United States will depend upon what American citizens say and do. Every man who really loves America will

OFFICIAL TEXT OF THIRD UNITED STATES NOTE TO GERMANY.



FOLLOWING is the official text of the latest American note to Germany regarding submarine warfare, which was delivered to the Foreign Office in Berlin on July 24 by Ambassador Gerard.

The Secretary of State to Ambassador Gerard.

Department of State,

Washington, July 21, 1915.

You are instructed to deliver textually the following note to the Minister for Foreign Affairs:

The note of the Imperial German Government dated the 8th of July, 1915, has received the careful consideration of the Government of the United States, and it regrets to be obliged to say that it has found it very unsatisfactory, because it fails to meet the real difference between the two governments and indicates no way in which the accepted principles of law and humanity may be applied in the grave matter in controversy, but proposes, on the contrary, arrangements for a partial suspension of those principles which virtually set them aside.

The Government of the United States notes with satisfaction that the Imperial German Government recognizes without reservation the validity of the principles insisted on in the several communications which this Government has addressed to the Imperial German Government with regard to its announcement of a war zone and the use of submarines against merchantmen on the high seas—the principle that the high seas are free, that the character and cargo of a merchantman must first be ascertained before she can lawfully be seized or destroyed, and that the lives of noncombatants may in no case be put in jeopardy unless the vessel resists or seeks to escape after being summoned to submit to examination, for a belligerent act of retaliation is per se an act beyond the law, and the defense of an act as retaliatory is an admission that it is illegal.

The Government of the United States is, however, keenly disappointed to find that the Imperial German Government regards itself as in large degree exempt from the obligation to observe these principles, even where neutral vessels are concerned, by what it believes the policy and practice of the Government of Great Britain to be in the present war with regard to neutral commerce. The Imperial German Government will readily understand that the Government of the United States cannot discuss the policy of the Government of Great

Britain with regard to neutral trade except with that Government itself, and that it must regard the conduct of other belligerent governments as irrelevant to any discussion with the Imperial German Government of what this Government regards as grave and unjustifiable violations of the rights of American citizens by German naval commanders. Illegal and inhuman acts, however justifiable they may be thought to be against an enemy who is believed to have acted in contravention of law and humanity, are manifestly indefensible when they deprive neutrals of their acknowledged rights, particularly when they violate the right of life itself. If a belligerent cannot retaliate against an enemy without injuring the lives of neutrals, as well as their property, humanity, as well as justice and a due regard for the dignity of neutral Powers, should dictate that the practice be discontinued. If persisted in it would in such circumstances constitute an unpardonable offense against the sovereignty of the neutral nation affected. The Government of the United States is not unmindful of the extraordinary conditions created by this war or of the radical alterations of circumstance and method of attack produced by the use of instrumentalities of naval warfare which the nations of the world cannot have had in view when the existing rules of international law were formulated, and it is ready to make every reasonable allowance for these novel and unexpected aspects of war at sea; but it cannot consent to abate any essential or fundamental right of its people on the basis of a mere alteration of circumstance. The rights of neutrals in time of war are based upon principle, not upon expediency, and the principles are immutable. It is the duty and obligation of belligerents to find a way to adapt the new circumstances to them.

The events of the past two months have clearly indicated that it is possible and practicable to conduct such submarine operations as have characterized the activity of the Imperial German Navy within the so-called war zone in substantial accord with the accepted practices of regulated warfare. The whole world has looked with interest and increasing satisfaction at the demonstration of that possibility by German naval commanders. It is manifestly possible, therefore, to lift the whole practice of submarine attack above the criticism which it has aroused and remove the chief causes of offense.

In view of the admission of illegality made by the Imperial Government when it pleaded the right of retaliation in defense of its acts, and in view of the manifest possibility of conforming to the established rules of naval warfare, the Government of the United

States cannot believe that the Imperial Government will longer refrain from disavowing the wanton act of its naval commander in sinking the Lusitania or from offering reparation for the American lives lost, so far as reparation can be made for a needless destruction of human life, by an illegal act.

The Government of the United States, while not indifferent to the friendly spirit in which it is made, cannot accept the suggestion of the Imperial German Government that certain vessels be designated and agreed upon which shall be free on the seas now illegally proscribed. The very agreement would, by implication, subject other vessels to illegal attack and would be a curtailment and therefore an abandonment of the principles for which this Government contends and which in times of calmer counsels every nation would concede as of course.

The Government of the United States and the Imperial German Government are contending for the same great object, have long stood together in urging the very principles upon which the Government of the United States now so solemnly insists. They are both contending for the freedom of the seas. The Government of the United States must continue to contend for that freedom, from whatever quarter violated, without compromise and at any cost. It invites the practical co-operation of the Imperial German Government at this time when co-operation may accomplish most and this great common object be most strikingly and effectively achieved.

The Imperial German Government expresses the hope that this object may be in some measure accomplished even before the present war ends. It can be. The Government of the United States not only feels obliged to insist upon it, by whomsoever violated or ignored, in the protection of its own citizens, but is also deeply interested in seeing it made practicable between the belligerents themselves and holds itself ready at any time to act as the common friend who may be privileged to suggest a way.

In the meantime the very value which this Government sets upon the long and unbroken friendship between the people and Government of the United States and the people and Government of the Imperial German Government impels it to press very solemnly upon the Imperial German Government the necessity for a scrupulous observance of neutral rights in this critical matter. Friendship itself prompts it to say to the Imperial Government that repudiation by the commanders of German naval vessels of acts in contravention of those rights must be regarded by the Government of the United States, when they affect American citizens, as deliberately unfriendly.

LANSING.

TEXT OF GERMAN PLEDGE SENT BY COUNT VON BERNSTORFF TO SECRETARY LANSING

Following an oral statement to Secretary Lansing on September 1 that Germany had accepted the declarations of the United States in the submarine warfare controversy, Count von Bernstorff, the German Ambassador, sent the following letter to Mr. Lansing:

"Washington, D. C., September 1.
"My Dear Mr. Secretary—With reference to our conversation of this morning, I beg to inform you that my instructions concerning our answer to

your last Lusitania note contains the following passage:

"Liners will not be sunk by our submarines without warning and without safety of the lives of noncombatants, provided that the liners do not try to escape or offer resistance."

"Although I know that you do not wish to discuss the Lusitania question till the Arabic incident has been definitely and satisfactorily settled, I desire to inform you of the above, because this policy of my Government was decided on before the Arabic incident occurred.

"I have no objection to your making any use you may please of the above information.

"I remain, my dear Mr. Lansing, very sincerely yours,

J. BERNSTORFF."

In connection with the letter, Secretary Lansing made the following statement:

"In view of the clearness of the foregoing statement, it seems needless to make any comment in answer to it, other than to say that it appears to be a recognition of the fundamental principle for which we have contended."

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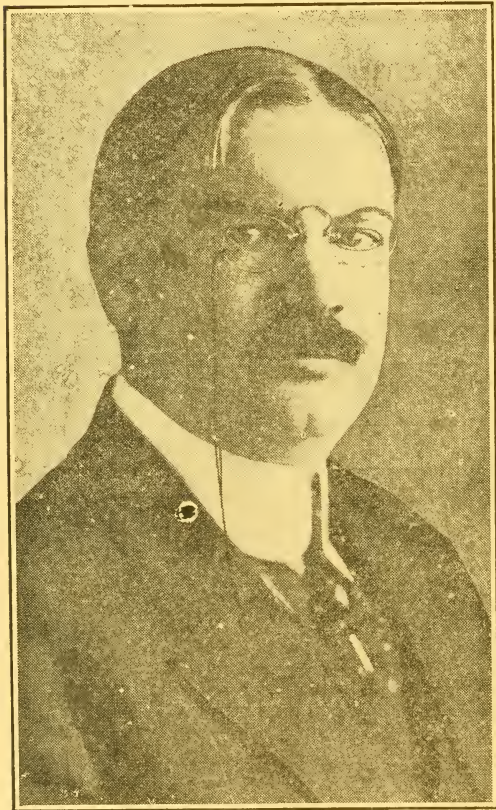
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Hon. John J. Fitzgerald

Chairman Committee on Appropriations
House of Representatives



Candidate for Justice of the Supreme Court.

with honor. The same year he received the degree of Master of Arts from Manhattan College.

While attending the New York Law School Mr. Fitzgerald was employed in the office of Hon. Lucius E. Chittenden, a distinguished New York lawyer, who had been Registrar of the Treasury under President Lincoln. Mr. Fitzgerald was admitted to the bar in May, 1893, and entered actively upon the practice of the law. For many years he maintained his office in Manhattan, but in 1902 moved it to Brooklyn.

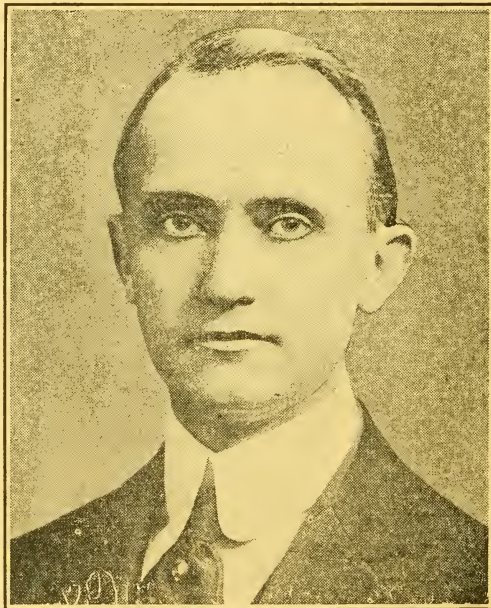
In 1898 he was elected to the Fifty-sixth Congress from the Second District of New York and re-elected in 1900. In 1902 he was elected from the Seventh Congressional District and has since served continuously.

Mr. Fitzgerald is noted as a parliamentarian, being considered by many as the best parliamentarian in Congress. He has specialized in matters affecting governmental finance and is regarded as an authority on such matters. By request, he addressed a committee of the Constitutional Convention regarding a budget for the State of New York and many of his suggestions are incorporated in the proposed article providing a budget.

Representative John J. Fitzgerald was born in Brooklyn, N. Y., on March 10, 1872. His preliminary education was received in Brooklyn and subsequently he entered Manhattan College, New York, whence he graduated in 1891 with the degree of Bachelor of Arts. He entered New York Law School and in 1893 was graduated therefrom and received from the Regents of the State of New York the degree of Bachelor of Laws, Mr. Fitzgerald is a ready and aggressive debater, an indefatigable worker, and, by reason of his position of Chairman of the Committee on Appropriations, one of the leaders of the House of Representatives.



MAURICE E. CONNOLLY,
Borough President of Queens.

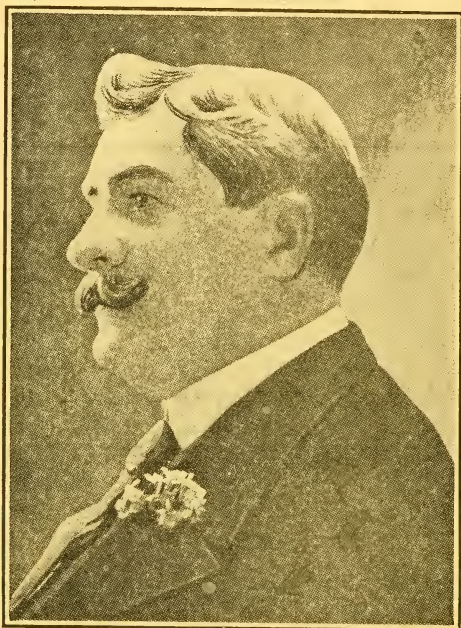


JAMES C. CROPSEY,
District Attorney.



ROBT. H. ROY

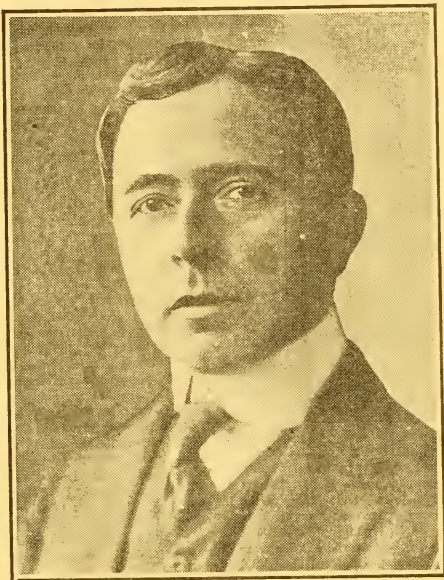
Judge Kings County Court, N. Y.



County Clerk Charles S. Devoy

COUNTY CLERK CHARLES S. DEVOY was born in the old Astor House, New York, on May 23, 1862. When he was seven (7) years old his parents moved to Brooklyn, and for forty-six years he has been a resident of the Seventh Assembly District. In 1901 Mr. Devoy was elected City Magistrate and in 1902 he became Chief Clerk of the County Court, where he rendered excellent service in the reorganization of its clerical procedure. In the election of 1911 Mr. Devoy was elected County Clerk of Kings County by 28,000 plurality. His efficient service as County Clerk during that term made him the logical candidate for re-election in 1913, when he was again elected and received 62,000 plurality.

During Mr. Devoy's two terms as County Clerk he has brought every department under his jurisdiction to the highest point of efficiency. The successful attainment of this accomplishment is due chiefly to his wide and varied experience with matters pertaining to the Courts, combined with the broadening influence of many years in public life and his natural executive ability. The secret of his ever-increasing personal popularity is due to his possession of a pleasing personality. Political discrimination is abolished in the personnel of the County Clerk's office, and efficient public service is the result. County Clerk Devoy's popularity has increased considerably since he entered public life back in 1901, and during the past four years he has risen higher in public favor in the estimation of all who appreciate his ability and personality.



GEORGE J. S. DOWLING

Candidate for County Judge in the Democratic Primaries.

He is a former president and at present active member of the St. Patrick and Emerald Societies, a director of the Roman Catholic Orphan Asylum Society, a member of the American Bar Association, the New York State and Brooklyn Bar Associations, a member of DeLong Council, R. A.; Bedford Council, Knights of Columbus; the Twelfth Assembly District Democratic Club and the Washington Club of the Tenth Assembly District, an alumnus of Brooklyn College and St. Francis College and member of the Anvil Chorus, Brooklyn Press Club, Brooklyn Civic Club, Manufacturers and Business Men's Association, New York Chamber of Commerce, South Brooklyn Board of Trade, Brooklyn Law Library, Wallabout Market Merchants Association, ex-President of the Franklin Literary Society and member of the Brooklyn Democratic Club and Loyola League.

Biographical Sketch of Alexander S. Drescher



Drescher's career is interesting. He rose from a poor East Side boy, to his present position without having the advantages of what would be termed a scholastic education, having lost his father at the tender age of 3. He was thrown upon his own resources when but a child, and in that way he equipped himself for the battles of life. In order to support himself and those dependent upon him, he sold newspapers upon the Bowery. He also attended Public School No. 4, on Rivington street, Manhattan, many of the graduates of which are pre-eminent in New York life.

At the age of 15 he became interested in politics, and was one of the orators who took the stand for the late Henry George.

Drescher attended Cooper Union in the evenings and developed himself to be a first class speaker and debater. He also took a great interest in boys' clubs, and was the leader of the Boys' Civic League at the University Settlement Society. He was one of the champions for small parks on the East Side and had a close personal friendship with Jacob Riis.

About fifteen years ago he settled in Brownsville, where he lives with his wife, daughter and son. Drescher has been secretary of the Brownsville Board of Trade for over eleven years. Brownsville owes its development to Drescher. It was Drescher who, secured from the city for this section many public improvements that made Brownsville so popular and prosperous a community.

In 1910 he was elected a member of the Board of Aldermen, where he proved himself to be a factor. Among the measures which Drescher introduced during his term as Alderman are the following:

He introduced the measure and secured the establishment of the Municipal Bath House, despite powerful opposition from the Coney Island "Bath House Barons."

He advocated and helped secure the Betsy Head Memorial Playground and Recreation Center, which will be the finest and best equipped in the world.

He introduced the measure for the establishment of the East New York High School, soon to be erected, which will accommodate 2,500 students; he also helped to secure the appropriation for the establishment of the Evening High School now in use by men and women, boys and girls.

He urged upon the Carnegie Library Commission the establishment of the only children's library in the world. This library was only recently dedicated.

He is the author of the Aldermanic resolution appropriating \$1,000,000 for the development of Jamaica Bay in the interests of commerce.

In the interest of public health, and to prevent the pollution of Jamaica Bay, he secured the passage of the measure enlarging the Twenty-sixth Ward Disposal Works.

He led in the fight and helped to defeat the 1911 Tammany Building Code, receiving commendation of the public and of the press.

He called attention to the overcrowding of the local hospitals, and helped secure the appropriation for the proposed East New York Hospital and Training School, soon to be erected.

As chairman of the Park Committee, he recommended the acquisition of Seaside Park, now in use, and also the reclamation of the beach front at Coney Island.

He appeared before the late Mayor Gaynor in behalf of the Street Cleaning Employees Pension Fund, also presented the claims of the patrolmen for living wages and advocated an increase of salary for members of the Fire Department.

Also, he conducted the largest public demonstration ever had before the Rapid Transit Board in favor of laying out the Eastern Parkway subway route, now in the course of construction; and has been for the past twelve years, and now is, secretary of the Eastern Parkway Subway Association.

He is a lawyer by profession, and is counsel for the Maternity Hospital Association of Brooklyn, counsel for the Brownsville and East New York Apothecaries Association, counsel for the Associated Builders of Kings County.

He is an honorary member of the McClellan-Garrison Army and Navy Union, a member of the New York Press Club, Past Deputy Grand Chancellor, Grand Lodge, Knights of Pythias; member of Acaela Lodge, No. 327, Free and Accepted Masons. He is delegate to the Jewish Community, director of the Brooklyn Institution for Safety, member of the Federation of Jewish Charities. He is a member of the Brooklyn Bar Association and secretary of the Playground Advisory Committee. Also a member of the Independent Order B'nai Abraham, member of the Civic Club, member of "Talmud Torah."

WILLIAM E. KELLY

POSTMASTER OF THE BOROUGH OF BROOKLYN, AND
PRESIDENT OF THE NATIONAL LETTER
CARRIERS ASSOCIATION



WILLIAM E. KELLY

The appointment of William E. Kelly to be Postmaster of the Borough of Brooklyn brings to that office one of the best known men in the postal service, and the first who has risen from the ranks to the head of the local department. Mr. Kelly became a letter carrier twenty-one years ago and has been closely identified with the movement to improve both the department and the thousands of employees who handle the U. S. mail. Since 1907 he has held the presidency of the National Letter Carriers Association, an organization having 30,000 members and 1,500 branch chapters. He has assumed the duties of Postmaster in the sixth largest office in the country with every promise of success. The close study which he has devoted to conditions in the service is expected to result in great improvement as concerns both the men employed and the convenience of the public. He is known to entertain some decided ideas on the subject and his efforts will be watched with close attention.

Mr. Kelly was born in Brooklyn, October 18th, 1872, the son of Matthew E. and Catherine Kelly. As a lad he attended public schools No. 9 and No. 41 and after completing the elementary course he found

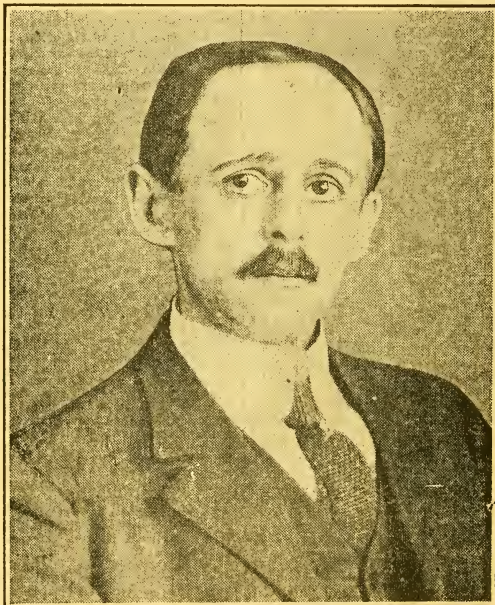
employment with Harper Bros., the well-known publishers. His evenings were spent at the high school and he subsequently graduated from that institution with honors. The period of Mr. Kelly's most useful activity began with the day on which he entered the postal service. The work possessed a special interest for him and he became conversant with its numerous problems. In the course of a few years he helped organize the Brooklyn branch of the National Letter Carriers Association and was soon afterward made president of the local body. At one time or another he has taken an active part in the passage of legislation bearing on the welfare of departmental employees. One of the bills which received his solid support was the Reilly eight hour law, limiting the period of postal workers' labor. He was also instrumental in the discontinuance of Sunday work and participated in the enactment of a measure which provides that they be compensated for time when on duty; he also helped pass the bill allowing 15 days vacation for employees of the department exclusive of Sundays and holidays.

When it was made known that Mr. Kelly was a candidate for the position which he now holds, all divisions of the community came forward in his support. He has been a staunch Democrat over an extended period, and it was generally agreed that no incumbent of the office could be more acceptable to the party than Mr. Kelly. However, political considerations were a minor factor in the selection of the postal carriers' head for this office. It was believed that his close relation with the men of the department, and long study of efficiency methods, would make for the conduct of the Brooklyn office along the most satisfactory lines. These facts secured for him the indorsement of Brooklyn's leading civic and commercial bodies. With such sponsors, the appointment of Mr. Kelly came as a natural result.

The by-laws of the National Letter Carriers Association provide for the election of an executive each ensuing year, and it is significant of Mr. Kelly's services to the association that he has been annually retained in office since becoming president in 1907. He is always a conspicuous figure at the national gatherings of his constituency, and is personally known to a large division of the membership. His elevation to an important office under the Federal Government is all the more satisfying to the letter carriers of the country owing to his great personal popularity, and it would seem that the Administration has effected a stroke of business which will make for enhanced satisfaction in the postal service.

Mr. Kelly is affiliated with the Eighteenth Assembly District Democratic Association, and other bodies of a social and fraternal character. He is a well-known member of Brooklyn Lodge No. 22, B. P. O. E.

The subject of this sketch was married to Miss Anna Hanrahan of Brooklyn on September 5, 1900. They have two children, Edward and Adele Kelly, both of whom are now attending school.



CHARLES B. LAW,
For Justice of the Municipal Court, Seventh District.

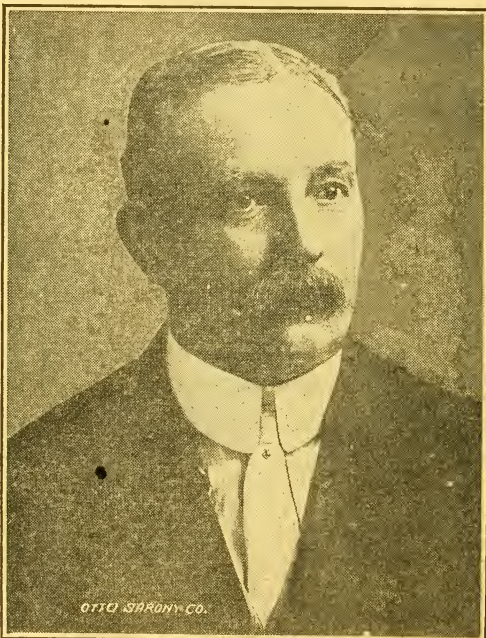


MELVILLE J. FRANCE

United States Attorney for the Eastern District of New York

was born in the Seventh Ward of the old City of Brooklyn in 1878. He is the son of Thomas J. and Addie Clark France. He was educated in the public schools of the City of Brooklyn, having been graduated from Public School No. 45 in 1892 and from the Boys' High School in 1896. In the latter year he entered Columbia College and in 1900 received the degree of A. B. from that institution. In the fall of 1900 he was appointed a teacher of history and English in the Brooklyn Boys' High School, being the first graduate thereof to become one of its teaching staff. While so engaged Mr. France attended the evening division of the New York Law School, from which he was graduated in 1902. He was admitted to the bar in 1902 and in the fall of that year resigned his position in the Brooklyn Boys' High School and entered the law offices of Daily & Bell in the Bor-

ough of Brooklyn, with which firm and its successor, Daily & Williams, he was associated until 1907, when he entered upon the practice of law independently. In 1904 Mr. France was married to Miss Annie F. Wilson. During the years 1907 and 1908 he was an instructor in the Brooklyn Law School (St. Lawrence University). In 1911 Mr. France was one of the organizers and an officer of the Woodrow Wilson Committee in Brooklyn, the first organization formed in Kings County to promote the nomination of Mr. Wilson for President. In 1914 Mr. France was appointed by Mayor Mitchel Assistant Corporation Counsel in Charge of the Bureau of Street Openings in the Borough of Brooklyn. In 1915 he was appointed to his present position by President Wilson. In politics Mr. France has always been an independent Democrat.



PATRICK H. QUINN

U. S. Shipping Commissioner
Port of New York

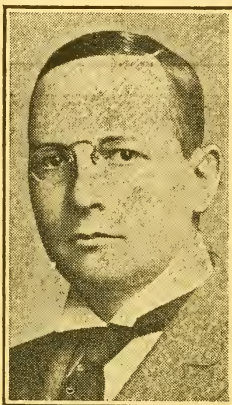


John MacCrate

Republican Candidate for Register of Kings County

Lawyer, Graduate of Commercial H. S. and New York University
Law School.

Member of Brooklyn Bar Association, Crosstown Subway League,
Greenpoint Taxpayers and Citizens Association, Greenpoint Lodge,
F. and A. M.; Greenpoint Lodge Knights of Pythias, Court Hecla,
F. of A.; Local School Board, No. 34.



HENRY P. KEITH

Henry P. Keith, born December 19, 1876, Brooklyn, N. Y. Attended Public Schools Nos. 11 and 12, Brooklyn, N. Y.; Bryant School at Roslyn, L. I., and Hempstead Institute at Hempstead, L. I., Columbia College Law School, member of the "class of 1897."

Admitted to the Bar February, 1898. Engaged in practice at the law offices of Sheehan & Collin, 32 Nassau street, New York City, and 163 Montague street, Brooklyn, N. Y.

On January 1, 1899, appointed Assistant District Attorney under James P. Niemann of Nassau County. On May 1, 1900, appointed Deputy Assistant District Attorney of New York County by District Attorney Asa Bird Gardiner.

On January 1, 1901, reappointed by District Attorney Eugene A. Philbin.

Served as attorney for State Controller during administration of Martin H. Glynn, and during a part of the administration of William Sohmer. Served at various times as County Attorney of Nassau County. Counsel to the Board of Supervisors of Nassau County. Counsel for the Town Board of the town of Hempstead, and as

village attorney for the village of Hempstead.

Appointed Collector of Internal Revenue by President Wilson on the 14th day of August, 1914.

Independent organization Democrat in politics. Leader of Democratic party in Nassau County from 1896 until September 1, 1914, when he resigned to accept position of Collector Internal Revenue, First District of New York.

Member of Democratic State Committee for Nassau and Suffolk Counties from April, 1912, to September 26, 1914. Successfully resisted attempt of Charles F. Murphy and Tammany Hall to control Democratic affairs of Nassau and Suffolk Counties after three severe primary fights.

Member of so called "Rochester Conference" and of the Committee of Five, together with Robert Lansing, now Secretary of State; George Reiley of Buffalo, Jacob L. Ten Eyck of Albany, and Charles F. Rattigan of Auburn, which committee drew up and prepared the resolutions that were adopted by said conference.

Member of the Bar Association of the City of New York, National Democratic Club, Brooklyn Club, Beta Theta Pi Club, South Shore Yacht Club, Wheatley Hills Golf Club and Freeport Lodge of Elks.



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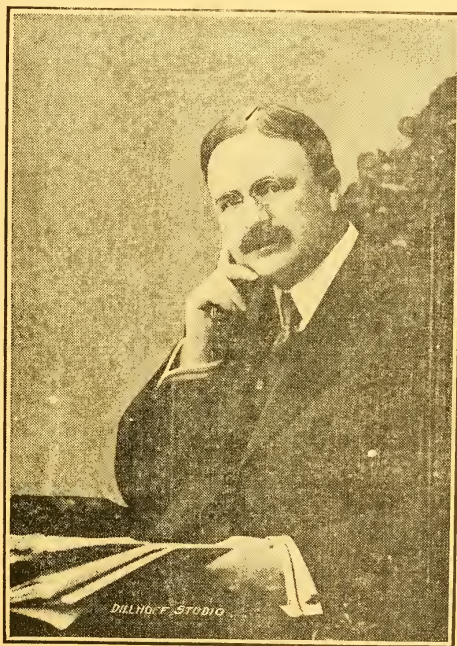
JAMES J. BROWNE

For Assemblyman

Of the 2d Assembly District



WILLIAM J. GILLEN



Judge John F. Hylan

Kings County Court

In the appointment of James M. Power as United States Marshal for the Eastern District of New York President Wilson received the commendation of hundreds of Brooklyn's foremost citizens, regardless of their political affiliations. Previous to his appointment in the Federal service Mr. Power was attached to the office of the Borough President of Brooklyn for nine years. Although first appointed by a Fusion administration he was held over by the two succeeding administrations. Borough President Lewis H. Pounds, a Republican, who reappointed Mr. Power to his third term as secretary to the Commissioner of Public Works, made a public statement at a testimonial dinner given in honor of the new Marshal shortly after his appointment, in which he said he greatly regretted his loss in the Borough administration, and that the city's loss in that respect was the Federal government's gain. He stated in the strongest of terms that Mr. Power in his opinion was the most competent and conscientious employee in the city service. These words coming from the head of the Borough where Mr. Power has lived since childhood, although of an opposite political faith, show plainly the manner in which the news of his appointment by the President and confirmation by the Senate was received in Brooklyn.

Mr. Power was born in Blissville, Long Island, October 8, 1883, the son of Mrs. Elizabeth C. and the late John F. Power. When a child his family moved to East New York. They settled in what is now known as Brownsville. At that time it was nothing but farms and vacant land. Shortly after arriving in Brooklyn Mr. Power went into the building business. He erected the first tenement in Brownsville. Following his death the Marshal, who was the oldest of four boys and two girls, assumed the head of the family. His first position was as a Wall street messenger. While delivering messages he came in contact with former Borough President Bird S. Coler, who has a brokerage office in Manhattan. Coler



JAMES M. POWER.
United States Marshal for the Eastern
District of New York.

took a liking to the young messenger and gave him a clerical position in his office. Later when Mr. Coler was elected Borough President of Brooklyn on the Fusion ticket he created the position of confidential inspector in the Borough President's office for Mr. Power. Before the end of his term he promoted him to be secretary to the Commissioner of Public Works, one of the most important posts in the Borough administration. Magistrate Alfred E. Steers succeeded Mr. Coler as President of the Borough. His first appointment was that of the present Borough President Lewis H. Pounds to the office of Commissioner of Public Works. Pounds announced that he would retain Mr. Power as his secretary temporarily until he got used to the workings of the office. The new Commissioner soon realized that the services of Secretary Power were indispensable, and announced that he would retain him for the entire term. Four

years later when Mr. Pounds was elected to the Borough Presidency on the Republican ticket he asked Mr. Power to remain a member of his Cabinet, which he accepted. Shortly after being reappointed by President Pounds Mr. Power was elected Democratic executive member of the Twenty-third Assembly District over the opposition of the local organization. Although the youngest and one of the latest additions to the State Committee, he soon proved that he was a valuable asset to that committee. When President Wilson decided to appoint a new Marshal for Brooklyn, Long Island and Staten Island, Mr. Power's name was submitted with such strong endorsements that the National Administration sent for him and the day after his arrival in Washington Attorney General Gregory recommended his appointment to the President. The latter immediately sent the name of Mr. Power to the Senate, and it was unanimously confirmed. Mr. Power went into his new office with the same spirit that made his 9 years in the Borough administration a success. He took more than two months to select his staff of deputies, and the Marshal's office in Brooklyn is now looked upon by the Washington authorities, as well as the people of Brooklyn, as one of the greatest assets to the Wilson administration.

Mr. Power lives with his mother at 1387 Herkimer street. He received his early education at P. S. Nos. 66 and 84 in Brownsville and St. Malachy's Parochial School in East New York. He is a member of Brooklyn Lodge, No. 22, B. P. O. Elks; Long Island Council, No. 197, Knights of Columbus; Brooklyn Civic Club, the Roman Catholic Orphan Asylum, Emerald and St. Patrick Societies. His mother is a sister of the late Elections Commissioner John Maguire, who was Democratic leader in East New York for many years. He is also the nephew of the Rev. William J. Maguire, pastor of the Church of the Transfiguration, Brooklyn. He married Miss Alice M. Smith on November 15, 1911, and had one child, a boy, both of whom died three years later.

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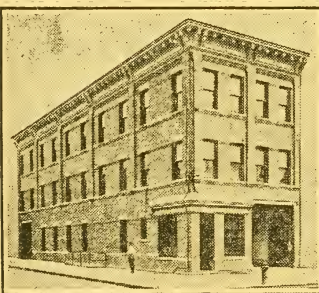
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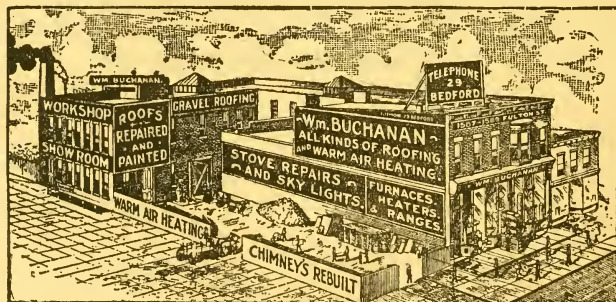
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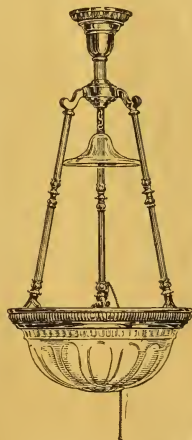
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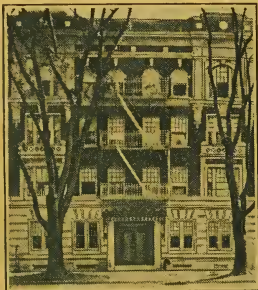
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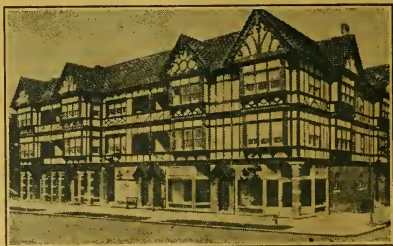
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